

Eureka County

DOC # 0219387

12/30/2011

01:52 PM

APN #006-250-02, 007-010-02, 007-010-03

RPTT \$Exempt

Official Record

Recording requested By
DORSEY & WHITNEY

Recording requested by and when recorded mail to:

Dorsey & Whitney, LLLP CAW/jtw

50 South Sixth Street, Suite 1500

Minneapolis, MN 55402-1498

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 527 Page- 0123

Mail Tax Statements To:

George Gund III, as Trustee

c/o Thomas Suniville

39 Mesa Street, Suite 300

The Presidio

San Francisco, CA 94129



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Top 3 inches reserved for recording data)

QUIT CLAIM DEED

DATE: December 28, 2011

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **George Gund III and Lara Lee, husband and wife** ("Grantor"), hereby does REMISE, RELEASE AND FOREVER QUITCLAIM to **George Gund III, as Trustee under Sixth Restatement of George Gund III Trust Agreement dated August 21, 2007** ("Grantee"), real property in Eureka County, Nevada, legally described as follows:

See Exhibit A attached hereto and made a part hereof

together with all hereditaments and appurtenances belonging thereto.

Grantor

George Gund III

Lara Lee

George Gund III
Lara Lee

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On DECEMBER 22, 2011, before me, SHARON ATWELL, Notary Public, personally appeared George Gund III and Lara Lee, husband and wife, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Sharon Atwell (Seal)
Notary Signature

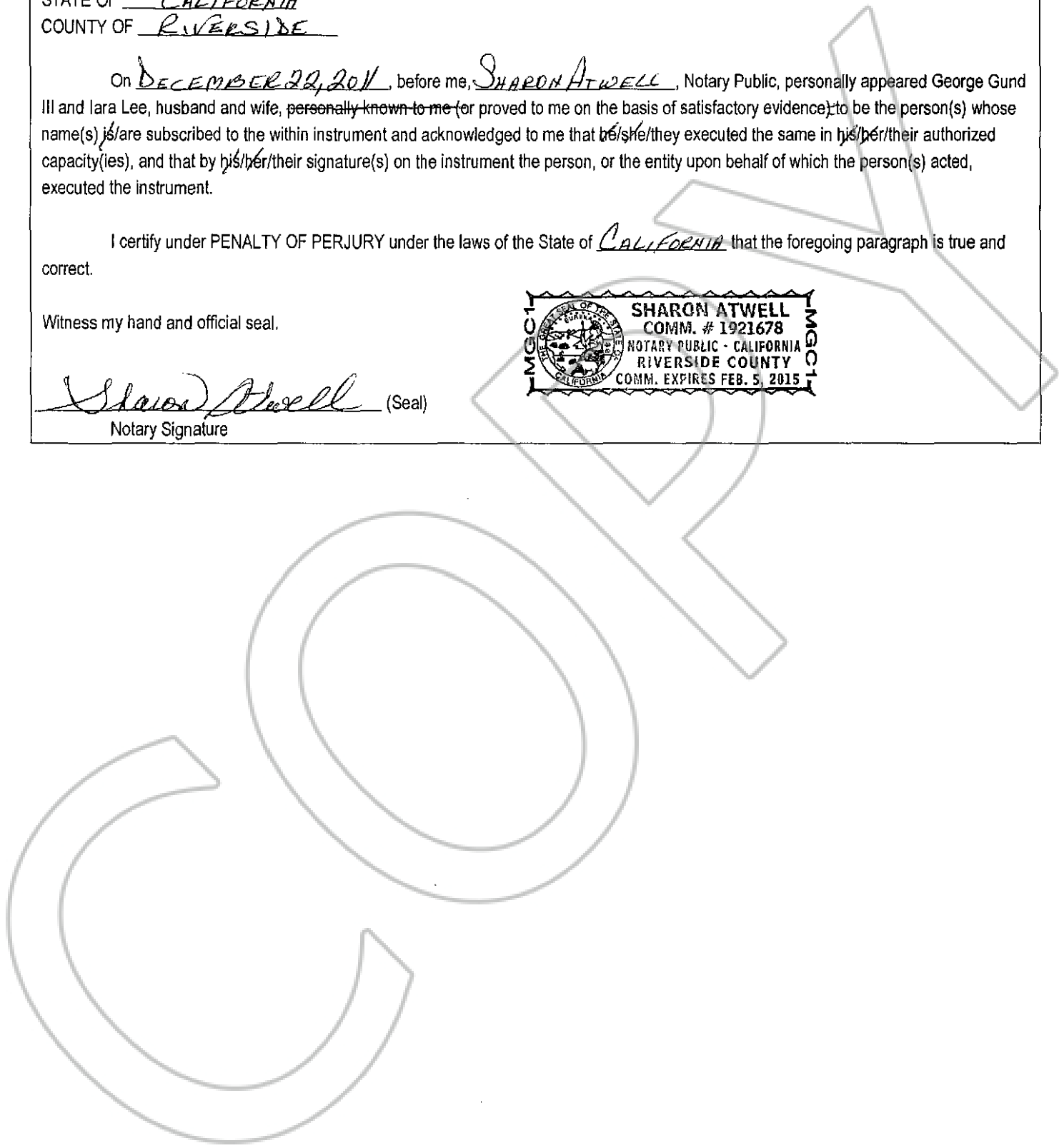


EXHIBIT "A" – LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 23 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: SE1/4NW1/4;
Section 9: NE1/4NW1/4; NW1/4NE1/4;

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: E1/2NW1/4SE1/4SW1/4; NE1/4SE1/4SW1/4;

COPY



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Official Record

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
DORSEY & WHITNEY

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: FES RPTT:
Book- 527 Page- 0123

Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)

- a) 006-250-02
- b) 007-010-02
- c) 007-010-03
- d) _____

2. Type of Property:

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$0

Real Property Transfer Tax Due \$ EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: Transfer into trust for benefit of Grantor for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature George Gund III Capacity _____

Signature George Gund III Capacity as Trustee _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: George Gund III

Address: 39 Mesa Street, Suite 300 The Presidio

City: San Francisco

State: CA Zip: 94129

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: George Gund III, as Trustee

Address: 39 Mesa Street, Suite 300 The Presidio

City: San Francisco

State: CA Zip: 94129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Dorsey & Whitney LLP Escrow #: _____

Address: 50 South Sixth Street, Suite 1500

City: Minneapolis State: MN Zip: 55402-1498