MAIL TAX STATEMENT AND WHEN RECORDED RETURN TO: New Nevada Resources, LLC 9550 Prototype Court, Suite 103 Reno, NV 89521

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

APN # 04-370-06, 04-370-28, 04-370-30, 04-370-31 1046106-20

DOC#

**Official** Record

STEWART TITLE ELKO

Eureka County Mike Rebaleati - Recorder

Fee: \$42.00 RPTT: \$0.00 Page: 1 of 4 Recorded By FS

Book- 0533 Page- 0222

### GRANT BARGAIN AND SALE MINERAL DEED.

THIS GRANT BARGAIN AND SALE DEED is made this 21 day of June, 2012 by and between RLF Nevada Properties, LLC, a Colorado limited liability company, whose address is 619 N. Cascade Ave., Suite 200, Colorado Springs, Colorado 80903, hereafter referred to as "GRANTOR," and New Nevada Resources, LLC, a Florida limited liability company whose address is 9550 Prototype Court, Suite 103, Reno, NV 89521, hereafter referred to as "GRANTEE,"

#### WITNESSETH:

Now Therefore, GRANTOR, for good and valuable consideration delivered to GRANTOR by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to GRANTEE, and to GRANTEE's successors and assigns forever, all of Grantor's right, title and interest, if any, in and to those certain mineral rights more particularly described herein ("Conveyed Mineral Rights"), in, on, and under that certain real property situated in Eureka County, State of Nevada, described on Exhibit "A," attached hereto and incorporated herein by reference.

TOGETHER WITH Grantor's non-exclusive interest, if any, in and to all easements, rights of way, licenses, permits or other rights of ingress and egress, roadways and utilities thereto for the purpose of exploration, mining, or other development of the Conveyed Mineral Rights, including but, not limited to all reservations of easements for ingress and egress, roadways and utilities in deeds or other instruments over properties previously conveyed by **GRANTOR** to other persons.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits of such Conveyed Mineral Rights.

SPECIFICALLY RESERVED by GRANTOR from this conveyance are all rock, sand, clay, gravel and placer minerals in, on and under the Property described on Exhibit "A".

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For the purposes of this conveyance, Conveyed Mineral Rights shall, subject to the reservation above, mean conveyance of Grantor's right, title, and interest, if any, in "minerals" which shall be defined as follows:

- (1) substances containing gold, silver, platinum and all other precious metals of any kind or nature:
- (2) iron, cobalt, copper, lead, zinc, nickel, chromium, aluminum, mercury, cadmium and all other base metals of any kind or nature;
- (3) industrial-grade silicates, aluminates and carbonates;
- (4) uranium, vanadium, thorium and all other fissional elements of any kind or nature;
- (5) subbituinous coal, bituminous coal, anthracite coal, lignite, and any other coal or similar material of any kind or nature;
- (6) all oil and gas and associated hydrocarbons and any and all gaseous hydrocarbons, as well as their constituent products (including condensate, casinghead gas, distillate and natural gas liquids), coalbed methane and coalseam gas;
- (7) geothermal energy resources (including, hydropressured reservoirs, geopressured reservoirs, steam and other gases, hot water, hot brine, heat, natural gas dissolved in formation water and any associated energy found in such formation water and other fissionable materials;
- (8) all other minerals of every kind and character, metallic or nonmetallic, inorganic or organic or otherwise, whether or not presently known to science or industry, now known to exist or hereafter discovered upon, within or underlying the surface of the Premises, regardless of depth.

TOGETHER WITH the rights of ingress and egress and utilities to explore, develop, produce, extract, store, remove, market and transport the same;

TOGETHER WITH the use of the surface of the Property to the extent reasonably necessary for the purposes of exploring, drilling, mining (including shaft, in situ, open pit, surface, strip mining, solution mining or any other method, including any method hereafter developed), developing, producing, and for the full enjoyment of the rights herein granted; and, TOGETHER WITH the right to use water developed by the owner of these Mineral Rights in conjunction with the exploration, development, mining, processing and related operations to

LESS AND EXCEPT and excluding from the definition of minerals all sand, clay, gravel, rock and placer minerals.

TO HAVE AND TO HOLD the said Conveyed Mineral Rights above bargained and described with the appurtenances, unto the said **GRANTEE** and to **GRANTEE**'s heirs, and successors and assigns forever, subject to all easements, covenants, conditions, and other matters of record.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

#### RLF NEVADA PROPERTIES, LLC

exercise and enjoy the rights herein granted.

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STATE OF \_\_\_\_\_\_OWLADO COUNTY OF EL PASO

On ZI June , 2012, JAMES W. Gase, personally appeared before me, a notary public; personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is the Aura. Ree. NEVADA PROPERTIES, LLC and who acknowledged to me that he executed the foregoing Grant Bargain and Sale Deed, Mineral Right and Royalty Transfer on behalf of said company.

