

DOC # 0219407

01/09/2012

10:40 AM

Official Record

Recording requested By  
SMILE4U INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$21.45

Recorded By: FES

Book- 527 Page- 0207

APN: 005-260-31

Recording Requested by:

Jason Pumphrey

84423 560<sup>th</sup> Ave

Norfolk, NE 68701

Mail tax statements to above

STATUTORY WARRANTY DEED



For and in consideration paid, the undersigned, **Smile4u Inc., a Washington Corporation**, hereinafter referred to as Grantor, hereby conveys all rights and warrants the title in the following described real estate to **Jason Pumphrey, a single person**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION: The Northwest quarter of the Southwest quarter, Section 17, Township 30 North, Range 49 East, M.D.B.M. as per Government Survey**

Situate in the County of **Eureka** in the state of **Nevada**

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

This executory contract represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous, or subsequent oral agreements of the Parties. There are no unwritten oral agreements between the Parties.

JURISDICTION AND VENUE

If litigation is necessary to enforce this agreement, the jurisdiction shall be a court of proper jurisdiction in Whatcom County pursuant to the laws of Washington in force on the date of signing. The prevailing party shall be entitled to all legal costs, including but not limited to; court costs, attorney's fees, service fees, filing fees and all other costs associated with litigation.

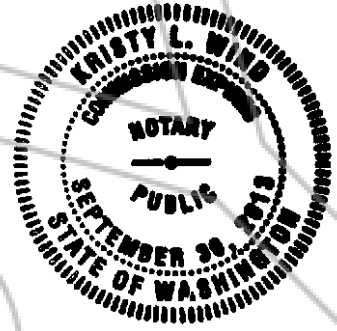


APPLICABLE LAW

This Agreement and the rights and obligations of the parties hereunder shall be governed by and interpreted, construed and enforced in accordance with the laws of the State of Washington (regardless of the choice of law principles of Washington or of any other jurisdiction).

Witness my hand this 6<sup>th</sup> day of December, 2011.

Mark Abbott  
Mark Abbott



Acknowledgment - Corporation

State of Washington  
County of Whatcom

The foregoing instrument was acknowledged before me this 6th day of December 2011 by Mark Abbott, President of Smile4u Inc., a Washington corporation on behalf of the said corporation.

Kristy L. Wind  
Notary Public

My Commission Expires: 09-30-13

STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-219407

01/09/2012 10:40 AM

Official Record

1. Assessor Parcel Number(s)  
 a) 005-2100-31  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

Recording requested By  
SMILE4U INC

Eureka County - NV  
Mike Rebaleati - Recorder

2. Type of Property:
- |  |              |                             |                  |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>               | Other        |                             |                  |

FOR RECC
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Page 1 of 1 Fee: \$15.00  
 Recorded By: FES RPTT: \$21.45  
 Book-527 Page-0207

3. Total Value/Sales Price of Property \$5,000  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$5,000  
 Real Property Transfer Tax Due \$21.45

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Moula Vetro Capacity seller

Signature Jason A. Pumphrey signed by Capacity Buyer  
 FOA agent Jennifer S Racine

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: SMILE4U INC  
 Address: PO BOX 888  
 City: LYNDEN  
 State: WA Zip: 98204

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: JASON PUMPHREY  
 Address: 34423 560TH AVE  
 City: NORFOLK  
 State: NE Zip: 68701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_