

DOC# 220318

05/02/2012

03:08PM

Official Record

Requested By
FIRST AMERICAN TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 2 Fee: \$15.00

Recorded By FS RPTT: \$39.00

Book- 0531 Page- 0165



0220318

A.P. No. 002-021-05
Escrow 151-2422943-JH/VT
No.

R.P.T.T. \$39.00

WHEN RECORDED RETURN TO:

Ray M. Hansen and Rica R.
Hansen
Post Office Box 219
Carlin, NV 89822

MAIL TAX STATEMENTS TO:

Post Office Box 219
Carlin, NV 89822

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Connie Sue Bethurum, Successor Trustee for The Groh Family Trust dated May 16, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Ray M. Hansen and Rica R. Hansen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOT 9 OF BLOCK 6 OF CRESCENT VALLEY RANCH AND FARMS UNIT NO. 1 AS PER MAP
RECORDED IN SAID COUNTY AS FILE NO. 34081**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

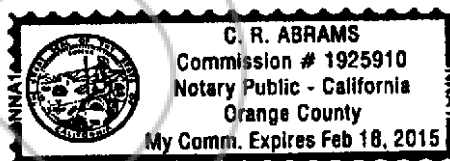
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/10/2012

Connie Sue Bethurum, Successor Trustee for
The Groh Family Trust dated May 16, 1992

Connie Sue Bethurum - Successor Trustee
Connie Sue Bethurum, Successor Trustee

CALIFORNIA
STATE OF ~~NEVADA~~)
CLANCE : ss.
COUNTY OF ~~ELKO~~)



This instrument was acknowledged before me on
April 30, 2012 by
The Groh Family Trust

By: **Connie Sue Bethurum, Successor Trustee.**

[Signature]
Notary Public
(My commission expires: 2/18/15)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
04/10/2012 under Escrow No. 151-2422943



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-021-05
b) _____
c) _____
d) _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property:

\$10,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$10,000.00

d) Real Property Transfer Tax Due

\$39.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ronnie Sue Bellum

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Groh Family Trust

Address: 12 Flor de Mar

City: Rancho Santa Margarita

State: CA Zip: 92688

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ray M. Hansen and Rica

Address: R. Hansen

Address: Post Office Box 219

City: Carlin

State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 151-2422943 JH/JH

Address: 524 Commercial Street

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)