


A.P.N. #	002-034-05
R.P.T.T.	\$132.60
Escrow No.	1045653-20
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Dale Kersey	
PO Box 2163	
Elko, NV 89803	

**DOC# 220112**

03/06/2012 09:28AM

**Official Record**

Requested By  
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00  
Recorded By FS RPTT: \$132.60  
Book- 0530 Page- 0086



0220112

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **James Arnold and Carrie Arnold, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dale Kersey, a single man, all that real property situated in the County of Elko, State of Nevada, bounded and described as follows:


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

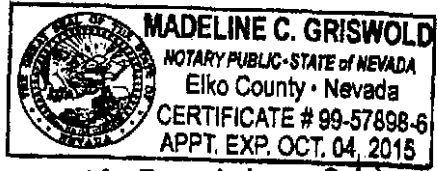
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-5-12

  
 \_\_\_\_\_  
 James Arnold

  
 \_\_\_\_\_  
 Carrie Arnold

State of Nevada }  
 County of Elko } ss.  
 This instrument was acknowledged before  
 me on 3-5-12  
 by: James Arnold, Carrie Arnold  
 Signature:   
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1045653-20

**Lot 9, Block 16, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File No. 34081.**

**EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.**

**FURTHER EXCEPTING THEREFROM any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons, as reserved by NEVADA TITLE GURANTY COMPANY, in deed recorded May 17, 1967, in Book 18, Page 577, Official Records, Eureka County, Nevada.**

(One Inch Margin on all sides of Document for Recorder's use Only)

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 002-034-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |                 |  |                         |
|--|-----------------|--|-------------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/>            | Single Family Residence |
| c) <input type="checkbox"/>            | Condo/Twnhse    | d) <input type="checkbox"/>            | 2-4 Plex                |
| e) <input type="checkbox"/>            | Apartment Bldg. | f) <input type="checkbox"/>            | Commercial/Industrial   |
| g) <input type="checkbox"/>            | Agricultural    | h) <input checked="" type="checkbox"/> | Mobile Home             |
| i) <input type="checkbox"/>            | Other _____     |  |                         |

3. Total Value/Sales Price of Property \$60,000.00  
Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
Transfer Tax Value \$34,000.00  
Real Property Transfer Tax Due: \$132.60

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____	Capacity: <u>Grantor</u>
<u>James Arnold</u>	
Signature: _____	Capacity: <u>Grantee</u>
<u>Dale Kersey</u>	

**SELLER (GRANTOR) INFORMATION**

Print Name: James Arnold et ux  
Address: 611 Spring Creek Parkway  
City/State/Zip Spring Creek, NV 89815

**BUYER (GRANTEE) INFORMATION**

Print Name: Dale Kersey, Single  
Address: PO Box 2163  
City/State/Zip Elko, NV 89803

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Nevada Escrow No 1045653-20  
Address: 810 Idaho Street  
City Elko State: NV Zip 89801

**DOC# DV-220112**

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