A.P.N. # 002-034-05
R.P.T.T. \$132.60
Escrow No. 1045653-20
Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Dale Kersey
PO Box 2163
Elko, NV 89803

DOC# 220112 03/06/2012 09:28AM fficial Record

Official Record
Requested By
STEWART TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00 Recorded By FS RPTT: \$132.60

Book- 0530 Page- 0086

OLLULI

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Arnold and Carrie Arnold, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dale Kersey, a single man, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

James Arnold

State of Nevada

State of Nevada

County of Elko

This instrument was acknowledged before me on by:

James Arnold, Carrie Arnold

Signature:

Notary Public



Exhibit A LEGAL DESCRIPTION

File Number: 1045653-20

Lot 9, Block 16, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons, as reserved by NEVADA TITLE GURANTY COMPANY, in deed recorded May 17, 1967, in Book 18, Page 577, Official Records, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2

220112 Book: 530 03/06/2012 Page: 87 2 of 2

STATE OF NE	VADA			03/06	/2012 09:28AM	
DECLARATIO	N OF VALUE			Offic		rd
	arcel Number(s)			Requested B STEWART T	Y TIF FIKO	
a) <u>002-03</u>	34-05		_	Eu	reka County - N	V
b)			-	Mike Reb	aleati - Record	er
c) d)				Page: 1 of Recorded By		
	norty.			Recorded by	F2 (((), 413)	,,,,
2. Type of Pro a) X Va	cant Land	b)	Single Family Res	sidence	\ \	
c) Co	ndo/Twnhse	d)	2-4 Plex	_		
	artment Bldg.	f)	Commercial/Indu	strial	\	
g) Ag	ricultural	h) X	Mobile Home			
 	her	<u> </u>			/	. \
3. Total Value/Sales Price of Property \$60,000.00						
Deed in Lieu of Foreclosure Only (Value of Property) ()						
Transfer Tax Value \$34,000.00						,
Real Property Transfer Tax Due: \$132.60						
4. If Exemption Claimed:						
a. Transfer Tax Exemption, per NRS 375.090, Section:						
b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred: 100 %						
NRS 375.110 the be supported to Furthermore, the	at the information by documentation e disallowance o	n provide n if call f any cla	ed is correct to the be led upon to substa	est of their info antiate the in other determir	rsuant to NRS 375.060 rmation and belief, an formation provided he nation of additional tax	a can erein.
Pursuant to N	RS 375.030, the	Buyer	and Seller shall b	e jointly and	severally liable for	r any
additional amo	unt owed.		\ \			
Signature:	/ /))	Capacity	Grantor	
	James Arnold	1	7 1			
Signature:	12/5	1//		Capacity	Grantee	
o.g.iataro.	Dale Kersey	(Jan				
		The same of the sa				
SELLER (GI	RANTOR) INFO	RMATI			INFORMATION	
Print Name:	James Arnold e	et ux	Print Nam		sey Single	
Address:	611 Spring Cre	ek Parkv	vay Address:	PO Box	2163	
City/State/Zip	Spring Creek, N	VV 8981	City/State	Zip <u>Elko, NV</u>	89803	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)						
Company Nar		Title of N		Escrow No	1045653-20	<u>.</u>
The state of the s	810 Idaho Street					
City Elk			State	NV	Zip 89801	