

APN # 007-450-02

Recording Requested by:

Name LSI

Address 700 Cherrington Pkwy

City/State/Zip Coraopolis PA 15108

DOC# **220160**
03/21/2012 10:07AM

Official Record

Requested By
LSI PITTSBURGH

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 7 Fee: \$45.00

Recorded By FS RPTT: \$0.00

Book- 0530 Page- 0206



0220160

(for Recorder's use only)

Manufactured Home Affidavit of Affixation
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214

_____, 20____
Date

Place of Recording

Tax Parcel No.

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN # 2300072943

PAUL M BOWLING and KATHERINE J BACON-BOWLING Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

<u>Used</u>	<u>2008</u>	<u>Fleetwood</u>	<u>Riverknoll</u>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>IDFL704ABC2B184RK13AC</u>			<u>45 X 76</u>
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

<u>1125 IVAN WAY</u>	<u>EUREKA</u>	<u>Nevada</u>	<u>89316</u>
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Loan # 2300072943

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4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is the owner of, or is purchasing, the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank N.A. be shown as the first lien holder

Paul M. Bowling
PAUL M BOWLING

Katherine J. Bacon-Bowling
KATHERINE J BACON-BOWLING

Paul M. Bowling
Printed Name

Katherine J. Bacon-Bowling
Printed Name

Printed Name

Printed Name

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STATE OF Nevada

COUNTY OF Esmeralda

On the 9th day of February in the year 2012 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

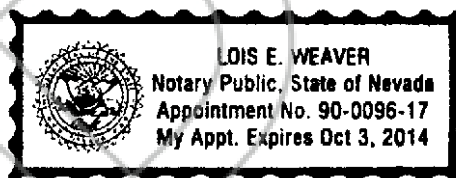
Paul M. Bowling and Katherine Jean Bacon-Bowling
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lois E. Weaver
Notary Signature

Official Seal:

Lois E. Weaver
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of Esmeralda
My Commission Expires: 10-3-2014



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Lois E. Weaver

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, N.A.

By: Shelley Brown
Authorized Signature

Shelley Brown
Printed Name

STATE OF Kentucky

COUNTY OF Davess

On the 10th day of February in the year 2012 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

Shelley Brown

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tonia Payne
Notary Signature

Official Seal:

Tonia Payne
Notary Printed Name

Notary Public; State of Kentucky
Qualified in the County of Davess
My Commission Expires: 4/16/2013

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ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 007-450-02

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LEGAL DESCRIPTION

Exhibit A

The following described property:

Parcel 6-2 as shown upon the Parcel Map for Wild Balance Corp., recorded June 6, 2006 as File 205170, in the Office of the County Recorder in Eureka County, Nevada and certificate of Amendment recorded November 2, 2006 in Book 447, Page 71 as file No. 206742 Official Records.

Assessor's Parcel No: 007-450-02



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