I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL#\_007-380-70
COUNTY OF Eureka\_\_\_\_\_

When recorded mail to:

Name: WADE E MCCEND

Address/City/State/Zip: P.O. Box LS1 148

Ely, WV. 89315

AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244

## PART I: TO BE COMPLETED BY APPLICANT

## MANUFACTURED/MOBILE HOME INFORMATION

| 1.        | Owner/Buyer name Wade E McCord                                |         |          |
|-----------|---------------------------------------------------------------|---------|----------|
| 2.        | Owner of land (if leased)                                     |         |          |
| 3.        | Physical location of manufactured/mobile home 138 Taylor Lane |         |          |
| 4.        | Manufactured/mobile home description: Manufacturer Nashua     | _Model_ | 448      |
|           | Model Year 2008 Serial #NNID42122AB Length 56 Width 26        |         |          |
| 5.        | Mobile Home dealer (if new unit) Affordable Homes             |         | <u> </u> |
| 6.        | Current lien holder (if any)                                  |         |          |
| 7.<br>Nai | New lienholder: U.S. Bank Home Mortgage<br>me                 |         |          |
| Ad        | dress P O Box 20005 Owensboro, KY 42304-0005                  |         |          |

## PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

## DOC # 0219571

02/09/2012

03:24 PM

Official Record
Recording requested By
WADE MC CORD

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: Page 1 of 2 Recorded By: FES

Book- 528 Page- 0108



| Walle E. M God                                                                                                                   | 2-09-0                                        |                              |                        |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|------------------------|--|--|--|
| SIGNATURE-OWNER/BUYER                                                                                                            | DATE                                          | SIGNATURE-OWNER/             | BUYER DATE             |  |  |  |
| WADE E. MCCORE                                                                                                                   |                                               |                              |                        |  |  |  |
| PRINT NAME                                                                                                                       | DATE                                          | PRINT NAME                   | DATE                   |  |  |  |
| SIGNATURE-OWNER/BUYER                                                                                                            | DATE                                          | SIGNATURE-OWNER/             | BUYER DATE             |  |  |  |
| ·                                                                                                                                |                                               |                              |                        |  |  |  |
| PRINT NAME                                                                                                                       | DATE                                          | PRINT NAME                   | DATE                   |  |  |  |
| on Borray 9th                                                                                                                    | 20 <u>                                   </u> | me the undersigned, a Notary | Public, in and for the |  |  |  |
| State of Nevada, County of Gireka                                                                                                |                                               | personally appeared          |                        |  |  |  |
| who acknowledged that he executed                                                                                                | d the affidavit.                              | Notary Public                |                        |  |  |  |
|                                                                                                                                  |                                               | Notary Public                |                        |  |  |  |
| SARA G SIMMONO NOTARY PUBLIC, STATE OF NEVARI EUREKA COUNTY - NEVADA CERTIFICATE * 97-0349-8 APPT. EXP. JULY 17, 2012            | A.C.                                          |                              |                        |  |  |  |
| APPT. EAP, JULY 17, 2012                                                                                                         |                                               | ` /                          |                        |  |  |  |
| PART III: TO BE COMPLETED BY COUNTY ASSESSOR                                                                                     |                                               |                              |                        |  |  |  |
| 1. Assessor parcel # 007-380-70 is currently owned by Wade E McCord                                                              |                                               |                              |                        |  |  |  |
| Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year |                                               |                              |                        |  |  |  |
| have been collected.                                                                                                             | Mala la                                       | A. Meant Date 2              | 2/9/2012               |  |  |  |
| Signature of Assessor or Deputy Assessor                                                                                         | # VUVIAL F                                    | \ \                          | •                      |  |  |  |
| PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT                                                                          |                                               |                              |                        |  |  |  |
| 1. Approved plot plan at this location                                                                                           | n verified by                                 | 7/2                          | Date 2/9/20/2          |  |  |  |
| 2. Foundation meets requirements for this jurisdiction for conversion from personal property to                                  |                                               |                              |                        |  |  |  |
| real property verified by                                                                                                        | 7H2                                           |                              | Date 2/9/2012          |  |  |  |
| <ol> <li>Verification that running gear has</li> </ol>                                                                           | s been removed by                             | 2017/-                       | Date 2/9/2012          |  |  |  |
|                                                                                                                                  |                                               |                              | ·                      |  |  |  |
| DISTRIBUTION:                                                                                                                    | 7                                             |                              |                        |  |  |  |
| ORIGINAL TO MANUFACTUR                                                                                                           | ED HOUSING DI                                 | IV,                          |                        |  |  |  |
| COPY TO LIENHOLDER OR OWNER/BUYER                                                                                                |                                               |                              |                        |  |  |  |
| COPY TO COUNTY ASSESSOR                                                                                                          |                                               |                              |                        |  |  |  |
| Rev. 02/ 11                                                                                                                      |                                               |                              |                        |  |  |  |