

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 005-030-17
Document Transfer Tax \$85.80
Order No. TSF-22519 LB
Cow County No. 42595 11
Mail Tax Bill to Grantee:
6390 Cedarhurst St.
Vancouver, BC, Canada
V6N 1J1

DOC# 220214

04/06/2012

08:31AM

Official Record

Requested By
COW COUNTY TITLE CO.

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00
Recorded By FS RPTT: \$85.80
Book- 0530 Page- 0343



0220214

42595

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

ANTHONY I. FORSTER, TRUSTEE OF THE ANTHONY I. FORSTER LIVING TRUST DATED APRIL 26, 1996

do (es) hereby GRANT, BARGAIN and SELL TO

HENRY NEUGEBAUER, a married man as his sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. &M.

Section 9: Government Lot 5 and Government Lot 12

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU AND ELSIE BUCHENAU, recorded September 24, 1951, in Book 24 of Deeds at page 168, Eureka County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

APN 005-030-17

DATED March 8, 2012

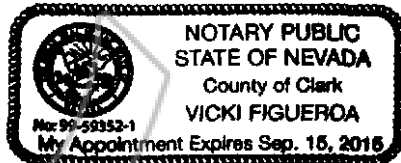
ANTHONY I. FORSTER LIVING TRUST
DATED APRIL 26, 1996

BY *Anthony I. Forster*
ANTHONY I. FORSTER, TRUSTEE

STATE OF NEVADA)
COUNTY OF Clark) ss.

On March 8, 2012 personally appeared
before me, a Notary Public (or Judge or other
authorized person, as the case may be),
ANTHONY I. FORSTER
who acknowledged to me that he executed the
within instrument.

Vicki Figueroa
Notary Public



220214

Book: 530 04/06/2012
Page: 344 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-220214

04/06/2012

08:31AM

Official Record

Requested By
COW COUNTY TITLE CO.

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 1

Fee: \$15.00

Recorded By FS

PRTT: \$85.80

- 1. Assessors Parcel Number(s)
 - a) 005-030-17
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$22,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$22,000.00
- Real Property Transfer Tax Due: \$85.80

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anthony I. Forster, Trustee

Address: 3143 Sonata Drive

City: Las Vegas

State: NV Zip: 89121

Print Name: Henry Neugebauer

Address: 6390 Cedarhurst St.

City: Vancouver,

State: BC CANADA Zip: V6N 1J1

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Cow County Title Co. Escrow # TSF-22519/CC# 42595 11

Address: 761 S. Raindance Dr.

City: Pahrump State: NV Zip: 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)