

DOC # 0220643

06/11/2012

01:51 PM

Official Record

Recording requested By  
DAVID CHRISTIANSEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$3.90

Recorded By: FES

Book- 533 Page- 0066

AP#: 003-244-03,  
Block V, Lots 5 & 6.

Recording requested by:  
Ron Jones

and when recorded, please return this deed  
and tax statements to:

David Christiansen  
353 Spring Creek Rd  
Providence, UT 84332



0220643

Above reserved for official use only

**SPECIAL WARRANTY DEED**

Assessor's Parcel Number for Conveyed Property: 003-244-03, Block V, Lots 5 & 6.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to David Christiansen, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

*Township 29 North, Range 48 East, MDB&M  
Section 15: Nevelco Unit #2: Block V, Lots 5 & 6*

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 1st of JUNE, 2012

*Ron Jones*  
Grantor

State of HAWAII )  
County of HONOLULU ) ss



This instrument was acknowledged before me on 1st of JUNE, 2012,

by RON JONES

*Terri Ann Nishimura*

Signature of Notary Public

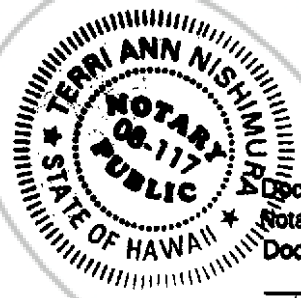
(Seal)



TERRI ANN NISHIMURA

Printed Name of Notary

My commission expires on APRIL 27, 2016.



Doc. Date: 6/1/12 # Pages: 2

Notary Name: Terri Ann Nishimura First Circuit

Doc. Description: Special Warranty deed

*Terri Ann Nishimura* 6/1/12  
Notary Signature Date

NOTARY CERTIFICATION

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-220643**

06/11/2012 01:51 PM

**Official Record**

**FOR RE**  
Docum:  
Book:  
Date of  
Notes:

Recording requested By  
DAVID CHRISTIANSEN  
  
Eureka County - NV  
Mike Rebaleati - Recorder  
  
Page 1 of 1 Fee: \$15.00  
Recorded By: FES RPTT: \$3.90  
Book- 533 Page- 0066

- 1. Assessor Parcel Number (s)**  
a) 003-244-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2. Type of Property:**
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>800.00</u>
Transfer Tax Value:	\$ <u>N/A</u>
Real Property Transfer Tax Due:	\$ <u>800.00</u>
	\$ <u>3.90</u>

**4. If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: N/A  
b. Explain Reason for Exemption: N/A

**5. Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any

Additional amount owed.

Signature Ron Jones Capacity SELLER  
Signature David Christiansen Capacity Buyer

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Ron Jones</u>	Print Name:	<u>David Christiansen</u>
Address:	<u>316 CALIF AVE 690</u>	Address:	<u>353 Spring Creek Rd</u>
City:	<u>RENO</u>	City:	<u>Providence</u>
State:	<u>NV</u> Zip: <u>89509</u>	State:	<u>UT</u> Zip: <u>84332</u>

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_