


|                           |            |
|---------------------------|------------|
| A.P.N. #                  | 020-043-08 |
| Escrow No.                | 1042206-20 |
| Recording Requested By:   |            |
| Stewart Title             |            |
| Mail Tax Statements To:   |            |
| Same as Below             |            |
| When Recorded Mail To:    |            |
| Bruce Allen Harland       |            |
| PO Box 211284             |            |
| Crescent Valley, NV 89821 |            |

**DOC# 220306**  
04/24/2012 08:48AM  
**Official Record**  
Requested By  
STEWART TITLE ELKO  
Eureka County - NV  
Mike Rebaleati - Recorder  
Page: 1 of 5 Fee: \$18.00  
Recorded By FS RPTT: \$0.00  
Book- 0531 Page- 0100  
  
0220306

(for recorders use only)

Re-Record Affidavit of Conversion to correct Model No.  
Length and width  
Document No. 219485

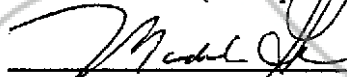
(Title of Document)

**Please complete Affirmation Statement below:**

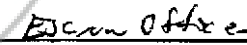
☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law.  
(State specific law)



Signature



Title



Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

ASSESSOR'S PARCEL # 002.043.08

COUNTY OF EUREKA

## AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name BRUCE A. HARLAND  
also known as Bruce Harland and also known as BAH
2. Owner of land (if leased) Bruce Allen Harland
3. Physical location of manufactured/mobile home 678 6<sup>TH</sup> ST CRESCENT VALLEY, NV  
HCSR114XSA 89821
4. Mobile home description: Manufacturer Champion Model XXXXXXX  
Model Year 2008 Serial # 017-00P-H-005521AB Length 70' Width 30'  
11'0" 30'4"
5. Mobile home dealer (if new unit) CRAFTSMAN HOME
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name \_\_\_\_\_ None BAH  
Address \_\_\_\_\_

#### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**



Bruce Harland 12-30-11

SIGNATURE-OWNER/BUYER      DATE      SIGNATURE-OWNER/BUYER      DATE  
also known as Bruce A. Harland and also known as  
County of Eureka      Bruce Allen Harland      Both

State of Nevada

On Dec. 30, 2011, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared

Bruce Harland And xxxxxx  
Who acknowledged that he executed this affidavit



Vicki Drenon  
Notary Public

PART III TO BE COMPLETED BY THE COUNTY ENGINEER DEPARTMENT

1. Approved plot plan at this location verified by RDB Date 1-3-2012
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RDB Date 1-3-2012
3. Verification that running gear has been removed by RDB Date 1-3-2012

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Meads Date 1-13-2012
2. Manufactured home ownership verified by Kath. Bacon Buidy Date 1.13.2012
3. Manufactured home account no. MH 1619 verified by KBB Date 1.13.2012

Michael A. Meads  
SIGNATURE (ASSESSOR)

MICHAEL A. MEADS, ASSESSOR  
NAME/TITLE

1/13/2012  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



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IN 140383

paid 1-3-2012  
CX 1227

## REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name BRUCE A. HARLAND Phone 775-720-2054  
Mobile Home Address 678 6<sup>TH</sup> ST. CRESCENT VALLEY, NV. 89821  
Mailing Address P.O. BOX 211284, CRESCENT VALLEY, NV. 89821

**\$100.00 INSPECTION FEE**

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- ~~RE1.~~ The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- ~~RE2.~~ All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- ~~RE3.~~ Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- ~~RE5.~~ Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- ~~RE6.~~ All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- ~~RE7.~~ Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- ~~RE8.~~ Crawl space must be provided with adequate ventilation.
- ~~RE9.~~ All wheels, axles, and tongues must be removed.
- ~~RE10.~~ Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

*When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.*

Public Works Inspector  
Signature KYDR

Date 1-3-2012

Chapter 15.08.140 05/06/99

eucomh/rp



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**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1042206-20

The land referred to herein is situated in the State of Nevada, County of Eureka,  
described as follows:

W1/2 of Lot 6, Block 24, of Crescent Valley Ranch & Farms Unit No. 1, according to the  
official map thereof, filed in the Office of the County Recorder of Eureka County, State of  
Nevada, as File Number 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived  
therefrom, within or underlying said land or that may be produced therefrom, and all rights  
thereto , as reserved by Southern Pacific Land Company in deed recorded September 24,  
1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

(One Inch Margin on all sides of Document for Recorder's use Only)

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