

DOC # 0220722

06/28/2012

02:01 PM

Official Record

Recording requested By
GORECKI, JANUS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: LLH

Book- 533 Page- 0218

APN# 07-380-65

Recording Requested by:

Name: Janus Gorecki & Candace Gorecki

Address: PO Box 182

Tuscarora, NV 89834

City/State/Zip:

Mail Tax Statements to:

Name: Janus Gorecki & Candace Gorecki

Address: PO Box 182

City/State/Zip: Tuscarora, NV 89834



0220722

Please complete Affirmation State below IF there is any Personal Information as defined by NRS 603A.040 on the document.

- ☐ I the undersigned hereby affirm that this document submitted for recording contains the personal information of a person or persons as required by law: _____
(State specific law)

Signature (Print name under signature)

Title

Grant, Bargain and Sale Deed
(Title of Document)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to amend document # 0220636, to correct
legal description

If legal description is a metes & bounds description you are required to furnish the following information:

Legal description obtained from _____ (Document Title), Book _____ Page _____
Document # _____ recorded _____ (date) in the White Pine County
Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide addition information required by NRS 111.312 Sections 1-4 & NRS 239B.030 Section 4.
(Additional recording fee applies)

CORRECTED
GRANT, BARGAIN, and SALE DEED

APN: 7-380-65

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Janus & Candace Gorecki
Address: P.O. Box 182
City/State/Zip: Tuscarora, NV 89834

DOC # 0220636

06/07/2012

03:18 PM

Official Record

Recording requested By
OWEN J MILLER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 533 Page- 0045



0220636

THIS INDENTURE WITNESS That the GRANTOR(S):

OWEN J. MILLER & CHERYL MILLER

for and in consideration of

Ten Dollars (\$ 10) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

JANUS GORECKI & CANDACE GORECKI

whose address is

(if applicable): PO Box 182

, situate in

the Town of Tuscarora

, County of Elko

, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

See Exhibit "A" attached

Together with all and singular hereditament and appurtenances thereunto belonging or in any way

appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on

Signature of Grantor

Signature of Grantor

Owen J. Miller
Print or type name here

Cheryl Miller
Print or type name here

STATE OF NEVADA)

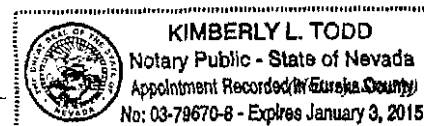
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) June 7, 2012

By (person(s) appearing before notary public) Owen J and Cheryl Miller

Notary Public

My Commission expires: January 3, 2015



0220722

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EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 4 as shown on that certain Parcel Map for JERRY R. MARTIN, JOHN T. and BECKY O'FLAHERTY and CURTIS P. HAYWARD filed in the office of the County Recorder of Eureka County, State of Nevada, on June 21, 1996, as File No. 163256, being a portion of Lot 11, Section 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM that portion of said land conveyed to OWEN J. MILLER and CHERYL MILLER, husband and wife, by deed recorded February 7, 2005, in Book 406, Page 270, Official Records, Eureka County, Nevada, more particularly described as follows:

A parcel of land located within Section 28, Township 20 North, Range 53 East, M.B.D.&M., more particularly described as follows:

Commencing at the W1/4 corner of Section 28, Township 20 North, Range 53 East, M.D.B.&M.,

Thence N. 88° 12' 43" E., along the E-W section line of said Section 28 for a distance of 1211.62 feet to the true point of beginning of this description, Corner No. 1;

Thence due South for a distance of 27.49 feet to Corner No. 2;

Thence due East for a distance of 30.00 feet to Corner No. 3;

Thence due North for a distance of 28.43 feet to a point on the E-W1/4 section line of said Section 28, Corner No. 4;

Thence S. 88° 12' 43" W., along the E-W1/4 section line of said Section 28 for a distance of 30.01 feet to Corner No. 1, the true point of beginning.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to Owen J. and Cheryl Miller, by deed recorded May 7, 2012, in Book 533, Page 42, Official Records of Eureka County, Nevada, more particularly described as follows:

A parcel of land located in Section 28, Township 20 North, Range 53 East, M.D.B.&M., Eureka County, Nevada, being a portion of that parcel shown on a Boundary Line Adjustment, Record of Survey for Owen J. & Cheryl Miller, Jerry Martin, John T. O'Flaherty, Becky O'Flaherty and Curtis P. Hayward, as File No. 196151, more particularly described as follows:

Commencing at the Northwest corner of Parcel No. 4 as shown on the Parcel Map for Jerry R. Martin, John T. & Becky O'Flaherty and Curtis P. Hayward, on file in the Office of the Eureka County Recorder, Eureka, Nevada, as File No. 163256, thence North 88° 12' 50", 118.47 feet along the Northerly line of said Parcel No. 4, to Corner No. 1, the true point of beginning;



Thence continuing North $88^{\circ}12'50''$ East, 86.46 feet along said Northerly line of Parcel No. 4, to Corner No. 2;

Thence South, 27.48 feet, to Corner No. 3;

Thence East, 30.00 feet, to Corner No. 4;

Thence North, 28.42 feet, to Corner No. 5, a point being on the Northerly line of said Parcel No. 4;

Thence North $88^{\circ}12'50''$ East, 89.61 feet along said Northerly line of Parcel No. 4, to Corner No. 5, a point being the Northeast corner of said Parcel No. 4;

Thence South $00^{\circ}13'02''$ East, 100.28 feet along the Easterly line of said Parcel No. 4, to Corner No. 6;

Thence South $88^{\circ}24'23''$ West, 206.43 feet, to Corner No. 7;

Thence North $00^{\circ}00'44''$ West, 99.57 feet, to Corner No. 1, the point of beginning.

FURTHER EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM $1/2$ of all mineral rights, oil or gas lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

