AP#: 003-253-08

Recording requested by:

Ron Jones

and when recorded, please return this deed and tax statements to:

Bill Stein 2200 Highway 1806 S Mandan, ND 58554

DOC # 0220312

10 59 AM

Official Record

Recording requested By BILL STEIN

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$1 95

Page 1 Recorded By: FES

Book - 531 Page- 0142



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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-253-08

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Bill Stein and Joan Stein, with Right of Survivorship, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #2: Block BB, Lot 3

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE;

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 30th or Apel, 20	012	WHITE AND NOTIFIED THE PARTY OF
(Mones)		A AOTAN BE
Grantor	Grantor	OF HAWALLING
State of HMMHI County of HONGLULU) ss	Million.
This instrument was acknowledged before me	on Joth of April	/, 2012,

by	Ron Jones	

(Seal)



Signature of Notary Public

TERRI ANN DISHIMURA
Printed Name of Notary

My commission expires on 27th of April



Ooc. Date: 4/20/2/012 # Pages: 2 Notary Name: Terri Ann Nishimura First Circuit

Doc. Description:

Notary Signature
NOTARY CERTIFICATION

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-220312 FOR RE Official Record 1. Assessor Parcel Number (s) Docum Recording requested By BILL STEIN a) 003-253-08 Book: Date of Eureka County - NV Notes: Mike Rebaleati - Recorder Fee \$15 00 Page 1 of 1 RPIT: \$1 95 2. Type of Property: Recorded By: FES Book - 531 Page - 0142 Vacant Land Single Fam Res. b١ 2-4 Plex Condo/Twnhse Apt. Bldg. Comm'l/Ind'I Agricultural Mobile Home Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 00 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Capacity Signature Capacity Signature BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Print Name: on Jones Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Escrow#

Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State:

Print Name: Address:

City: