

DOC# 220235

04/13/2012 09:47AM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$41.00
Recorded By FS RPTT: \$0.00
Book- 0531 Page- 0004



0220235

Assessor's Parcel Number(s):

Master APN: 007-200-11, Parcel No. 007-200-11
and 007-200-53

RECORDATION REQUESTED BY:

Zions First National Bank
c/o Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6063

WHEN RECORDED MAIL TO:

Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6063

1043783-20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 21112452

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT entered into this 30th day of March, 2012, by and between Zions First National Bank (hereinafter referred to as "Assignor") and U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, (hereinafter referred to as "Assignee").

RECITALS

1. Assignor is the owner and holder of a Note dated March 30, 2012, in the original principal amount of \$410,041.00 (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by Matthew L. Morrison (a/k/a Matthew Morrison) and Cheryl A. Morrison (a/k/a Cheryl Morrison), husband and wife, to Assignor and duly filed for record in the office of the Recorder of Eureka County, State of Nevada, concurrently herewith covering real property described in Exhibit "A" attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.
2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.


IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

ZIONS FIRST NATIONAL BANK

By: 
 Paul G. Knop, Vice President

STATE OF IOWA)
 (SS.
 COUNTY OF STORY)

On this 30th day of March, 2012, before me a Notary Public in and for said State, personally appeared **Paul G. Knop**, to me personally known, who being by me duly sworn, did say that he is **Vice President** of **Zions First National Bank, a National Banking Association**, named in the foregoing instrument; that no seal has been procured by said national banking association, and that said instrument was signed on behalf of the said national banking association by authority of its Board of Directors, and the said **Paul G. Knop** acknowledged the execution of said instrument to be the voluntary act and deed of said National Banking Association.


 Bertha M. Scallon
 Notary Public in and for the State of Iowa
 My commission expires August 20, 2013



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EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 15: N1/2;

EXCEPTING THEREFROM, all the oil, gas, potash and sodium lying in and under said land, reserved by UNITED STATES OF AMERICA, in Patents recorded September 30, 1963, in Book 27, Page 42, of Deed Records and recorded September 22, 1964, in Book 5, Page 584, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lots 5, 6, E1/2NW1/4; NE1/4;

EXCEPTING THEREFROM that portion of said land lying westerly of Nevada State Highway No. 51.

FURTHER EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the UNITED STATES OF AMERICA, in Patent recorded December 28, 1965, in Book 9, Page 259, Official Records, Eureka County, Nevada.



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