

007-210-10

Official Record

Recording requested By CORPORATION SERVICE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$92.00

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RPTT:

Recorded By: FES

Book- 532 Page- 0143



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 66517103 - 345860 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nevada Eureka

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Bell Scott Thomas 1c. MAILING ADDRESS PO Box 854 CITY STATE POSTAL CODE COUNTRY Eureka NV 89316 USA 1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION Individual 1f. JURISDICTION OF ORGANIZATION NV 1g. ORGANIZATIONAL ID #, if any [X] NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Bell Kristine Louise 2c. MAILING ADDRESS PO Box 854 CITY STATE POSTAL CODE COUNTRY Eureka NV 89316 USA 2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION Individual 2f. JURISDICTION OF ORGANIZATION NV 2g. ORGANIZATIONAL ID #, if any [X] NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME American Farm Mortgage Company, Inc. OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS 8901 Greenway Commons Place STE 200 CITY STATE POSTAL CODE COUNTRY Louisville KY 40220 USA

4. This FINANCING STATEMENT covers the following collateral: See Exhibits A and B Attached Hereto For A Description of The Types And Items Of Property Covered By This Financing Statement. This Financing Statement Is To Be Filed As A Fixture Filing. The Real Estate Where The Fixtures Are Located Is Described On Exhibit A Attached Hereto. The Debtor(S) Are The Record Owners Of The Real Estate Described On Exhibit A Attached Hereto.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING 6. [X] This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 8. OPTIONAL FILER REFERENCE DATA

66517103

**BELL, SCOTT T.
BELL, KRISTINE L.
LEGAL DESCRIPTION
EXHIBIT A**

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 27: W1/2

EXCEPTING THEREFROM, all the oil and gas in said land, reserved by the UNITED STATES OF AMERICA, in Patent recorded September 5, 1962, in Book 26, Page 273, Deed Records, Eureka County, Nevada.

**BELL, SCOTT T.
BELL, KRISTINE L.
COLLATERAL DESCRIPTION
EXHIBIT B**

All fixtures of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to any and all water and water rights received from or distributed by The State of Nevada Division of Water Resources, Certification Numbers 12364 and 12365, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, wheel lines, hand lines, pumps, pvc pipe, sprinklers, gearheads and motors, windmills, or solar panels now owned or hereafter acquired by Debtor and wheresover located and situated, including but not limited to the foregoing described equipment now or hereafter installed on, affixed to, placed upon or used in connection with the real estate described on Exhibit A attached hereto, together with all replacements, renewals, substitutions and proceeds derived therefrom.

All mobile and manufactured homes of every kind and nature now owned or hereafter acquired by Debtor and now hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.