

APN: 009-240-11

DOC # 0220170

03/26/2012

08:54 AM

MAIL RECORDED DOCUMENT TO:

Darlene S. Herrera  
1590 Mizpah  
Winnemucca, NV 89445

Official Record

Recording requested By  
DARLENE HERRERA

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT

Recorded By FES

Book- 530 Page- 0231

MAIL TAX STATEMENT TO:

Darlene S. Herrera  
1590 Mizpah  
Winnemucca, NV 89445



0220170

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA )  
 ) SS.  
COUNTY OF HUMBOLDT)

DARLENE S. HERRERA hereby swears and affirms under penalty of perjury that the following assertions are true:

1. Affiant is the surviving spouse of MELCHER HERRERA, one of the grantees named in the Joint Tenancy Deed, recorded as Document in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the office of the County Recorder of Eureka County, State of Nevada, covering the real property situate in the County of Eureka, State of Nevada, and more particularly described as:

Township 19 North, Range 53 East, Section 27, S.E. 1/4.

2. EDNA PETERS, one of the grantees named in said deed, is the same person named as the Decedent in the attached certified copy of Certificate of Death, which person died on the 27th day of December, 2961, in the State of California.

3. EDNA PETERS and MELCHER HERRERA purchased the above described property as joint tenants with right of survivorship.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF PERSON(S) AS REQUIRED BY NRS 40.525.

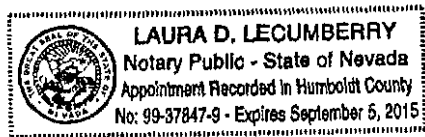
Dated this 2 day of November ~~September~~, 2011.

Darlene S. Herrera  
Darlene S. Herrera

111

Subscribed and Sworn to before me  
this 2nd day of <sup>November</sup>~~September~~, 2011,  
by Darlene S. Herrera.

