

Official Record

Recording requested By  
CATTLEMENS TITLE GUARANTEE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$68.25 Recorded By: FES  
Book- 528 Page- 0249

# Deed



0219587

APN 003-432-04

RECORDING REQUESTED BY and send tax statements to:	
Name:	Gary W. Armknecht and Cindy M. Armknecht
Address:	HC 66-2-14
City/State/Zip	Beowawe, NV 89821

CONTRACT NO. 01600181095 (FST-1095)

THIS INDENTURE, made this 10th day of February, 2012, by and between, CATTLEMEN'S TITLE GUARANTEE COMPANY (as trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**Gary W. Armknecht and Cindy M. Armknecht**, Husband and Wife, as Joint Tenants with Right of Survivorship, hereinafter referred to as Grantee(s), whose address is HC 66-2-14, Beowawe, NV 89821

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to the heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Unit 1 Parcel # 11 Pioneer Pass Section 13 T31N R49E MDB & M

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to THE heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA  
 COUNTY OF MARICOPA )  
 Notary Public State of Arizona  
 Maricopa County  
 Cheryl Pursell  
 My Commission Expires  
 05/24/2012

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee and not personally

By: G. Roberta Pratt  
G. Roberta Pratt  
Title: CEO

On February 10, 2012 personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Pursell  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-219587**

02/21/2012 11:10 AM

**Official Record**

1. Assessor Parcel Number (s)

- A 003-432-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORD  
Document/Inst:  
Book: \_\_\_\_\_  
Date of Record  
Notes: \_\_\_\_\_

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2. Type of Property:

- a)  Vacant Land

3. Total Value/Sales Price of Property: \$ 17,450.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value \$ 17,450.00

Real Property Transfer Tax Due \$ 68.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Name: Cattlemen's Title Guarantee  
Address: 10245 E. Via Linda Ste 102  
City: Scottsdale  
State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Name: Gary W. Armknecht and Cindy M. Armknecht  
Address: HC 66-2-14  
City: Beowawe  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)