APN 04-230-01

GRANTEE'S ADDRESS:

100 (3 ex 312 Luno, NV89317

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DOC # 0219569

Official

Recording requested By STEWART TITLE OF NV

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 RPTT: \$195.00

Page 1 Recorded By: FES

Book- 528 Page- 0099



## JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 301 day of January, 2012, by and between LAWRENCE A. SHARP and SHERRI L. SHARP, husband and as community property, parties of the first part and hereinafter referred to as "Grantors", and JEFFREY ALLAN LYNN, an unmarried man, and LAURA M. DORRIS, an unmarried woman, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

## WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

(SEE EXHIBIT "A" ATTACHED) 🗘

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

LAWRENCE A. SHARE

STATE OF KUGGE

COUNTY OF EMICO

SS.

January

2012, personally appeared before me, a Notary Public, LAWRENCE A. SHARP and SHERRI L. SHARP, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

NOTARY PUBLIC-STATE of NEVADA Elko County · Nevada CERTIFICATE # 99-58153-6 APPT, EXP. OCT, 28, 2015

## **EXHIBIT "A"**

TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 34: Lots 7, 8, 9, 10 and 11

EXCEPTING THEREFROM all coal, oil, gas and other mineral deposits lying in and under said land, as reserved by the United States of America in Patent recorded November 5, 1956 in Book 25, Page 76, Deed Records, Eureka County, Nevada,

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to The State of Nevada by deed recorded September 22, 1961 in Book 26, Page 110, Deed Records, Eureka County, Nevada, being portions of Lot 7, Lot 8, Lot 10 and Lot 11 of Section 34, Township 33 North, Range 48 East, M.D.B.&M., that lie and are southerly of a line that is two hundred (200) feet northerly of and parallel to the centerline for F-001-4, said centerline described as follows, to wit:

Beginning at the intersection of said centerline and the west boundary of said Section 34 at Highway Engineer's Station "0" 144+46.37 P.O.T., said point of beginning further described as bearing South 00°06'20" East, a distance of 486.17 feet from the northwest corner of said Section 34:

Thence North 74°52' East, along said centerline, a distance of 1882.65 feet to the point of ending at the intersection of said centerline and the north boundary of said Section 34 at Highway Engineer's Station "0" 163+29.02 P.O.T., said point of ending further described as bearing North 89°47'10" East, a distance of 1725.61 feet from the southwest corner of Section 27, Township 33 North, Range 48 East, M.D.B.&M.

