## DOC # 0220180

03/26/2012 03

63 37 PM

Official Record
Recording requested By

RON JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$1.95 Page 1 of 2 Recorded By. FES

Book- 530 Page- 0255

AP#: 003-225-02, Block M, Lot 8.

Recording requested by: Ron Jones

and when recorded, please return this deed and tax statements to:

Frye Family Real Estate Trust % Jasmine Frye 464 Battie Drive Ladysmith, BC V9G1V9 Canada

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## SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-225-02, Block M, Lot 8.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Frye Family Real Estate Trust, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #2: Block M, Lot 8

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

| EXECUTED this day of Fc | ruary     | . 2012 |
|-------------------------|-----------|--------|
| nie mes                 | 7         | ,,     |
| Grantor                 |           |        |
| State of Hawall         | )         |        |
| County of Honoluly      | ) ss<br>) |        |

| This instrument was acknowledged before me on Fe, by Ron Jones   | \ \   |
|--|---|
| JONE CONTRACTOR OF THE PARTY OF | Betty A. Jones  Printed Name of Notary  |
| SOUTH OF THE OF  | Printed Name of Notary  |
| My commission expires on <u>February</u> 07  |   |
|  | Doc. Date: 03-29 2012 # Pages: 2  Notary Name: Betty A. Jones First Circuit  Doc. Description: Dccd  Dccd  Notary Signature  NOTARY CERTIFICATION |
|  |   |
|  |   |

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-220180

| •                                |                       |                    | ' FOR RE                               | Official                 | Record              |
|----------------------------------|-----------------------|--------------------|--|--------------------------|---------------------|
| 1. Assessor P                    | arcel Number (s       | )                  | Docum                                  | Recording requested      | 8y                  |
| a) 003-6                         | 225-02                | <u>.</u>           | Book:                                  | RON JONES                | \                   |
| b)                               |                       | <del>-</del>       | Date of                                | Eureka Cou               | nty - NV            |
| c)                               |                       | <del></del>        | Notes:                                 | Mike Rebaleati           | - Recorder          |
| d)                               |                       | <del>_</del>       |  | Page 1 of 1              | Fee. \$15 00        |
|                                  |                       |                    | ــــــــــــــــــــــــــــــــــــــ | Recorded By: FES         | RPTT: \$1.95        |
| 2. Type of Pro                   | perty:<br>Vacant Land | n - s              | ngle Fam Res.                          | Book- 530 Page- 02       | 255                 |
| a) (//<br>c) (                   | Condo/Twnhse          |                    | 4 Plex                                 |                          | _                   |
| e) 💢                             | Apt. Bldg,            | ) <u> </u>         | omm'VInd'I                             |                          |                     |
| a) (                             | Agricultural<br>Other | h) 🗀 M             | obile Home                             |                          |                     |
| ر_ا (ا                           | Oulei                 |                    |  |                          |                     |
| 3. Total Valu                    | e/Sales Price of      | f Property:        | s 35                                   | 50.                      |                     |
|                                  | u of Foreclosure (    |                    |  | 7 /                      | /                   |
| Transfer Tax                     |                       |                    | \$ 35                                  | ,0                       |                     |
| Real Proper                      | ty Transfer Tax D     | ue:                | \$ 1,0                                 | 15                       |                     |
| •                                |                       |                    | \                                      | 7 1                      | <del> </del>        |
| 4. If Exemption                  |                       |                    |  | 1/0 /                    | •                   |
|                                  | r Tax Exemption, p    |                    | , Section:                             | ya                       | <del></del>         |
| b. Explain                       | Reason for Exemp      | ogon:              |  | <del></del>              | <del></del>         |
|                                  |                       |                    | <del></del>                            |                          | <del></del>         |
| 5. Partial Inte                  | rest: Percentage      | e being transfe    | erred: /                               | 00 %                     |                     |
|                                  |                       |                    | . \                                    |                          |                     |
|                                  |                       |                    |  | erjury, pursuant to Ni   |                     |
|                                  |                       |                    |  | est of their information |                     |
|                                  |                       |                    |  | ubstantiate the Inform   |                     |
|                                  |                       |                    |  | kemption, or other de    |                     |
| of additional tax                | د due, may result i   | in a penalty of 1  | 0% of the tax due                      | plus interest at 1%      | per month.          |
|                                  | 70 075 000 45 25      | 2                  |  | الأمال والمحمومة المعالم | la dua anc.         |
|                                  | N                     | suyer and Selle    | er snall be jointly                    | and severally liable     | e for any           |
| additional amo                   | ount owed.            |                    | //_                                    | . /                      | <u>~</u>            |
| Signature                        | JIM W                 | nes                |  | apacity <u>SELL</u>      |                     |
| Signature                        | Januar +              | true_              | C                                      | apacity <u> BUY (</u>    | ER_                 |
| i                                |                       | V                  |  | '                        |                     |
| SELLER (GF                       | RANTOR) INFO          | RMATION            | BUYER (G                               | RANTEE) INFOR            | MATION              |
| (RE                              | QUIRED)               |                    | •                                      | EQUIRED)                 | <u> </u>            |
| Print Name:                      | Ron Jo                | nes                | Print Name:                            | FRUE FAMILY              | CEAL ESTATE PUS     |
| Address:                         | 316 CALIFO            | ENTA AUELO         | 90 Address:                            | 464 Bat                  | HIL DRIVE           |
| City:                            | Reno                  |                    | City:                                  | LADYSMIT                 | It, Brins 1+ Cowsii |
| State:                           | NV Zip:               | 89509              | State:                                 | CANADA Zip:              | 19'G1V9             |
|                                  |                       | 7                  |  | CANADA                   | 4                   |
| COMPANY/F                        | PERSON REQU           | <b>JESTING REC</b> | CORDING                                | C/110 11-01              | •                   |
|                                  | OT THE SELLER OR BUY  |                    |  |                          |                     |
| Print Name:                      | Ma                    |                    |  | _Escrow <i>#//\/</i>     | <u>`</u>            |
| Address:                         | _ nla                 |                    |  |                          |                     |
| City:                            | n/a                   | S                  | ate:                                   | /Zip:                    | Ma                  |
| · · · · <del>-</del> - · · · · - | 11 - 1                |                    | / T                                    | , -                      | , —                 |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)