

DOC # 0219487

02/01/2012 02:32 PM

## Official Record

Recording requested By  
LARRY A JONES & BENITA I JONES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: FES

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I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 002130 002-027-30  
COUNTY OF Eureka



When recorded mail to:

Name:

Address/ City/ State/ Zip:

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

1. Owner/Buyer name Larry A. Jones - Benita I Jones
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 1425 Sunny side Rd, Weiser, ID 83672
4. Manufactured/mobile home description: Manufacturer Champion Model 16-17-1130  
Model Year 2011 Serial # 017-ACP-H-A000359-ABCM-SR002029  
Length 70 Width 40
5. Mobile Home dealer (if new unit) Care Free Homes - SLC Utah
6. Current lien holder (if any) \_\_\_\_\_
7. New lienholder:  
Name Wells Fargo Bank NA  
Address 405 Idaho Street, Suite 205  
Elko NV 89801

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Larry A Jones

SIGNATURE-OWNER/BUYER DATE

Larry A Jones 1-31-12  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

Benita I Jones

SIGNATURE-OWNER/BUYER DATE

Benita I Jones 1-31-12  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On February 1, 20 12, before me the undersigned, a Notary Public, in and for the State of Nevada, County of EURKA, personally appeared Larry A. Jones + Benita I. Jones, who acknowledged that they executed the affidavit.

Vicki Drenon Notary Public**PART III: TO BE COMPLETED BY COUNTY ASSESSOR**

1. Assessor parcel # 002-027-30 is currently owned by L.A. & B.I. Jones Family Trust. Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Kathy Bacon-Bowling Date 02-01-2012

**PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Bart Bruce Harland Date 1-31-12
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Bart Bruce Harland Date 1-31-12
3. Verification that running gear has been removed by Bart Bruce Harland Date 1-31-12

**DISTRIBUTION:**

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

Rev. 02/11



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## REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Larry A Jones + Benita I Jones Phone 775-468-0363  
Mobile Home  
Address 7061 Coptez Way Crescent Valley NV 89821  
Mailing  
Address PO Box 211031 Crescent Valley NV 89821

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA  
COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- BAK 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- BAK 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- BAK 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
- BAK 4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- BAK 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- BAK 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- BAK 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- BAK 8. Crawl space must be provided with adequate ventilation.
- BAK 9. All wheels, axles, and tongues must be removed.
- BAK 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector  
Signature *Bruce Harland*

Date 1-31-12

Chapter 15.08.140 05/06/99

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