

**Official Record**Recording requested By  
LINDA L EVANS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: FES

Book- 527 Page- 0297

ASSESSOR'S PARCEL # 002-043-08

COUNTY OF EUREKA



0219464

**AFFIDAVIT****CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY**

NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT****MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name BRUCE A. HARLAND
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 678 6<sup>TH</sup> ST, CRESCENT VALLEY, NV
4. Mobile home description: Manufacturer Champion Model SX 114  
Model Year 2008 Serial # 017-00P-H-005521AB Length 70' Width 30'
5. Mobile home dealer (if new unit) CRAFTSMAN Home
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Eagle Mortgage  
Address 820 Idaho Street EIKO, NV. 89801

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION.  
THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE".  
THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Bruce Harland 12-30-11  
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada

On Dec. 30, 2011, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared

Bruce Harland And xxxxxx  
Who acknowledged that he executed this affidavit



Vicki Drenon  
Notary Public, State of Nevada  
Appointment No. 98-0757-8  
My Appl. Expires Jan. 22, 2014  
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RDDP Date 1-3-2012
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RDDP Date 1-3-2012
3. Verification that running gear has been removed by RDDP Date 1-3-2012

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Meads Date 1-13-2012
2. Manufactured home ownership verified by Kathy Bacon Budvig Date 1-13-2012
3. Manufactured home account no. MH 11619 verified by KBB Date 1-13-2012

Michael A. Meads  
SIGNATURE (ASSESSOR)

MICHAEL A. MEADS, ASSESSOR  
NAME/TITLE

1/13/2012  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



IN 140383

paid 1-3-2012  
CX 1227

## REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name BRUCE A. HARLAND Phone 775-720-2054  
Mobile Home Address 678 6<sup>TH</sup> ST. CRESCENT VALLEY, NV. 89821  
Mailing Address P.O. BOX 211284, CRESCENT VALLEY, NV. 89821

**\$100.00 INSPECTION FEE**

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- ☒ 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- ☒ 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- ☒ 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- ☒ 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- ☒ 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- ☒ 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- ☒ 8. Crawl space must be provided with adequate ventilation.
- ☒ 9. All wheels, axles, and tongues must be removed.
- ☒ 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

*When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.*

Public Works Inspector  
Signature K. V. D. R.

Date 1-3-2012

Chapter 15.08.140 05/06/99

eucombh/cp



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