

Assessor's parcel: #07-370-08

RECORDING REQUESTED by and return  
to:

Western Nevada Title Company  
2258 Reno Highway, Suite A  
Fallon, Nevada 89406  
11-33961-11

9015-2416828

MAIL TAX STATEMENTS TO:

Grantee  
PO Box 892  
Eureka, NV 89316

**DOC# 219393**

01/04/2012

10:04AM

**Official Record**

Requested By

WESTERN NEVADA TITLE COMPANY

Eureka County - NV

**Mike Rebaleati - Recorder**

Page: 1 of 3

Fee: \$16.00

Recorded By FS

RPTT: \$897.00

Book- 0527 Page- 0133



0219393

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 23<sup>rd</sup> day of Dec., 2011,  
between ERNEST L. ALLEN, an unmarried man, of the County of  
Eureka, State of Nevada, the party of the first part, and  
JAMES D. HOPPER, JR. and MARY MICHELE DAVIS, husband and wife,  
as joint tenants with rights of survivorship, of the County of  
Eureka, State of Nevada, the parties of the second part,

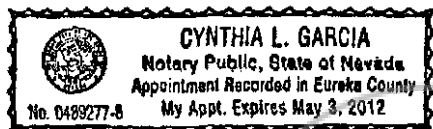
**W I T N E S S E T H :**

That the said party of the first part, for and in  
consideration of the sum of TEN DOLLARS (\$10.00), lawful money  
of the United States of America, to him in hand paid by the  
parties of the second part, and for other valuable  
considerations, the receipt whereof is hereby acknowledged,  
does by these presents grant, bargain, sell and convey unto  
the said parties of the second part, and to their heirs and



On this 23<sup>rd</sup> day of December, 2011, personally appeared before me, a Notary Public, in and for the county and state aforesaid, ERNEST L. ALLEN, who was known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



  
\_\_\_\_\_  
Notary Public

STATE OF NEVADA  
DECLARATION OF VALUE

DOC# DV-219393

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Page: 1 of 1

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1. Assessor Parcel Number(s)

- a) 7-370-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Lot   | b) <input type="checkbox"/> Single Fam. Res.        |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input checked="" type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agriculture  | h) <input checked="" type="checkbox"/> Mobile Home  |
| <input type="checkbox"/> Other _____     |   |

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$230,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$230,000.00  
 Real Property Transfer Tax Due \$ 897.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty and perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation is called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor Ernest L. Allen Capacity OWNER / Seller

Signature/Grantee \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Ernest L. Allen  
Address: P.O.Box 121  
City: Eureka  
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James D Hopper Jr. & Mary Michele Davis  
Address: P.O. Box 892  
City: Eureka  
State: NV Zip: 89316

**COMPANY REQUESTING RECORDING**

Print Name: Western Nevada Title Company Escrow # 11-33961-11  
Address: 2258 Reno Hwy., Suite A  
City: Fallon State: NV Zip: 89406

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)