



DOC# 220482

06/01/2012

02:41PM

UCC FINANCING STATEMENT AMENDMENT

Official Record

Requested By STEWART TITLE OF NEVADA RENO Eureka County - NV Mike Rebaleti - Recorder

Page: 1 of 4 Fee: \$90.00 Recorded By FS RPTT: \$0.00 Book- 0532 Page- 0161



0220482

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Elizabeth Fielder (775) 786-5000 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Jones Vargas P.O. Box 281 Reno, NV 89504-0281

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2011025416-5 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See Exhibit A and Exhibit A-1, attached hereto and incorporated herein by this reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME EUREKA COUNTY, NEVADA OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 025741-00016

EXHIBIT A

All right, title and interest of NEVADA RURAL HOUSING AUTHORITY, a local government entity created and organized under Nevada Revised Statutes Chapter 315 ("Debtor"), now held or hereafter acquired, in:

1. Ten (10) buildings constituting fifty (50) modular townhome style housing units, manufactured by Guerdon Enterprises, LLC, Serial Numbers 4109 through 4118, inclusive, wherever said units are physically located, together with the substitutions, replacements, accessions and products thereof and pertaining thereto (collectively, "Housing Units");

2. All equipment, machinery, fixtures, signs, chattels, furniture, furnishings and other articles of tangible personal property, and any additions to, substitutions for, changes in or replacements of the whole or any part thereof now or at any time hereafter affixed to, attached to, placed upon or used, or intended to be used, in any way in connection with the use, enjoyment, occupancy or operation of the Real Property (below defined) or any portion thereof, including the Housing Units, all building materials and equipment now or hereafter delivered to the Real Property and intended to be installed in or about the same, and all inventory, any deposit accounts, accounts receivable, general intangibles, contract rights, development and use rights, governmental approvals, permits, licenses, applications, architectural and engineering plans, specifications and drawings, architectural, engineering and construction contracts, chattel paper, instruments, documents, notes, drafts and letters of credit arising from or related to the Real Property and any business conducted thereon by Debtor and any other intangible personal property and rights relating to the Real Property or any part thereof or to the operation thereof or used in connection therewith, including, without limitation, tradenames and trademarks (collectively, "Personal Property"); and

3. All proceeds (including claims or demands thereto) from the conversion, voluntary or involuntary, of any of the Real Property or Personal Property into cash or liquidated claims, including, without limitation, proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments in lieu thereof made by any public body or decree by any court of competent jurisdiction for taking or for degradation of the value in any condemnation or eminent domain proceeding, and all causes of action and the proceeds thereof of all types for any damage or injury to the Real Property or Personal Property or any part thereof, including, without limitation, causes of action arising in tort or contract and causes of action for fraud or concealment of a material fact, and all proceeds from the sale thereof (collectively, "Proceeds").

As used in this Exhibit A, the following terms shall have the following meanings:

1. "Real Property" means all that certain real property located in Eureka County, Nevada, as more particularly described in Exhibit A-1 attached hereto and incorporated herein ("Land"), together with all right, title and interest of Debtor in all buildings and improvements now located or hereafter to be constructed on the Land, including the Housing Units (collectively, "Improvements"), and together with any and all interests, claims, or rights which Debtor may hereafter acquire in the Land or Improvements, and all right, title and interest of



Debtor in the appurtenances, hereditaments, privileges, reversions, remainders, profits, easements, franchises and tenements in the Land and Improvements.

COPY



ATTACHMENT A-1

Legal Description of Phase I Multifamily Parcel

**LEGAL DESCRIPTION
PORTION OF APN 001-221-07
EUREKA CANYON MULTI FAMILY PARCEL PHASE I**

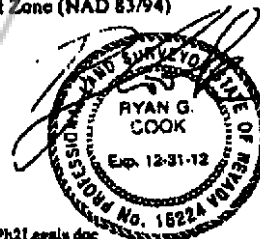
A portion of Adjusted Parcel 1 as shown on the Record of Survey in support of a Boundary Line Adjustment for Eureka County, File Number 217136, recorded on May 20, 2011 in the Official Records of Eureka County sits within the NE 1/4 of Section 11, Township 19 North, Range 53 East, MDM, Eureka County, Nevada being more particularly described as follows:

Beginning at the Northeast Corner of said Adjusted Parcel 1 from which the Northeast Corner of said Section 11 bears South 89°38'16" East a distance of 1347.23 feet; thence along the East boundary of said Adjusted Parcel 1 South 00°16'39" West a distance of 181.72 feet; thence South 06°46'31" West a distance of 86.55 feet; thence South 12°29'06" West a distance of 92.71 feet; thence South 00°00'00" East a distance of 163.33 feet; thence South 02°37'51" West a distance of 146.37 feet; thence departing said East boundary North 89°49'20" West a distance of 39.06 feet; thence North 45°00'00" West a distance of 161.56 feet; thence North 90°00'00" West a distance of 112.23 feet to a point on the West boundary of said Adjusted Parcel 1; thence along said West boundary North 00°18'02" East a distance of 555.27 feet to the Northwest Corner of said Adjusted Parcel 1; thence along the North boundary of said Adjusted Parcel 1 South 89°38'16" East a distance of 300.48 feet to the Point of Beginning.

Said parcel contains an area of approximately 3.90± acres.

Basis of Bearings: Nevada State Plane Coordinate System, West Zone (NAD 83/94)

Description Prepared By:
Ryan G. Cook, P.L.S. 15224
Summit Engineering Corp.
5405 Mae Anne Ave
Reno, NV 89523
(775) 747-8550
ryan@summitnv.com



N:\DWGSV\29160_NRHA_Eureka\Survey\Multifamily\PM\MultiFamilyP&I\Ph2\Legals.doc

3-20-12



220482

Book: 532 06/01/2012
Page: 164 4 of 4