

REGISTER'S CERTIFICATE, NO. 2728=

ACRES 160=

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, Amos Plummer of Eureka County, Nevada has deposited with the Register of the State Land Office in Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said Amos Plummer according to the provisions of the Act of the Legislature, approved March 5, 1878, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada. And the Acts amendatory thereof and supplementary thereto."



For the Southeast quarter of the Northwest quarter and Northeast quarter of the Southwest quarter of Section Three (3) and Southwest quarter of Northwest quarter of Section Fourteen (14) and Southeast quarter of the Northeast quarter of Section Fifteen (15) Township Twenty six North Range Fifty two (52) East

Monte Diablo, base and meridian, containing One hundred and sixty acres, according to the official plot of the survey of the Public Lands as made by the United States Surveyor General for the District of Nevada; which said tract has been purchased by the said Amos Plummer

Wherefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such case made and provided, has given and granted, and by these presents does give and grant unto the said Amos Plummer and to his heirs, the said tract above described,

To Have and to Hold the same, together with all rights, privileges, immunities and appurtenances, of whatsoever nature, therunto belonging, unto the said Amos Plummer and to his heirs and assigns forever. **Provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that**

may exist in said tract are hereby expressly reserved.
My Testimony, W. H. Sherman, I, W. H. Sherman

Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand, at Carson City, this seventh day of June 1888

W. H. Sherman
Governor.

By the Governor.
John M. Somers
Secretary of State.

J. S. Jones
Land Register.

Recorded
June 11 1888
John M. Somers
Secretary of State.

By O. B. Ellis
Deputy.

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ARCHIVES AND RECORDS

I hereby certify that this is an accurate and complete copy of the Original, now on file and of record at Archives and Records

On this 26 day of April 2012

Daphne DeLeon
Daphne DeLeon
Administrator

By: Susan
Slary