

**DOC # 0219480**

01/30/2012

02 31 PM

**Official Record**Recording requested By  
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

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RPTT:

Recorded By: LLH

Book- 527 Page- 0370

ASSESSOR'S PARCEL #002 047

COUNTY OF EUREKA

**AFFIDAVIT****CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244**

0219480

**PART I TO BE COMPLETED BY APPLICANT****MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Mary J Archuleta
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 830 Eighth St, Crescent Valley, NV
4. Mobile home description: Manufacturer Cedar Canyon "LS" Model 2018"LS"  
Model Year 2012 Serial # 212 KID2857 A & B Length 58'8" Width 29'8"
5. Mobile home dealer (if new unit) Westwind Homes
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name US Bank  
Address 1550 American Blvd East #440, Bloomington, MN 55425

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

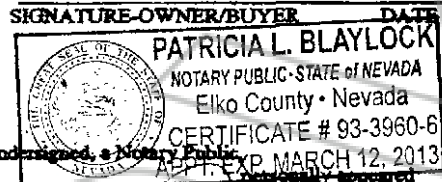
**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Patricia L. Blaylock 1-23-12  
SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada

On 1-23, 2012 before me, the undersigned, a Notary Public,  
in and for the State of Nevada, County of Elko  
Patricia L. Blaylock And  
Who acknowledged that she executed this affidavit.



Patricia L. Blaylock  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Bruce Herland Date 1-23-12
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Bruce Herland Date 1-23-12
3. Verification that running gear has been removed by BH Date 1-23-12

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by M. Mears Date 1/30/2012
2. Manufactured home ownership verified by M. Mears Date 1/30/2012
3. Manufactured home account no. N/A verified by M. Mears Date 1/30/2012

Michael A. Mears  
SIGNATURE (ASSESSOR)

MICHAEL A MEARS, ASSESSOR  
NAME/TITLE

1/30/2012  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

