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DOC # 0220187

03/26/2012

01:25 PM

Official Record

Recording requested By
JUDITH C MAYER LYNN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT

Recorded By FES

Book- 53C Page- 0265



0220187

APN: 003-082-08

Recording requested by and mail documents and
tax statements to:

Name: Talin Whittenburg Mayer

Address: 280 W. Nopah Vista

City/State/Zip: Pahrump Nevada 89060

DED102

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

RPTT: _____

WARRANTY DEED

THIS INDENTURE, made this 27 day of March, 2012
BETWEEN, the "Seller", whose name(s) is/are: Judith C Mayer Lynn
AND, the "Buyer" whose name(s) is/are: Talin G Whittenburg Mayer
WITNESSETH, That said Seller, for and in consideration of the sum of one Thousand five
hundred dollars and no cents DOLLARS,
(\$ 1,500.00) and other good and valuable consideration, the receipt whereof is hereby
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto
the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being
in the City of N/A County of Eureka and
State of Nevada

The commonly known address is (if applicable) 139 N 12th Street Crescent Valley Ranch and
Farm Unit #4

The legal description is as follows: Lot 2 Block 6, of Crescent Valley Ranch and Farm
Unit #4

In Witness Whereof, my hand has been set on October, 20 11

Judith C Mayer Lynn
Signature on line above

Signature on line above

Judith C Mayer Lynn
Print name on line above

Print name on line above

STATE OF Nevada
COUNTY OF Nye

On this 7 day of October, 20 11, personally appeared before me, a
Notary Public Judith Charmayne Mayer-Lynn
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
acknowledged that S he executed this instrument. Witness my hand and official seal.

Debbie Haring
Notary Public

My commission expires: 9-24-14

Consult an attorney if you doubt this forms fitness for your purpose.



DEBBIE HARING
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 09-24-14
APPT. NO. 10-3503-14

State of Nevada
Declaration of Value

DOC # DV-220187

03/28/2012

01:29 PM

Official Record

Recording requested By
JUDITH C MAYER LYNN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00

Recorded By: FES RPT:

Book- 530 Page- 0265

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) 003-082-08
b) _____
c) _____
d) *

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1500.00
\$ 500.00
\$ 1500.00
\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: mother to son

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith C Mayer Lynn

Capacity Seller

Signature Talin Whittenburg Mayer

Capacity buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Judith C Mayer Lynn
Address: 4020 Daag
City: Pahrump
State: Nevada Zip 89061

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Talin Whittenburg Mayer
Address: 280 W. Nopa Vista
City: Pahrump
State: Nevada Zip 89060

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____