

A.P. # 002-043-08

DOC # 0219399

01/05/2012

11:38 AM

Official Record

Recording requested By  
LINDA EVANS

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$46.80

Recorded By: FES

Book- 527 Page- 0180

Recording requested by and mail tax statements to:

Bruce A. Harland  
P.O. Box 211284  
Crescent Valley, NV 89821.



0219399

## Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESSETH That: LINDA LUCILLE EVANS, GRANTOR In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey to: BRUCE A. HARLAND, GRANTEE all that real property situated in the town of Crescent Valley, County of Eureka, State of Nevada, bounded and described as follows: *(set forth legal description)*

WEST HALF OF LOT 6, BLOCK 24, CRESCENT VALLEY RANCH & FARMS  
UNIT NO. 1, as shown on the Official Map thereof filed in the Office of the County  
Recorder of Eureka County, Nevada on April 6, 1959.

Together with all and singular hereditaments and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 4<sup>th</sup> day of  
January, 2012.

Linda L. Evans  
(Signature of Grantor)

Bruce A. Harland  
(Signature of Grantee)

State of NEVADA

County of EUREKA

On January 4, 2012, personally appeared before me, a Notary Public,

Linda L. Evans

Bruce A. Harland

personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that she/he/they executed the within instrument.

Vicki Drenon  
(Notary Public)



My Commission expires: Jan. 22, 2014

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 002-043-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 12,000

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 46.80

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Linda R. Evans Capacity: Grantor

Signature: Bruce A. Harland Capacity: Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Linda Lucille Evans  
Address: P.O. Box 211104  
City: Crescent Valley  
State: NV Zip: 89821

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Bruce A. Harland  
Address: P.O. Box 211284  
City: Crescent Valley  
State: NV Zip: 89821

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDER

Document/Instru

Book: \_\_\_\_\_

Date of Recordir

Notes: \_\_\_\_\_

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