

Official Record

Requested By  
WESTERN NEVADA TITLE COMPANY  
Eureka County - NV

Mike Rebaletti - Recorder

Page: 1 of 1 Fee: \$14.00  
Recorded By FS RPTT: \$0.00  
Book- 0527 Page- 0132



0219392

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-370-08

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): James Chapman Date: 11/22/11  
 Buyer(s): Mikahle Davis Date: 11/27/11

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_,  
 Ernest J. Allen  
 Seller's Signature

STATE OF NEVADA, COUNTY OF Eureka  
 This instrument was acknowledged before me on 12-23-2011 (date)  
 by Ernest L. Allen  
 Person(s) appearing before notary

by \_\_\_\_\_  
 Person(s) appearing before notary  
 Signature of notarial officer

Notary Seal  
 CYNTHIA L. GARCIA  
 Notary Public, State of Nevada  
 Appointment Recorded in Eureka County  
 No. 0489277-8 My Appt. Expires May 3, 2012

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  
 NOTE: Leave space within 1-inch margins blank on all sides.  
 Nevada Real Estate Division - Form 551 Effective July 1, 2010

11-33961-11  
 9015-2416828