

DOC # 0220338

05/08/2012

01:13 PM

Official Record

Recording requested By
EUREKA COUNTY

Eureka County - NV
Mike Rebaleati - Recorder

Fee.

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RPTT

Recorded By: FES

Book- 531 Page- 0231

A.P.N. 01-221-06 & 07

After Recordation Return To:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316



RELINQUISHMENT OF RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS:

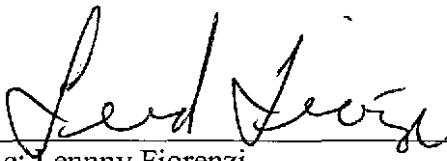
The **COUNTY OF EUREKA**, a political subdivision in the State of Nevada, does by these presents, relinquish and reconvey unto, to any and all persons legally entitled thereto, a portion of that certain right-of-way granted to the Eureka County Commissioners for a buried water pipeline by the Bureau of Land Management, Right-of-Way Grant Serial Number N-46712, effective date of July 13, 1987, TO WIT:

SEE EXHIBIT "A"

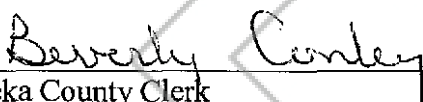
TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anyways appertaining thereto.

DATED this 7TH day of MAY, 2012.

EUREKA COUNTY
a political subdivision of the State of Nevada

BY: 
Name: Lenny Fiorenzi
Title: Chairman, Board of Eureka County Commissioners

Attest:

 5/7/12
Eureka County Clerk Date



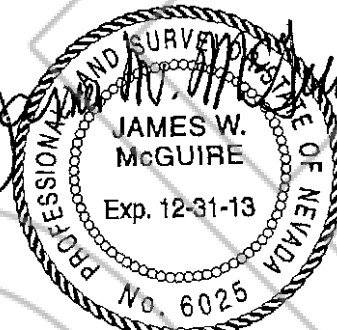
0220338

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EXHIBIT "A"
LEGAL DESCRIPTION
EUREKA CANYON SUBDIVISION
15' WATERLINE R.O.W. RELINQUISHMENT

A portion of that certain right-of-way granted per BLM Right-of-Way Grant N-46712 on July 13, 1987, fifteen (15) feet in width, situate within a portion of the E1/2 of Section 11, Township 19 North, Range 53 East, M.D.M., Eureka County, Nevada, being located within portions of Adjusted Parcel 1 and Adjusted Remainder Parcel as shown on the Record of Survey in support of a Boundary Line Adjustment for Eureka County, Doc. No. 217136, recorded on May 20, 2011 in the Official Records of Eureka County, Nevada, and being more particularly described as the North 7.5 feet of the E1/2E1/2SW1/4NE1/4 and the South 7.5 feet of the E1/2E1/2NW1/4NE1/4 of said Section 11.

Description Prepared By:
James W. McGuire, PLS 6025
Summit Engineering Corp.
5405 Mae Anne Ave.
Reno, NV 89523



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APN 001-221-03
EUREKA COUNTY

ADJUSTED PARCEL 1
R.O.S. 217136
APN 01-221-07
NEVADA RURAL
HOUSING AUTHORITY

E1/2 E1/2 NW1/4 NE1/4

15' R.O.W. FOR WATER
PIPELINE PER B.L.M.
R.O.W. N-46712
RELINQUISHED PER
THIS DOCUMENT

7.5'

7.5'

FOUND BLM BRASS CAP
"S11 C-E-W-NE
1/256 1989"

FOUND BLM
BRASS CAP
"NE 1/16 S11
1989"

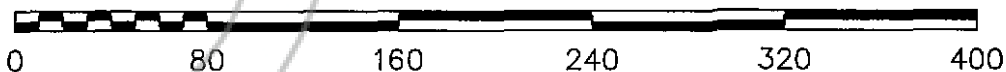
E1/2 E1/2 SW1/4 NE1/4

ADJUSTED REMAINDER PARCEL
R.O.S. 217136

APN 01-221-06
EUREKA COUNTY

APN 001-221-04
U.S.A.

SCALE: 1"=80'



EUREKA CANYON
WATERLINE R.O.W.
RELINQUISHMENT

POR. NE1/4 SEC. 11
T19N, R53E, MDM
EUREKA COUNTY, NV
Copyright SUMMIT ENG 2012



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