

**GRANT, BARGAIN, and SALE DEED**

APN: 007-380-89

**DOC # 0220237**

04/16/2012 09:58 AM

**Official Record**

Recording requested By  
DON & M VALAIRE HULL

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$253.50

Recorded By: FES

Book- 531 Page- 0008

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

LAWRENCE

Name: LAWRENCE F. SJINOJA

Address: P.O. Box 558

City/State/Zip: EUREKA, NV 89716



0220237

THIS INDENTURE WITNESS That the GRANTOR(S): D.L. & M.V. HULL FAMILY

REVOCAABLE TRUST for and in consideration of

TEN Dollars (\$10.00) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

LAWRENCE, JOSEPH SJINOJA + SYLVANA EGAN whose address is

(if applicable): P.O. Box 558, situate in

the City of EUREKA, County of EUREKA, State of NEVADA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) T DON R33E 5E 29  
RANCHETTES 19, 20, 23, 4 & OF MAP FILE # 79030

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

D.L. Hull  
Signature of Grantor

M.V. Hull  
Signature of Grantor

D.L. Hull  
Print or type name here

M.V. HULL  
Print or type name here

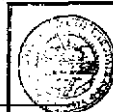
STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) April 16<sup>th</sup> 2012

By (person(s) appearing before notary public) D.L. & M.V. Hull

[Signature]  
Notary Public

My Commission expires: 7/19/2012



SARA G SIMMONS  
NOTARY PUBLIC, STATE OF NEVADA  
EUREKA COUNTY • NEVADA  
CERTIFICATE # 97-0349 (Notary Stamp)  
APPT. EXP. JULY 17, 2012

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-220237**

04/16/2012 09:58 AM

**Official Record**

**1. Assessor Parcel Number (s)**

- a) 007-380-89
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORD**  
 Document# \_\_\_\_\_  
 Book: \_\_\_\_\_  
 Date of Rec: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Recording requested by  
DON & M VALAIRE HULL

**Eureka County - NV  
Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$14.00  
 Recorded By: FES RPTT: \$253.50  
 Book- 531 Page- 0008

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 65,000.00  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 153.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Valaire Hull Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Dick M.V. Hull  
 Address: PO Box 1068  
 City: EUREKA  
 State: NV Zip: 89316

(REQUIRED)  
 Print Name: Laura Renee Espinoza  
 Address: PO Box 558  
 City: EUREKA  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_