

APN 04-230-01

GRANTEE'S ADDRESS:

P.O. Box 215
Luna, NV 89317
#1044733-27

DOC # 0219569

02/08/2012 01:11 PM

Official Record

Recording requested By
STEWART TITLE OF NV

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$195.00 Recorded By: FES
Book- 528 Page- 0099



0219569

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 30th day of January, 2012,
by and between LAWRENCE A. SHARP and SHERRI L. SHARP, husband and
wife as community property, parties of the first part and
hereinafter referred to as "Grantors", and JEFFREY ALLAN LYNN, an
unmarried man, and LAURA M. DORRIS, an unmarried woman, as joint
tenants with full right of survivorship, parties of the second part
and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain lots,
pieces or parcels of land situate, lying and being in the County of
Eureka, State of Nevada, and bounded and particularly described as
follows, to-wit:

(SEE EXHIBIT "A" ATTACHED)

EXHIBIT "A"

TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 34: Lots 7, 8, 9, 10 and 11

EXCEPTING THEREFROM all coal, oil, gas and other mineral deposits lying in and under said land, as reserved by the United States of America in Patent recorded November 5, 1956 in Book 25, Page 76, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to The State of Nevada by deed recorded September 22, 1961 in Book 26, Page 110, Deed Records, Eureka County, Nevada, being portions of Lot 7, Lot 8, Lot 10 and Lot 11 of Section 34, Township 33 North, Range 48 East, M.D.B.&M., that lie and are southerly of a line that is two hundred (200) feet northerly of and parallel to the centerline for F-001-4, said centerline described as follows, to wit:

Beginning at the intersection of said centerline and the west boundary of said Section 34 at Highway Engineer's Station "0" 144+46.37 P.O.T., said point of beginning further described as bearing South 00°06'20" East, a distance of 486.17 feet from the northwest corner of said Section 34;

Thence North 74°52' East, along said centerline, a distance of 1882.65 feet to the point of ending at the intersection of said centerline and the north boundary of said Section 34 at Highway Engineer's Station "0" 163+29.02 P.O.T., said point of ending further described as bearing North 89°47'10" East, a distance of 1725.61 feet from the southwest corner of Section 27, Township 33 North, Range 48 East, M.D.B.&M.



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STATE OF NEVADA
DECLARATION OF VALUE



DV-219569
02/08/2012

1. Assessor Parcel Number(s)
- a) 04-230-01
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Residence
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apartment Bldg.
 - f) Commercial/Industrial
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property \$50,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$50,000.00
 Real Property Transfer Tax Due: \$195.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor
Lawrence A. Sharp

Signature: _____ Capacity: Grantee
Jeffrey Allan Lynn

SELLER (GRANTOR) INFORMATION

Print Name: Lawrence A. Sharp
Address: P. O. Box 782
City/State/Zip Elko, NV 89803

BUYER (GRANTEE) INFORMATION

Print Name: Jeffrey Allan Lynn
Address: P. O. Box 215
City/State/Zip Lund, NV 89317

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada Escrow No 1044733-27
Address: 665 Campton Street
City Ely State: NV Zip 89315

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-219569

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STEWART TITLE OF NV

Eureka County - NV

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2. Type of Property

- | | | | |
|--|-----------------|-----------------------------|-------------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Family Residence |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apartment Bldg. | f) <input type="checkbox"/> | Commercial/Industrial |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other _____ | | |

Page 1 of 2 Fee: \$16.00
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Signature: Lawrence A. Sharp Capacity: Grantor

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Address: P. O. Box 782
City/State/Zip Elko, NV 89803

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Print Name: Jeffrey Allan Lynn
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