02/08/2012

## STATE OF NEVADA DECLARATION OF VALUE



1. Asse	essor Parcel Number(s 04-230-01	3)			
b)					\ \
c)					\ \
d)					\ \
2. Type	e of Property	*			\ \
a) [	X Vacant Land	` <del>  </del>	e Family Resider	ice	_ \ \
c)	Condo/Twnhse	d) 2-4 F	'lex		
e)	Apartment Bldg.	′ <del>  </del>	mercial/Industrial		
g)	Agricultural	h) Mobi	le Home		
i) [	Other				
3. Tota	al Value/Sales Price of	Property	/ /_	\$	50,000.00
De	ed in Lieu of Foreclosi	ure Only (Value of	Property) ( _		<u>\</u> }
Tra	ansfer Tax Value	<	<u> </u>	\$	50,000.00
R€	eal Property Transfer T	ax Due:	\ \ _	//	\$195.00
4. If Ex	cemption Claimed:				/
a.	Transfer Tax Exem	otion, per NRS 37	5.090, Section: 🔦		
b.	Explain Reason for	Exemption:		<u> </u>	
5. Part	ial Interest: Percentag	e being transferre	d: <u>100 %</u>	<	
NRS 375 be supp Furthern may resu <b>Pursua</b> r	ersigned declares and 5.110 that the informationted by documentathore, the disallowance alt in a penalty of 10% of the NRS 375.030, the all amount owed.	on provided is cor ion if called upo of any claimed ex of the tax due plus	rect to the best of in to substantiat comption or other interest at 1% pe	f their informa le the inform r determinatio er month.	tion and belief, and ca ation provided herein n of additional tax due
Signa	ture:			Capacity:	Grantor
And the last of th	Lauranna A	. Sharp	$\overline{1}$		
Sìgna		Bus ac	My	Capacity:	Grantee
	ture:  Jeffrey Alfa	LYKK[		, ,	
<u>SELL</u>	ture:  Jeffrey Alfa  ER (GRANTOR) INF	ORMATION	BUYER (GF	RANTEE) IN	FORMATION
SELL Print N	ture:  Jeffrey Affa  ER (GRANTOR) INF  Name: Lawrence A.	ORMATION Sharp	BUYER (GF	RANTEE) IN Jeffrey Allan	FORMATION Lynn
SELL Print N Addre	ture:  Jeffrey Alfa  ER (GRANTOR) INF  Name: Lawrence A. ss: P. O. Box 782	ORMATION Sharp	BUYER (GF Print Name: Address:	RANTEE) IN Jeffrey Allan P. O. Box 21	FORMATION Lynn 5
SELL Print N Addre City/S	ER (GRANTOR) INF Name: Lawrence A. ss: P. O. Box 782 tate/Zip Elko, NV 898	ORMATION Sharp 2	BUYER (GF Print Name: Address: City/State/Zip	RANTEE) IN Jeffrey Allan P. O. Box 21 Lund, NV 89	FORMATION Lynn 5 317
SELL Print N Addre City/S	Ture:  Jeffrey Alfa  ER (GRANTOR) INF  Name: Lawrence A. ss: P. O. Box 782  tate/Zip Elko, NV 898	ORMATION Sharp 2 03 RUESTING REC	BUYER (GF Print Name: Address: City/State/Zip ORDING (requi	RANTEE) IN Jeffrey Allan P. O. Box 21 Lund, NV 89 red if not the	FORMATION Lynn 5 317 Seller or Buyer)
SELL Print M Addre City/Si COMP	ture:  Jeffrey Alfa  ER (GRANTOR) INF  Name: Lawrence A. ss: P. O. Box 782 tate/Zip Elko, NV 898  PANY/PERSON REC  any Name: Stewa	ORMATION Sharp 2 03 RUESTING REC	BUYER (GF Print Name: Address: City/State/Zip ORDING (requi	RANTEE) IN Jeffrey Allan P. O. Box 21 Lund, NV 89 red if not the	FORMATION Lynn 5 317
SELL Print N Addre City/S	ture:  Jeffrey Alfa  ER (GRANTOR) INF  Name: Lawrence A. ss: P. O. Box 782 tate/Zip Elko, NV 898  PANY/PERSON REC  any Name: Stewa	ORMATION Sharp 2 03 RUESTING REC	BUYER (GF Print Name: Address: City/State/Zip ORDING (requi	RANTEE) IN Jeffrey Allan P. O. Box 21 Lund, NV 89 red if not the	FORMATION Lynn 5 317 Seller or Buyer) 044733-27

STATE OF NEVADA	DOC # DV-219569
DECLARATION OF VALUE	02/08/2012
Assessor Parcel Number(s)     a) 04-230-01	Official Record
b)	Recording requested By STEWART TITLE OF NV
C)	
d)	Eureka County - NV
Type of Property	Mike Rebaleati – Recorder
a) X Vacant Land b)	Single Family Residence Page 1 of 2 Fee: \$16.00 Recorded By: FES RPTT: \$195.00
c) Condo/Twnhse d)	2-4 Plex Book - 528 Page - 0099
e) Apartment Bldg. f)	Commercial/Industrial
g) Agricultural h)	Mobile Home
i) Other	
3. Total Value/Sales Price of Property	\$50,000.00
Deed in Lieu of Foreclosure Only (Va	
Transfer Tax Value	\$50,000.00
Real Property Transfer Tax Due:	\$195.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NI	RS 375.090, Section:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being tran	esferred: 100 %
	ges, under penalty of perjury, pursuant to NRS 375.060 and
	is correct to the best of their information and belief, and can
	d upon to substantiate the information provided herein.  ned exemption or other determination of additional tax due,
may result in a penalty of 10% of the tax du	
	and Seller shall be jointly and severally liable for any
additional amount owed.	
Signature:	Capacity: Grantor
Lawrence A. Sharp	- proget
Signature:	Capacity: Grantee
Jeffrey Allan Lynn	
SELLER (GRANTOR) INFORMATION	N BUYER (GRANTEE) INFORMATION
Print Name: Lawrence A. Sharp	Print Name: Jeffrey Allan Lynn
Address: P. O. Box 782	Address: P. O. Box 215
City/State/Zip Elko, NV 89803	City/State/Zip Lund, NV 89317
COMPANY/PERSON REQUESTING	RECORDING (required if not the Seller or Buyer)
Company Name: Stewart Title of Ne	
Address: 665 Campton Street	
City <u>Ely</u>	State: NV Zip 89315