

AP#: 003-245-02

Recording requested by:  
Ron Jones

and when recorded, please return this deed  
and tax statements to:

Leonard L. and Jennifer Brunk  
15508 Acom Way E  
Tacoma, WA 98445

DOC # 0220279

04/19/2012

01:18 PM

Official Record

Recording requested By  
RON JONES

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$7.80

Recorded By: FES

Book- 531 Page- 0069



0220279

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## SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-245-02

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Leonard L. Brunk, Jennifer Brunk and Leona Lee Brunk, with Right of Survivorship, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

**Township 29 North, Range 48 East, MDB&M  
Section 15: Nevelco Unit #2: Block U, Lots 3,4,5 & 6**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE;

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 9th day of April, 2012

Ron Jones  
Grantor

[Signature]  
Grantor



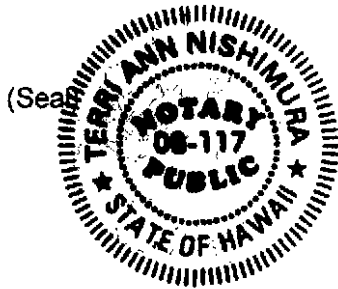
State of ) HAWAII

) ss

County of ) HONOLULU

This instrument was acknowledged before me on 9th day of April, 2012,

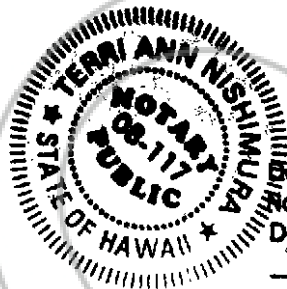
by RON JONES



*Terri Ann Nishimura*  
Signature of Notary Public

TERRI ANN NISHIMURA  
Printed Name of Notary

My commission expires on 4/27/ 2012



Doc. Date: 4/9/2012 # Pages: 2  
Notary Name: Terri Ann Nishimura First Circuit  
Doc. Description: Special Warranty Deed  
*Terri Ann Nishimura* 4/9/2012  
Notary Signature Date  
NOTARY CERTIFICATION



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**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-220279**

04/19/2012

01:16 PM

**Official Record**

**1. Assessor Parcel Number (s)**

a) 003-245-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR R**

**Docum**

**Book:**

**Date:**

**Notes**

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Page 1 of 1 Fee: \$15.00

Recorded By: FES RPTT: \$7.80

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**2. Type of Property:**

|  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm' Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1,600.00

\$ n/a

\$ 1,600.00

\$ 7.80

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

n/a

n/a

**5. Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Capacity SELLER

Signature Leonard & Jennifer Brunk Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: RON JONES  
Address: 316 CALIF AVE 690  
City: RENO  
State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Leonard & Jennifer Brunk  
Address: 15508 ACORN WAY E  
City: TACOMA  
State: WA Zip: 98445

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a  
Address: n/a  
City: n/a State: n/a Zip: n/a

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)