

DOC # 0220637

06/08/2012

01:49 PM

Official Record

Recording requested By
LAURA CARLSON

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

Book- 533 Page- 0047

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-051-05
COUNTY OF Eureka



When recorded mail to:

Name: Laura Carlson

Address/ City/ State/ Zip: 290 Sheridan Street, Eureka, NV 89316

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

1. Owner/Buyer name Laura Carlson
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 290 Sheridan St. Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer KIT Model Golden State
Model Year 1988 Serial # G8879Z18SN11276AB
Length 27 ft. Width 67 ft.
5. Mobile Home dealer (if new unit) _____
6. Current lien holder (if any) Guild Mortgage Company
7. New lienholder:
Name _____
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Laura M Carlson 6/8/12

SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

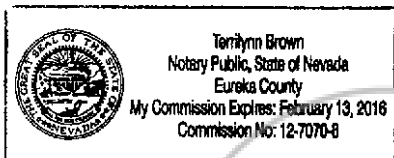
Laura M. Carlson 6/8/12
PRINT NAME DATE PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE PRINT NAME DATE

On June 8, 20 12, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Eureka personally appeared Laura Carlson who acknowledged that he executed the affidavit.

[Signature] Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 01-051-05 is currently owned by Laura Carlson
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Michael A Means Date 6/8/2012

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by [Signature] Date 6-8-12
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by [Signature] Date 6-8-12
- 3. Verification that running gear has been removed by [Signature] Date 6-8-12

DISTRIBUTION:

- ORIGINAL TO MANUFACTURED HOUSING DIV.
- COPY TO LIENHOLDER OR OWNER/BUYER
- COPY TO COUNTY ASSESSOR

Rev. 02/11