AP#: 003-254-05

Recording requested by: Ron Jones

and when recorded, please return this deed and tax statements to:

Carien du Plooy 14B Newton Avenue, Acton London, London W38AH United Kingdom

DOC # 0220467

05/18/2012

01:37 PM

Official Record
Recording requested By
RON JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT: \$1.95

Page 1 of 2 Recorded By: FES

Book- 532 Page- 0025



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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-254-05

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Carien du Plooy, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 29 North, Range 48 East, MDB&M Section 15: Nevelco Unit #2: Block CC, Lot 4

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE;

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of JUTH OF MAIL 2012	, manually,
Rigores	NOTA E
	Grantor State OF HAWAIIIII
State of HTMA!! County of HONDLULU)	SS SS
This instrument was acknowledged before me or by	20th of April , 2012,

(Seal)

TERRY ANN NISHIMURA
Printed Name of Notary

My commission expires on

No. Date: 4/20/2012 # Pages: 2
No. Date: 4/20/2012 # Pages: 3
No. Date: 4/20/2012 # Pages: 4/20/2012 # Pages:

Notary Signature NOTARY CERTIFICATION

STATE OF NEVADA DECLARATION OF VALUE

•			. =	05/18/2012 01:37 PM
4 4	Danial Mumber /	.1	Fi	Official Record
1. Assessor	Parcel Number (s - 254 - 05	•)	10 B	Recording requested By
			اما	RON JONES
c)			ĺN	Eureka County - NV
d)			L	Mike Rebaleati – Recorder
				Page 1 of 1 Fee: \$15,00
2. Type of P		_		Recorded By FES RPTT: \$1.95 Book- 532 Page- 0025
a) ([/]	Vacant Land Condo/Twnhse		ingle Fam Res. -4 Plex	BOOK SPE Page 8023
*	Apt. Bldg.		omm"/ind"i	
a) 💭	Agricultural	h) 🗇 🔥	lobile Home	
1)	Other			
3 Total Val	ue/Sales Price o	f Property:	S	450.00
	ieu of Foreclosure	• -	roperty) \$	011
Transfer T			\$ 2	150.00
	erty Transfer Tax D	ue: /	/ S	
•	•	/		
	ion Claimed:			n/ . / /
	far Tax Exemption, p		, Section:	11 6
b. Expla	in Reason for Exemp	otion:		\//
			4	
5 Partial Int	erest: Percentag	e being transfe	erred:	100%
provided here of additional to Pursuant to I additional an	in. Furthermore, thax due, may result in NRS 375.030, the second owed.	ie disallowance in a penalty of 1 Buyer and Sello	of any claimed 0% of the tax of	e substantiate the information exemption, or other determination due plus interest at 1% per month. Intly and severally liable for any
Signature_	Kithne	<u> </u>	//_	Capacity SELLET2
Signature_	Elloan			Capacity
/	0			
	RANTOR) INFO	RMATION	BUYER	(GRANTEE) INFORMATION
The state of the s	REQUIRED)	Λ.		(REQUIRED)
Print Name:	<u> Kon J</u>		Print Name:	
Address:	316 CAUF 1	nue 690	Address:	14 B NEWTON AVENUE,
City:	Reno		City:	ACTON LONDON, UK
State:	NV Zip:	89509	State:	Zip: <u>W3 8AH</u>
	PERSON REQU		CORDING	
•	NOT THE SELLER OR BUY	(ER)		F-040# 41/2
Print Name:				Escrow# 11/a
Address:	0/A_			
City:	//	1/4 5	tate:	11A Zip: 111A

DOC # DV-220467

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)