APN #: 002-027-30 County of Eureka

Recording Requested by:

Name: First American Title Co.

Address: 524 Commercial Street

City/State/Zip: Elko, NV. 89801

DOC# 220644

06/12/2012 12:59PM

Official Record
Requested By
FIRST AMERICAN TITLE ELKO
Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$41.00

Recorded By FS RPTT: \$0.00

Book- 0533 Page- 0068

Affidavit Conversion of
Manufactured/Mobile Home to Real Property
(Title of Document)

This document is being recorded to correct the errors in document #0219487

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030) ASSESSOR'S PARCEL #__002-027-30_ COUNTY OF __Eureka___ When recorded mail to: Name: First American Title Address City/ State Zip: 524 Commercial Street, Elko, NV 89801 **AFFIDAVIT CONVERSION OF** MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244 PART I: TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME Larry A. Jones and Benita I. Jones as trustees of the Larry and Benita Jones Family Trust, dated **INFORMATION** 2. Owner of land (if leased) 3. Physical location of manufactured/mobile home 7061 Cortez Way, Crescent Valley, NV Model HMAV7703M 4. Manufactured/mobile home description: Manufacturer Champion Serial # 017ACPHA000359ABC Model Year 2012 Length 70 ft Width 40 ft 5. Mobile Home dealer (if new unit) Care Free Homes Marketing. NONE 6. Current lien holder (if any) 7. New lienholder: Name Wells Fargo Bank, N.A.

PART II: OWNER/BUYER SIGNATURE(S)

Address 2701 Wells Fargo Way, Minneapolis, MN

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR, ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Book: 533 06/12/2012 Page: 69 2 of 3

| Long a yoner | 5-18-12 | Beneta I | Jones | 5-18-12 |
|--|---------------------------|---|---|-------------------------------|
| SIGNATURE-OWNER/BUYER | DATE | SIGNATURE-OWNER/ | BUYER (| DATE |
| Larry A. Jones Trustee | | Benita I. Jones | Trustee | |
| PRINT NAME | DATE | PRINT NAME | | DATE |
| SIGNATURE-OWNER/BUYER | DATE | SIGNATURE-OWNER/ | BUYER | DATE |
| PRINT NAME | DATE | PRINT NAME | | DATE |
| On May /R , 20 /Z, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Flko personally appeared Lory A. Jones and Benita T. Johes who acknowledged that the yexecuted the affidavit. Notary Public | | | | |
| | 1 | | J. F. HA NOTARY STATE OF APPT, No. 1 MY APPT, EXPIR | PUBLIC NEVADA 12-7021-8 |
| PART III: TO BE COMPLETED BY COUNTY ASSESSOR | | | | |
| 1. Assessor parcel # 2-527- Signature below indicates that land ownershi have been collected. Signature of Assessor or Deputy Assessor | p has been verified and | owned by Larry A. Sany personal property taxes owe Muss Date | Renita I. cd for the current i | Jones iscal year |
| PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT | | | | |
| Approved plot plan at this location | A J | | Date 6-8- | 12 |
| 2. Foundation meets requirements for | this jurisdiction for con | version from personal property | to | |
| real property verified by | untan! | | Date (2 8 | 1 2 |
| 3. Verification that running gear has | een removed by . | 4 files | Date 6-8 | -13 |
| DISTRIBUTION: | | | | |
| ORIGINAL TO MANUFACTURED HOUSING DIV. | | | | |
| COPY TO LIENHOLDER OR OWNER/BUYER | | | | |
| COPY TO COUNTY ASSESSOR | | | | |

Rev. 02/11