

DOC # 0220448

05/14/2012 01:38 PM

Official Record

Recording requested By
RON JONES

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$1.95 Recorded By: FES
Book- 531 Page- 0377



0220448

P#: 003-253-08

Recording requested by:
Ron Jones

and when recorded, please return this deed
and tax statements to:

Rosemary Mrazik
1971 Avenida Feliciano
Rancho Palos Verdes, CA 90275

Above reserved for official use only

SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-253-08

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Rosemary Mrazik, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

*Township 29 North, Range 48 East, MDB&M
Section 15: Nevelco Unit #2: Block BB, Lot 5*

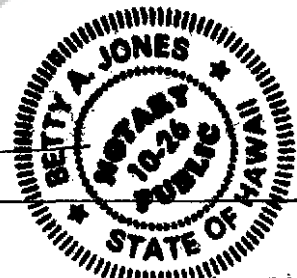
TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE;

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of May 02, 2012

Ron Jones
Grantor

Grantor



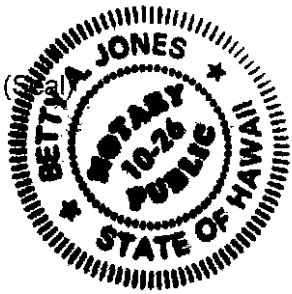
State of) Hawaii
County of) Honolulu

) ss

Doc. Date: May 02, 2012 #Pages: 2
Notary Name: Betty A. Jones First Circuit
Doc. Description: Special Warranty Deed
Betty A. Jones 05/02/2012
Notary Signature Date

This instrument was acknowledged before me on May 02 NOTARY CERTIFICATION, 2012,

by Ron Jones



Betty A. Jones
Signature of Notary Public

Betty A. Jones
Printed Name of Notary

My commission expires on February 07, 2012.

COOPER

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-220448

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Official Record

1. Assessor Parcel Number (s)

a) 003-253-08
 b) _____
 c) _____
 d) _____

FOR REC

Document
 Book:
 Date of R:
 Notes:

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Page 1 of 1 Fee: \$15.00
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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm' Wind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 350.
 \$ _____
 Transfer Tax Value: \$ 350.
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: n/a
 b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER
 Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: RON JONES
 Address: 316 CALIF AVE 690
 City: RENO
 State: NV Zip: 89509

(REQUIRED)
 Print Name: [Signature]
 Address: 1971 Avenida Feliciano
 City: Rancho Palos Verdes
 State: CA Zip: 90275

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: n/a Escrow # n/a
 Address: n/a
 City: n/a State: n/a Zip: n/a