

DOC # 0220339

05/08/2012

01:16 PM

**Official Record**

Recording requested By  
MT. WHEELER POWER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: FES

Book- 531 Page- 0235

A.P.N. 01-221-06 & 07

After Recordation Return To:

MT. WHEELER POWER, INC.  
PO Box 151000  
Ely, Nevada 89301



**RELINQUISHMENT OF EASEMENTS**

**KNOW ALL MEN BY THESE PRESENTS:**

MT. WHEELER POWER, INC., a domestic non-profit coop corporation, and NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA, a Nevada corporation, do by these presents, relinquish and reconvey unto, to any and all persons legally entitled thereto, those portions of the public utility easements delineated on the Record of Survey of BLM Property for Eureka County, File Number 169478, filed on January 2, 1998 in the Official Records of Eureka County, Nevada, TO WIT:

SEE EXHIBIT "A"

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anyways appertaining thereto.

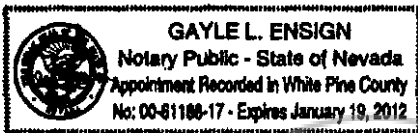
DATED this 2<sup>nd</sup> day of August, 2011.

MT. WHEELER POWER, INC.  
a domestic non-profit coop corporation

BY: *Jesse Murdock*  
Name: JESSE MURDOCK  
Title: ENGR. MANAGER

STATE OF NEVADA )  
COUNTY OF WHITE PINE )

This instrument was acknowledged before me on AUGUST 2, 2011 by  
JESSE MURDOCK as ENGINEERING MANAGER of MT.  
WHEELER POWER, INC., a domestic non-profit coop corporation.



*Gayle L. Ensign*  
Notary Public

NEVADA BELL TELEPHONE COMPANY d/b/a/ AT&T NEVADA  
a Nevada corporation

By: *Deanna Viera*  
DEANNA VIERA, Manager – OSP/Planning & Engineering Design

STATE OF NEVADA                    )  
COUNTY OF WASHOE            )

This instrument was acknowledged before me, a Notary Public, on August 8, 2011  
by DEANNA VIERA, MANAGER – OSP/PLANNING & ENGINEERING DESIGN,  
NEVADA BELL TELEPHONE COMPANY d/b/a/ AT&T NEVADA, a Nevada corporation.

