RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Lucia Jones 5260 Mesa Verde Drive Sparks, Nevada 89436

WHEN RECORDED MAIL TO Joseph B. McHugh, Esq. LA Law Center, LLP 300 West Glenoaks Blvd., Suite 300 Glendale, California 91202

DOC # 0220215

04/06/2012

02:15 PM

Official Record Recording requested By JOSEPH B MCHUGH ESQ

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 DOTT

Page 1 or 4 Recorded By:

Book- 530 Page- 0345



APN: 005-220-04

AFFIDAVIT OF DEATH OF JOINT TENANT

EDNA LEE BASMAJIAN, of legal age, being first duly sworn, deposes and says:

That JOHN BASMAJIAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOHN BASMAJIAN named as one of the parties in that certain Deed dated April 10, 1961, executed by CRESCENT VALLEY RANCH & FARMS, AUGUST DAMON VICE PRESIDENT AND J. PATRICIA SELF, ASSISTANT SECRETARY, granting to JOHN BASMAJIAN AND EDNA LEE BASMAJIAN, husband and wife as Joint Tenants, recorded on April 17, 1961 as File Number 35293 of the Official records of Eureka County, Eureka, Nevada, covering the following described property situated in the said County, State of Nevada:

T30N, R48E SECTION 23 W2 SW4 SW4; W2 E2 SW4 SW4.

Assessor Parcel Number:

005-220-04

Property Address or Location: VACANT LAND

fan la Basmy EDNA LEE BASMAJIAN

State of California County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 29 day of November 2010, by EDNA LEE BASMAJIAN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

KATHY MCHUGH Commission # 1866575 Notary Public - California Los Angeles County My Comm. Expires Sep 28, 2013

Signature

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES . REGISTRAB-RECORDER/COUNTY CLERK

	(12 , 74)	STATE OF CALIFORNIA	3631 5 UUS U 1 b
	STATE FILE NUMBER	USE BLACK INK ONLY	LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER
<i>'</i>	14. NAME OF DECEDENT - FIRST	12, Middle 16, LAST ISAM(A)	2A DATE OF DEATH 2B HOW 3. 55X
* +	JOHN WAR AND A TOTAL OF A PAGE	BASMAJIAN	JANUARY 22 1989 0404 MAIR
	1/	S SPANISH/HISPANIC 6 DATE OF BIRTH- YES WHICH DAY YEAR	7. AGE IN TENDER TYPER IS UNDER 24 HOURS WINDER AND HOURS MINUTES
DECEDENT	GAU/ AMERICAN 6.STATE OF 19. CUTIZEN OF WHAT	SPECIFY XX SLET. 23, 1899	- G. M. 1974 (490) - G. G. B.
PERSONAL.	N.J. U.S.A.		FULL MAIDEN NAME OF MOTHER 118 STATE OF BIRTH
	12. MILITARY SERVICE?	<u> </u>	ICTA ZATLLTAN ARMENTA
	19 TO 19 TYNONE	STATUS MARRIED EDNA LEE FO	The second of the second
	16A, USUAL OCCUPATION	168 USUAL KIND OF BUSINESS 16C USUAL ENFROYER	D. YEARS IN USUAL IT. NUMBER OF HIGHEST GRADE COM-
	COMMERCIAL ARTIST	PAINTING CONTRACTOR SELE-EMPLOYED	Occupation Fletes (1-12 on College) 3-17-1
1,17	18A. RESIDENCE STREET AND NUMBER	OA-LOCATION	189. CITY 18C. ZIP CODE
USUAL	500 N. ETHEL AVENUE		ALHAMBRA 91801
RESIDENCE	18D COUNTY	ABE NUMBER OF YEARS IS STATE OR FOREIGN COUNTRY IN THE COUNTRY	ON NAME RELATIONSHIP MAILING ADDRESS
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LOS ANGELES	68 CALIFORNIA	EDNA LEE BASMAJIAN - WIFE
PLACÉ		ONE IP BEYOR DOAS	500 N. ETHEL AVENUE
OF: :::	RESIDENCE		ALHAMBRA, CA. 91801
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ika ()	IMMEDIATE TALL		
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DEATH.	DUE TO ((B) Um / stu	e wart Faxion	TUPS THE
	TANK IN MEDICAL PARTY OF THE PA		2AB. P YES, WAS IT USED IN DESTRUCT
		mayorthy (red)	Pie Cluse or Death?
	25. Citate States Court Constitue Con	TREATENS TO DEATH BUT NOT RELATED TO CAUSE GUEN IN 21 26 WAS OF	ERATION PERSONNERS FOR ANY COMMITTED IN THEM 21 OR 287
			NYNES
PHYSI	I CERTIFY THAT DEATH OCCURRED AT THE AND PLACE STATED FROM THE CAUSES.	E HOME DATE 275 RENATURE AND DESIRES OR TITLE OF PHYSICIAN STATES.	27C PRINCIPLE LICENSE NAMES 270 DATE SIGNED
CIAN'S CERTIFICA	27A DECEMBER ATTENDED SINCE DECEM MONTH, DAY, YEAR		G2011
TION			STANDER CONTROL OF THE STAND OF THE STAND
	I CERTIFY THAT DEATH DOCUMED AT THE	FA STORY TO THE TOTAL STREET S	
	PLACE STATED FROM THE CAUSES STATED		V 200 DATE SIGNED
CORONER'S	29. MANNER OF DEATH - Specify she halus	Strikel SCA PLACE OF HEADEY	ALURY AT WORK SOC, DATE OF INJURY (2). HOUR
ONLY.	Suicide, hamvaide, pending investigation or could holica	Octom right Control of the contr	MONTH DAY YEAR
	32, LOCATION (STREET AND NUMBER OR	OCATION AND CITY) - 33. DESCRIBE HOW IN	JURY COCURRED (EVENTS WRICK RESULTED IN INJURY)
	Market Market Colored		
FUNERAL	[일본] [발생] 우림 소급생으로 스타는 발표 수요?	ACT OF FINAL DISPOSITION 340 DATE OF DISPOSITION 35.	A SIGNATURE OF EMBACHER SSB LICENSE
DIRECTOR		FERMEN, LOS ANGELES FEB. 1 1989	NOT EMBALMED N/A
LOCAL		SON ACTING AS SUCH) 388. LICENSE NO. 37. SIGNATURE OF LOCAL	RESISTRATION DATE
REGISTRAR	THE NEPTUNE SOCIET		1.40~3 - 万年 JAN 3 1 1989
STATE REGISTRAR			CENSUS TRACT
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DUMIC LOSM DEAN'S: LOGAN Registrar: Recorder County Clark

JAN I 3 2011

