

APN: None  
After Recording Return to:

Charles L. Primeaux  
795 Mtn. City Hwy., #9  
Elko, NV 89801

**DOC # 0220642**  
06/11/2012 01:39 PM  
**Official Record**  
Recording requested By  
CHARLES L. PRIMEAUX

Eureka County - NV  
Mike Rebaleati - Recorder  
Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: FES  
Book- 533 Page- 0063



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 25<sup>th</sup> day of May, 2012, by CHARLES LAMAR PRIMEAUX an unmarried man, herein referred to as Grantor, do hereby grant, bargain and sell to CHARLES LAMAR PRIMEAUX an unmarried man, CONNIE ANN PRIMEAUX, an unmarried woman, KEITH L. PRIMEAUX, an unmarried man, and JENNIFER A. PRIMEAUX, an unmarried woman as her sole and separate property, all as joint tenants with right of survivorship, and not as tenants in common herein referred to as Grantees.

WITNESSETH

That the Grantor, for valuable consideration of the sum of TEN DOLLARS (\$10.00), in lawful money paid by the said Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantees, as joint tenants with right of survivorship and not as tenants in common, and to the successors and assigns of the Survivors of Grantees forever, all of Grantor's right, title, interest and estate, in and to the mineral rights and estate (being an undivided 12.5%, as described in that certain Grant Deed, dated December 19, 2011, and recorded January 26, 2012, as Document No. 0219473, Official Records, Eureka County, Nevada Recorder's Office) situate within those certain parts or pieces of property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: N ½  
Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All

Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 5: All  
Section 7: All  
Section 9: All  
Section 17: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 11: All  
Section 13: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13: E  $\frac{1}{2}$ ; N  $\frac{1}{2}$  of NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  of S  $\frac{1}{2}$  of NW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  of SW  $\frac{1}{4}$ ; S  $\frac{1}{2}$  of N  $\frac{1}{2}$  of SW  $\frac{1}{4}$   
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 35: All



TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 31: All

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantees, and to the survivors thereof, and to the successors and assigns of the Grantees forever.

IN WITNESS WHEREOF, the said Grantor has signed this Deed this 25<sup>th</sup> day of May, 2012.

By Charles Lamar Primeaux  
CHARLES LAMAR PRIMEAUX

STATE OF NEVADA    )  
                                  ) SS.  
COUNTY OF ELKO    )

On this 25<sup>th</sup> day of May, 2012, personally appeared before me, a Notary Public, CHARLES LAMAR PRIMEAUX, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument.



Catherine J. Hassett  
NOTARY PUBLIC  
Commission Expires: 1-5-2014

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-220642**

06/11/2012

01:39 PM

**Official Record****1. Assessor Parcel Number (s)**

- a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORD

Document/Instr

Book: \_\_\_\_\_

Date of Record

Notes: \_\_\_\_\_

Recording requested By  
CHARLES L. PRIMEAUX**Eureka County - NV  
Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$16.00

Recorded By: FES RPTT:

Book- 533 Page- 0063

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |
- mineral rights*

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason for Exemption:

Transfers, assignments or conveyances  
of unpatented mines or mining claims**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles L. PrimeauxCapacity OWNER

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION****BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Charles L. Primeaux

Print Name: \_\_\_\_\_

Address: 795 Mtn City Hwy Unit 9

Address: \_\_\_\_\_

City: Elko

City: \_\_\_\_\_

State: NV Zip: 89801

State: \_\_\_\_\_

Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)