DOC # 0220195

03/30/2012

0: 16 PM

Official Record
Recording requested By
RON JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$15.00 RPTT: \$15.60

Page 1 of 2 Recorded By: FES

Book- 530 Page- 0274

2012,

AP#: 003-193-02

Recording requested by: Ron Jones

and when recorded, please return this deed and tax statements to:

John H. Collins P.O. Box 401 Yucca Valley, CA 92284

Above reserved for official use only

SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-193-02.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to John H. Collins, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #1: Lot 32

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 12th of MARCH	2012 S HOTA
Ringinis Grantor	08-117 B
State of Hamilan	OF HAWAIIII
County of HONOLULU) ss	
This instrument was acknowledged before me on _	12th OF MARCH

by RON JONES WAN NOTALIC & Signature of Notary Public (Seal) TERRI DIN Printed Name of Notary 4/27/2012 20 12 My commission expires on Doc. Date: 3/12/2012 # Particle Property Special Warranty Lad 3/12/2012 # Pages. 2 Stary Name: Terri Ann Nishimura First Circuit 3/12/2012 Notary Signature
NOTARY CERTIFICATION

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-220195

			\$	FOR RE	Offic	cial	Reco	ord .
i. Assessor Pa	arcel Number (s	}	•	Docum	Recording r	equested 5	1	•
a) 003-19	73 <i>-0</i> 2			Book:	RON JONES		\	
b)				Date of	Eure	eka Coun	ty - NV	
c)				Notes:	Mike Reb	aleati -	Recorder	
d)		-		}	Page 1 of	f 1 Fe	e \$15.00	
Turn of Dro	-a-tr				Recorded By		TT: \$15,60	
2. Type of Prop	perty. Vacant Land	b) (==)	Single Fam Re	26	Book - 530	Page- 027	•\ \	
a) []	Condo/Twnhse	9 8	2-4 Plex	.g.		The same of the sa	\ \	
	Apt. Bldg.	9 🗇	Comm'l/Ind'l	-		The state of the s	-1	
g) 🗀	Agricultural	h) 🗀	Mobile Home			The same of the sa	/	
%	Other							
3. Total Value	e/Sales Price o	f Property:		\$4,0	000.			
	ı of Foreclosure		property)	s n	la			
Transfer Tax		• •	/ /	\$41.	1911.			~ >
- · · · ·	y Transfer Tax D	ue: 🤇		\$15.0	100			
•		1						
4. If Exemption				1	/ /			•
	r Tax Exemption, p		90, Section:	na	<u>//_</u>		 -	
b. Explain	Reason for Exemp	otion:	1/0					
		1110		<u> </u>				
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o. Paruai iiilei	est. Fercentag	s being trains	sicii cu.	100	78			
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	se supported by							
	Furthermore, th							
or additional tax	due, may result i	in a penalty of	10% 011116	tax due	hine tilretes	t at 170 pe	t month.	
Pursuant to NF	RS 375.030, the E	Buyer and Se	iler shall b	e jointly	and severa	illy liable	for any	
additional amo		Manager 1		/		•	-	
Sionature	Rongone	2		/ Ca	pacity_ <i>S</i>	EUE	2	
Signature 💋	<i>V</i>	Collina		ALC: UNITED BY A COLUMN TO THE PARTY OF THE	pacity			
J. 9.1	man segan							
SELLER (GR	ANTOR) INFO	RMATION	BUY	ER (GF	RANTEE)	INFORM	ATION	
[RE	QUIRED)			[RE	QUIRED)		···	
Print Name:	RON JOI	UES	Print N	ame:	JOHN	HOY	COLL1.	ù5_
Address: .	316 CALIFI	4UE 690		ss:	59979	97E	ARMAN	RO.
City:	RENO	/	City:		LANDER			
State:	NV Zip:	89509	State:		CA Z	ip: _g	2285	
						-		Collins
	ERSON REQU		ECORDIN	<u>G</u>		(PO Box Yucca V	: 401 /alley, CA 92286
•	T THE SELLER OR BUY	(ER)			=	.41.5		
Print Name:	<u>nu</u>				Escrow#	Ma		
Address:	<u> Na</u>		C++4-				m/ 4	
City:	nja		State:	1/18	Zij	o:	<u>ya </u>	
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