  
Notary Public



## STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

## STATE OF CALIFORNIA

DEPARTMENT OF PUBLIC HEALTH

| STATE<br>FILE<br>NUMBER                                                          |                                                                                                                             | 61-132898                                                                                                                                                                           |                                                     | CERTIFICATE OF DEATH<br>STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH        |                                        | LOCAL REGISTRATION<br>DISTRICT AND<br>CERTIFICATE NUMBER |                 | 3801 9991      |                            |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|-----------------|----------------|----------------------------|
| DECEDENT<br>PERSONAL<br>DATA<br>27X<br>G<br>875-1<br>430<br>PLACE<br>OF<br>DEATH | 1A. NAME OF DECEASED—FIRST NAME                                                                                             | 1B. MIDDLE NAME                                                                                                                                                                     | 1C. LAST NAME                                       | 2A. DATE OF DEATH—MONTH DAY YEAR                                               | 2B. HOUR                               |                                                          |                 |                |                            |
|                                                                                  | EDNA                                                                                                                        | FRANCES                                                                                                                                                                             | PETERS                                              | DEC. 27 1961                                                                   | 2:20 P.                                |                                                          |                 |                |                            |
|                                                                                  | 3. SEX                                                                                                                      | 4. COLOR OR RACE                                                                                                                                                                    | 5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)            | 6. DATE OF BIRTH                                                               | 7. AGE (LAST BIRTHDAY)                 | 8. YEARS LIVED                                           | 9. MONTHS LIVED | 10. DAYS LIVED | 11. SOCIAL SECURITY NUMBER |
|                                                                                  | F                                                                                                                           | CAUC.                                                                                                                                                                               | Nevada                                              | Oct. 9, 1919                                                                   | 42                                     |                                                          |                 |                |                            |
| LAST USUAL<br>RESIDENCE<br>LIVING IN INSTITUTION<br>WITH RESIDENCE DESIGNATION   | 8. NAME AND BIRTHPLACE OF FATHER                                                                                            | 9. MAIDEN NAME AND BIRTHPLACE OF MOTHER                                                                                                                                             | 10. CITIZEN OF WHAT COUNTRY                         |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | Edward Herrera - SPAIN                                                                                                      | Katherine Corta - NEVADA                                                                                                                                                            | U.S.A.                                              |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | 12. LAST OCCUPATION                                                                                                         | 13. NUMBER OF YEARS IN THE OCCUPATION                                                                                                                                               | 14. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF ANY) | 15. KIND OF INDUSTRY OR BUSINESS                                               |                                        |                                                          |                 |                |                            |
|                                                                                  | Waitress                                                                                                                    | 2                                                                                                                                                                                   | Woolworth Co. - Reno                                | ---                                                                            |                                        |                                                          |                 |                |                            |
| PHYSICIAN'S<br>OR CORONER'S<br>CERTIFICATION                                     | 16. IF DECLARED WAS EVEN IN U.S. ARMED FORCES, GIVE WAR OR DATES OF SERVICE                                                 | 17. SPECIFY MARRIED, NEVER MARRIED, WIDOWED, DIVORCED                                                                                                                               | 18A. NAME OF PRESENT SPOUSE                         | 18B. PRESENT OR LAST OCCUPATION OF SPOUSE                                      |                                        |                                                          |                 |                |                            |
|                                                                                  | No                                                                                                                          | Married                                                                                                                                                                             | Daniel Peters                                       | Golf Course Foreman                                                            |                                        |                                                          |                 |                |                            |
|                                                                                  | 19A. PLACE OF DEATH—NAME OF HOSPITAL                                                                                        | 19B. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION, DO NOT USE P.O. BOX NUMBER)                                                                                          | 19C. CITY OR TOWN                                   | 19D. COUNTY                                                                    | 19E. LENGTH OF STAY IN COUNTY OF DEATH | 19F. LENGTH OF STAY IN CALIFORNIA                        |                 |                |                            |
|                                                                                  | University of California Hospitals                                                                                          | 3rd and Parnassus                                                                                                                                                                   | San Francisco                                       | San Francisco                                                                  | 15 DAYS                                | 42                                                       |                 |                |                            |
| FUNERAL<br>DIRECTOR<br>AND<br>LOCAL<br>REGISTRAR                                 | 20A. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION, DO NOT USE P.O. BOX NUMBER)             | 20B. IF INSIDE CITY CORPORATE LIMITS                                                                                                                                                | 20C. IF OUTSIDE CITY CORPORATE LIMITS               | 21A. NAME OF INFORMANT (IF OTHER THAN SPOUSE)                                  |                                        |                                                          |                 |                |                            |
|                                                                                  | 245 Pt. San Pedro                                                                                                           | <input checked="" type="checkbox"/> CHECK HERE                                                                                                                                      | <input type="checkbox"/> NOT IN A FIRM              | ---                                                                            |                                        |                                                          |                 |                |                            |
|                                                                                  | 20D. CITY OR TOWN                                                                                                           | 20E. COUNTY                                                                                                                                                                         | 20F. STATE                                          | 21B. ADDRESS OF INFORMANT (IF DIFFERENT FROM LAST KNOWN ADDRESS, GIVE ADDRESS) |                                        |                                                          |                 |                |                            |
|                                                                                  | San Rafael                                                                                                                  | Marin                                                                                                                                                                               | California                                          | ---                                                                            |                                        |                                                          |                 |                |                            |