*Irene Connors*  
Notary Public

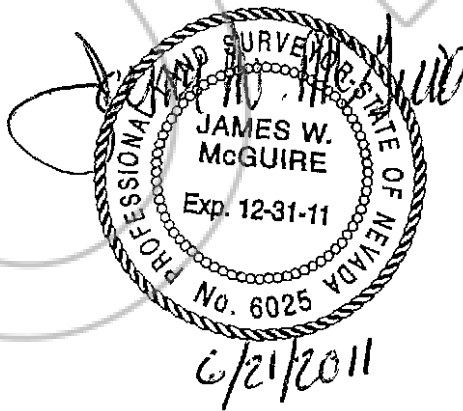


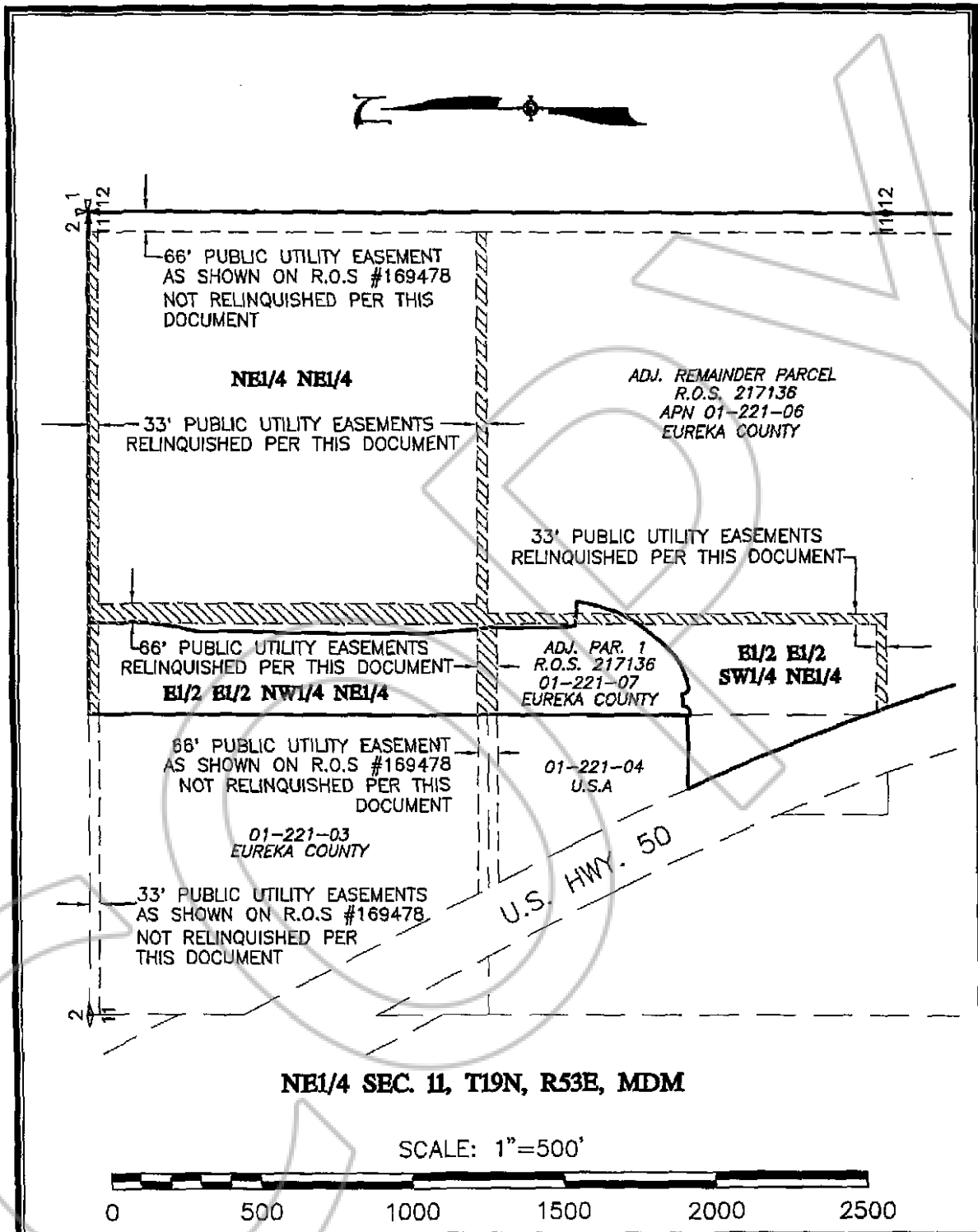
**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Portions of those certain public utility easements, thirty three (33) feet in width, situate within the NE1/4 of Section 11, Township 19 North, Range 53 East, MDM, Eureka County, Nevada as shown on the Record of Survey of BLM Property for Eureka County, File Number 169478, filed on January 2, 1998 in the Official Records of Eureka County, Nevada and being more particularly described as follows:

The North thirty three (33) feet of the NE1/4 of the NE1/4 of said Section 11, EXCEPTING THEREFROM the East sixty six (66) feet; the West thirty three (33) feet of the NE1/4 of the NE1/4 of said Section 11; the South thirty three (33) feet of the NE1/4 of the NE1/4 of said Section 11, EXCEPTING THEREFROM the East sixty six (66) feet; the North thirty three (33) feet of the E1/2 of the E1/2 of the NW1/4 of the NE1/4 of said Section 11; the East thirty three (33) feet of the E1/2 of the E1/2 of the NW1/4 of the NE1/4 of said Section 11; the South thirty three (33) feet of the E1/2 of the E1/2 of the NW1/4 of the NE1/4 of said Section 11; the North thirty three (33) feet of the E1/2 of the E1/2 of the SW1/4 of the NE1/4 of said Section 11; the East thirty three (33) feet of the E1/2 of the E1/2 of the SW1/4 of the NE1/4 of said Section 11 and the South thirty three (33) feet of the E1/2 of the E1/2 of the SW1/4 of the NE1/4 of said Section 11, EXCEPTING THEREFROM any portion within the current right-of-way of U.S. Highway 50.

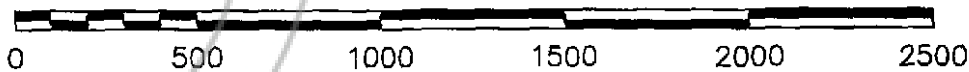
Description Prepared by:  
James W. McGuire, PLS 6025  
Summit Engineering Corp.  
5405 Mae Anne Ave.  
Reno, NV 89523





NE1/4 SEC. 11, T19N, R53E, MDM

SCALE: 1"=500'



P.U.E. RELINQUISHMENT  
APN 01-221-06 & 07  
EUREKA CANYON

EUREKA COUNTY  
NEVADA  
Copyright SUMMIT ENG 2011



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