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Official Record

Recording requested By
TITLE SERVICE & ESCROW CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

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RPTT:

Recorded By: FES

Book- 532 Page- 0011



0220463

A.P.N. 007-070-20

ESCROW NO. TSF-22500

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Dusty Moyle

PO Box 128

Eureka NV 89316

FSA-2400-1 NV
(01-11-10)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersigned, GUS WEGREN of the FARM SERVICE AGENCY for
the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by
J - J Moyle a Nevada Corporation

Trustors, dated and recorded in the Official Records of Eureka
County, Nevada, as follows:

| <u>Date of Instrument</u> | <u>Date Recorded</u> | <u>Book Number</u> | <u>Page Number</u> | <u>Document Number</u> |
|-------------------------------|--------------------------|------------------------|------------------------|----------------------------|
| December 27, 1999 | December 29, 1999 | 332 | 149 | 173707 |

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee
under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE: March 6, 2012BY: Gus Wegren

District Director

TITLE: UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

ACKNOWLEDGEMENT


STATE OF NEVADA

COUNTY OF Washoe

} ss.

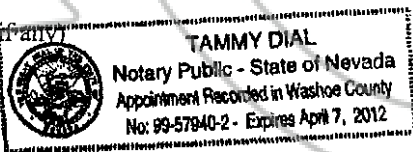
(Individual)

This instrument was acknowledged before me on 06 March 2012 (Date) by
Gus Wegren (Name(s) of person(s)).

My commission expires: 07 April 2012


(Signature of notarial officer)

(Seal, if any)



(Title and rank (optional))

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ATTACHMENT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: Lots 1,2,3, and 4;E1/2W1/2

EXECPTING THEREFROM all oils, gas, potash and sodium lying in and under said land as reserved by the United States of America, in Patent recorded March 9, 1965, in Book 6 Page 553, Official Records, Eureka County, Nevada.

Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appuretenant.

Under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of State Engineer, Carson City Nevada.

| CERTIFICATE NUMBER | PERMIT APPLICATION NUMBER | C.F.S | ACERAGE |
|-----------------------|---------------------------------|-------|---------|
| 11634 | 40402 | 2.7 | 127.2 |
| 13310 | 50095 | 2.7 | 127.2 |

All irrigation fixture including pivot sprinklers, pumps, motors, panels and underground mailine.



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