

**DOC# 220161**

03/21/2012

10:07AM

**Official Record**

Requested By  
LSI PITTSBURGH

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Page: 1 of 5

Fee: \$18.00

Recorded By FS

RPTT: \$0.00

Book- 0530 Page- 0213



0220161

( for Recorder's use only )

APN # 007-450-02

**Recording Requested by:**

Name LSI

Address 700 Cherrington Pkwy

City/State/Zip Coraopolis PA 15108

Manufactured Home Limited Power of Attorney  
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

**This cover page must be typed or printed.**

Return To:  
U.S. BANK HOME MORTGAGE  
809 S. 60th Street, Suite 210  
West Allis, WI 53214

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_  
Place of Recording

Tax Parcel No. \_\_\_\_\_

Legal Description is at page \_\_\_\_.

Lot    Block    Plat or Section

Township            Range    Quarter/Quarter Section

### Manufactured Home Limited Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS, that I(we), PAUL M BOWLING, the undersigned, of the County of Eureka, State / Commonwealth of Nevada, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

U.S. BANK LOAN # 2300072943

Year: <u>2008</u>	Make: <u>Fleetwood</u>	Model: <u>RiverKnoll</u>
HUD #'s	VIN(s): <u>IDFL704ABC28184RK13AC</u>	

USB747

Loan# 2300072943

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I(we) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-in-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-in-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NV (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-in-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(we) further grant and give Attorney-in-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

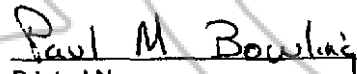
The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.



PAUL M BOWLING



KATHERINE J BACON-BOWLING



Printed Name



Printed Name



STATE OF Nevada

COUNTY OF Esmeralda

On the 9th day of February in the year 2012 before me,  
the

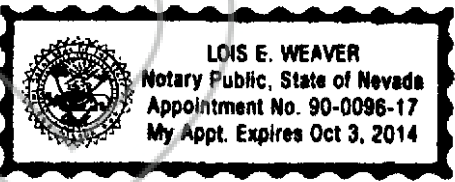
Undersigned, a Notary Public in and for said State, personally appeared \_

Paul M. Bowling and Katherine V. Bacon-Bowling  
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lois E. Weaver  
Notary Signature

Official Seal:

Lois E. Weaver  
Notary Printed Name



Notary Public; State of Nevada  
Qualified in the County of White Pine  
My Commission Expires: 10-3-2014

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Lois E. Weaver

LEGAL DESCRIPTION

**Exhibit A**

The following described property:

Parcel 6-2 as shown upon the Parcel Map for Wild Balance Corp., recorded June 6, 2006 as File 205170, in the Office of the County Recorder in Eureka County, Nevada and certificate of Amendment recorded November 2, 2006 in Book 447, Page 71 as file No. 206742 Official Records.

Assessor's Parcel No: 007-450-02



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