ASSESSOR'S PARCEL # 008-090-08
COUNTY OF EUREKA

## **AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

## 03/13/2012 09:29AM Official Record Requested By FIRST AMERICAN TITLE ELKO

Eureka County - NV Mike Rebaleati - Recorder Page: 1 of 2 Fee: \$15.00

Recorded By FS RPTT: \$0.00 Book- 0530 Page- 0159



MANUFACTURED/MOBILE HOME INFORMATION			
	Out /Dune was National Action of Tables		
1.	Owner/Buyer name Nathan A. Johnson and Pernecia H. Johnson		
2.	Owner of land (if leased)		

4,	Mobile home description: Manufacturer	*MARBETTE	Model 511	MAR42664AH12	
				,	

3. Physical location of manufactured/mobile home 260 Fiorenzi Ranch Road, Eureka, NV

Model Year _	2012	Serial # <u>BUC003471</u>	DAZ-	Length	<u>66f</u> tWidth	480in
			76.			

- 5. Mobile home dealer (if new unit) <u>CMH Homes Inc DBA: Clayton Homes-Carson City</u>
- 6. Current lien holder (if any) NONE
- 7. New lien holder: Name Wells Fargo.Bank, NA

Address 2701 Wells Fargo Way, Minneapolis, MN

## PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

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SIGNATURE-OWNER/BUYER D.	ATE	SIGNATURE-OWNER/BYER DATE		
County of Ello	· 	одинация при		
State of Nevada		Notary Public - State of Nevada Appointment Capacité à Washes County Not 04-27826-2 - Brokes March 4, 2012		
On <u>December</u> 30, 2011, befin and for the State of Nevada, County of Nathan A. Johnson Who acknowledged that they execut	Elko And Pen	undersigned, a Notary Public,  personally appeared		
PART III TO BE COMPLETED BY T				
1. Approved plot plan at this location verif	ied by <u>J.</u>	Date 3-2-12		
2. Foundation meets requirements for this	jurisdiction	for conversion from personal property to real		
property verified by Lautin ful		Date 3-2-12.		
3. Verification that running gear has been i	removed by	Childre Date 3-2-12		
1. Land ownership verified by fifthy	DUNTY A.	SSESSOR Date 3-2.2012		
2. Manufactured home ownership verified	by M	Mess Date 3/7/2012		
3. Manufactured home account no.	verified	by MMean Date 3/7/2012		
Michael Meason Signature (ASSESSOR)	<del>-</del> .			
MICHAEL A MEARS, ASSE	50e			
372012 DATE				
When recorded mail to:		DISTRIBUTION:		
Name:		ORIGINAL TO MANUFACTURED HOUSING		
Address:		COPY TO COUNTY ASSESSOR		
City, State, Zip: COPY TO LIENHOLDER OR OWNER				
	Page 2 of	2 (Affidavit MH rev. February 12, 2004)		