

DOC # 0219480

01/30/2012 02:31 PM

Official Record

Recording requested By
STEWART TITLE CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: Recorded By: LLH
Book- 527 Page- 0370

ASSESSOR'S PARCEL #002 047

COUNTY OF EUREKA

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244



PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Mary J Archuleta
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 830 Eighth St, Crescent Valley, NV
4. Mobile home description: Manufacturer Cedar Canyon "LS" Model 2018"LS"
 Model Year 2012 Serial # 212 KID2857 A & B Length 58'8" Width 29'8"
5. Mobile home dealer (if new unit) Westwind Homes
6. Current lien holder (if any) _____
7. New lien holder: Name US Bank
 Address 1550 American Blvd East #440, Bloomington, MN 55425

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

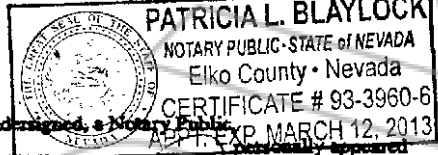
Handwritten signature and date: [Signature] 1-23-12

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada



On 1-23, 2012 before me, the undersigned, a Notary Public in and for the State of Nevada, County of Elko

And [Signature] Who acknowledged that she executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by Bruce Holland Date 1-23-12
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Bruce Holland Date 1-23-12
- 3. Verification that running gear has been removed by Beth Date 1-23-12

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by M. Mears Date 1/30/2012
- 2. Manufactured home ownership verified by M. Mears Date 1/30/2012
- 3. Manufactured home account no. N/A verified by M. Mears Date 1/30/2012

[Signature: Michael A. Mears]
SIGNATURE (ASSESSOR)

MICHAEL A MEARS, ASSESSOR
NAME/TITLE

1/30/2012
DATE

When recorded mail to:

Name:
Address:
City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

