

# DEED

APN: 003-472-06

Recording requested by and mail tax statement to:  
Arthur and April Hyzer  
221 West Central Avenue  
Kenneth, MN 56147



THIS INDENTURE, made this 28<sup>th</sup> day of February, 2012, by and between Freeman and Alejandra Hyzer, Husband and Wife, hereinafter referred to as GRANTORS, and Arthur and April Hyzer, Husband and Wife, taking title as Joint Tenants with Rights of Survivorship and not as tenants in common, hereinafter referred to as GRANTEES, whose address is 221 West Central Avenue, Kenneth, MN 56147

## WITNESSETH

For valuable consideration received, GRANTORS do by these presents hereby grant, bargain and sell unto said GRANTEES and their heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada, that is described as follows:

**Section 19, Township 31 North, Range 50 East, Pioneer Pass Parcel 24**

SUBJECT TO taxes for the present year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto said GRANTEES and to their heirs and assigns forever.

IN WITNESS WHEREOF the GRANTORS have caused this conveyance to be executed the day and year first above written.

STATE OF SOUTH DAKOTA )

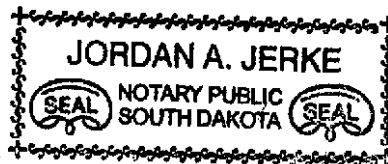
COUNTY OF Minnehaha)

On February 28, 2012, personally appeared before me, a Notary Public, FREEMAN HYZER and ALEJANDRA HYZER, who acknowledged that they executed the above instrument.

Freeman Hyzer  
FREEMAN HYZER GRANTOR

Alejandra Hyzer  
ALEJANDRA HYZER GRANTOR

Jordan A. Jerke  
NOTARY PUBLIC



My administrative expires:  
09/15/2017

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-220168**

03/26/2012 08:45 AM

**FOR RECOR**  
 Document/n:  
 Book: \_\_\_\_\_  
 Date of Rec: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**Official Record**

Recording requested By  
ARTHUR HYZER

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00  
 Recorded By: FES RPTT: \$15.60  
 Book- 530 Page- 0228

**1. Assessor Parcel Number (s)**

- a) 003-472-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |
- WELL, SHEDS*

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>4,000</u>
Transfer Tax Value:	\$ <u>4,000</u>
Real Property Transfer Tax Due:	\$ <u>15.60</u>

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity 100%  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>FREDMAN AND ALEXANDER HYZER</u>	Print Name: <u>ARTHUR AND APRIL HYZER</u>
Address: <u>503 PARK BLVD</u>	Address: <u>221 CENTRAL AVE</u>
City: <u>HURLEY</u>	City: <u>KENNETH</u>
State: <u>SD</u> Zip: <u>57036</u>	State: <u>MN</u> Zip: <u>56147</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)