| CAUSE<br>OF<br>DEATH                                                             | 22A. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND IN THE PLACE STATED                              | 22B. PHYSICIAN OR CORONER—SIGNATURE                                                                                                                                                 |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | 12/27/61                                                                                                                    | Malcolm M. McHenry, M.D.                                                                                                                                                            |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | 22C. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED                                       | 22D. ADDRESS                                                                                                                                                                        | 22E. DATE SIGNED                                    |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE FIELD                                                                    | UNIV. OF CALIFORNIA                                                                                                                                                                 | 12/27/61                                            |                                                                                |                                        |                                                          |                 |                |                            |
| INJURY<br>INFORMATION                                                            | 23. DATE OF DEATH                                                                                                           | 24. DATE                                                                                                                                                                            | 25. NAME OF CEMETERY OR CREMATORY                   | 26. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER                       |                                        |                                                          |                 |                |                            |
|                                                                                  | Removal                                                                                                                     | 12-29-61                                                                                                                                                                            | Burns Fun. Home, Elko,                              | Richard L. Durney, 4509                                                        |                                        |                                                          |                 |                |                            |
|                                                                                  | 27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)                                                                     | 28. DATE ACCEPTED FOR REGISTRATION                                                                                                                                                  | 29. LOCAL REGISTRAR—NAME                            |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | daphne SFPS One Church                                                                                                      | DEC 29 1961                                                                                                                                                                         | Edna D. Lee                                         |                                                                                |                                        |                                                          |                 |                |                            |
| OPERATION<br>AND AUTOPSY                                                         | 30. CAUSE OF DEATH                                                                                                          | ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C)                                                                                                                                 |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | PART I: DEATH WAS CAUSED BY:                                                                                                | IMMEDIATE CAUSE (A) CARDIOVASCULAR COLLAPSE AND PULMONARY EDEMA                                                                                                                     |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | CONDITIONS, IF ANY, WHICH HAVE CONTRIBUTED TO A DEATH OR CAUSE (B) CARDIAC ARRHYTHMIA                                       | DUE TO (C) ATRIAL SEPTAL DEFECT (REPAIRED) - CIRRHOSIS                                                                                                                              |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | IF OTHER SIGNIFICANT CONDITION CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A) |                                                                                                                                                                                     |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
| INJURY<br>INFORMATION                                                            | 31. OPERATION—CHECK ONE                                                                                                     | 32. DATE OF OPERATION                                                                                                                                                               | 33. AUTOPSY—CHECK ONE                               |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | <input type="checkbox"/> OPERATION PERFORMED                                                                                | 12/15/61                                                                                                                                                                            | <input type="checkbox"/> AUTOPSY PERFORMED          |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | <input type="checkbox"/> FINDINGS CASE IS DEFERRING ABOVE STATED CAUSES OF DEATH                                            |                                                                                                                                                                                     | <input type="checkbox"/> AUTOPSY PERFORMED          |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | <input type="checkbox"/> FINDINGS CASE IS DEFERRING ABOVE STATED CAUSES OF DEATH                                            |                                                                                                                                                                                     | <input type="checkbox"/> AUTOPSY PERFORMED          |                                                                                |                                        |                                                          |                 |                |                            |
| INJURY<br>INFORMATION                                                            | 34A. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE                                                                                  | 34B. DESCRIBE HOW INJURY OCCURRED (GIVE NATURE OF INJURY WHICH RESULTED IN DEATH, NATURE OF INJURY WHICH WAS THE CAUSE OF DEATH, AND NATURE OF INJURY WHICH WAS THE CAUSE OF DEATH) |                                                     |                                                                                |                                        |                                                          |                 |                |                            |
|                                                                                  | 35A. TIME OF INJURY                                                                                                         | 35B. PLACE OF INJURY (IF IN OR ABOUT HOME, FARM, FACTORY, STREET, OFFICE, BUILDING)                                                                                                 | 35C. CITY, TOWN, OR LOCATION                        | COUNTY                                                                         | STATE                                  |                                                          |                 |                |                            |
|                                                                                  | 35D. INJURY OCCURRED                                                                                                        | 35E. PLACE OF INJURY                                                                                                                                                                | 35F. CITY, TOWN, OR LOCATION                        | COUNTY                                                                         | STATE                                  |                                                          |                 |                |                            |
|                                                                                  | <input type="checkbox"/> WHILE AT WORK                                                                                      | <input type="checkbox"/> NOT WHILE AT WORK                                                                                                                                          |                                                     |                                                                                |                                        |                                                          |                 |                |                            |



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Effective March 1, 2011, Linette T. Scott, MD, MPH, is the State Registrar of Vital Records.

This is to certify that this document is a true copy of the official record filed with the Office of Vital Records.

MARK B. HORTON, MD, MSPH, Director and State Registrar of Vital Records by:

DATE ISSUED: AUG 15 2011

Linette T. Scott

LINETTE T. SCOTT, MD, MPH, DEPUTY DIRECTOR  
HEALTH INFORMATION AND STRATEGIC PLANNING DIVISION

This copy not valid unless prepared on engraved border displaying seal and signature of the Deputy Director.

(Rev) 11/08



\* 003213173 \*