My Commission Expires:

11-15-2012



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### Exhibit "A"

# Legal Description

|                |   | APN       | Acres   |
|----------------|---|-----------|---------|
| All that prope | arty situated in Eureka County, NV, more particularly described as:                     | \ \       | l       |
| Township 3     | 2 North, Range 51 East, M.D.M.  | \         | \       |
| Section 29     | All   | 04-370-06 | 646.80  |
| Section 33     | Parcel 2 as shown on Parcel Map #212466, filed in Eureka<br>County – September 19, 2008 | 04-370-28 | 270.78  |
| Section 33     | Parcel 4 as shown on Parcel Map #212466, filed in Eureka<br>County – September 19, 2008 | 04-370-30 | 41.00   |
| Section 33     | Parcel 5 as shown on Parcel Map #212466, filed in Eureka<br>County – September 19, 2008 | 04-370-31 | 62.69   |
|                | Acres purchased in Eureka County:   |           | 1021.27 |

## Grantor does not warrant acreage

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| STATE OF NE               | VADA                   |             | L   | 06/28/20                     | 012 03:0                       | 8PM  |
|---------------------------|------------------------|-------------|---|------------------------------|--------------------------------|--|
| DECLARATION OF VALUE      |                        |             | C   | )ffici                       |                                | brd  |
| Assessor Parcel Number(s) |                        |             | Re  | equested By                  | \                              | \  |
| a)                        |                        |             | <u>.</u>                                      | TEWART TITL                  | ka County -                    | NV   |
| b)                        |                        |             | M   |                              | eati - Reco                    |  |
| c)                        |                        |             | • •   | age: 1 of 1                  |                                | 12.00  |
| d)                        | ···                    |             |   | ecorded By F                 |                                | 0.00   |
| 2. Type of Pro            | perty                  |             |   |                              |                                | 1 1  |
| ' <del>  ' '  </del>      | cant Land              | b)          | Single Family Res                             | idence                       |                                | - \  |
| c) Co                     | ndo/Twnhse             | d)          | 2-4 Plex                                      |                              |                                | The same of the sa |
| e) Ap                     | artment Bidg.          | f)          | Commercial/Indus                              | trial                        | i.                             | 7  |
|                           | ricultural             | h)          | Mobile Home                                   |                              | \                              |  |
| i) [∠] O#                 | her Mizier             | MILI        | alits ON                                      | 7                            |                                |  |
| 3. Total Value            | /Sales Price of Pr     | operty      |   | 7                            |                                |  |
|                           | eu of Foreclosure      |             | lue of Property)                              | (                            | )                              |  |
| Transfer T                |                        | ,           |   |                              | /                              |  |
| Real Prop                 | erty Transfer Tax      | Due:        | / /   | V 2                          | -                              |  |
| 4. If Exemption           | •                      |             |   | -                            | ,                              |  |
|                           |                        | on, per Ni  | RS 375.090, Section                           | ນ ' <b>≤</b>                 |                                |  |
|                           | ain Reason for Ex      |             | Mirver  | 70.                          | 15/205/4                       |  |
| ,                         | est: Percentage        | 1996        |   | %                            |                                |  |
| b. raraa mion             | oon i oloomago         | 2011,8 24.1 | - <del> </del>                                |                              |                                |  |
| The undersigned           | d declares and a       | cknowledg   | ges, under penalty (                          | of perjury, purs             | suant to NRS 375               | .060 and   |
| NRS 375.110 tha           | at the Information     | ı provided  | is correct to the be                          | st of their infon            | mation and belief,             | and can  |
| e supported b             | y documentation        | if calle    | d upon to substar                             | ntiate the info              | ormation provided              | i herein.  |
|                           |                        |             | ned exemption or a                            |                              | ation of additional            | tax due,   |
|                           |                        |             | ie plus interest at 19<br>ind Seller shall be |                              | ecuprativ tickie               | for any  |
| dditional amou            |                        | Duyer a     | ilid Sellel Silali Di                         | Jossie asie                  | Severally manie                | 101 ally   |
|                           | 71.01.00               | _           | $\sim$ / /                                    |                              | Grantor                        |  |
| Signature:                |                        | $\supset$   | //  | Capacity:                    |                                |  |
|                           | RLF Nevada F           | roperties   | , LLC, a Colorado                             | limited liabili              | ty company                     |  |
| Signature: /              | X \                    | 144         | The Park !                                    | Capacity:                    | Grantee                        |  |
|                           | New Nevada Re          | Stilles     | IIC   |                              |                                |  |
|                           | , ,                    | 1           |   | ,                            |                                |  |
|                           | $\wedge$               |             |   |                              |                                |  |
| SELLER (GR                | RANTOR) INFO           |             | N BUYER                                       | (GRANTEE)                    | INFORMATION                    |  |
| Print Name:               | RLF Nevada Pri<br>LLC, | operties,   | Print Name                                    | . New Nevada                 | Resources, LLC                 |  |
|                           | 619 North Casc         | ade         | <del></del>                                   | 9550 Prote                   | otype Court, Ste.              | 103  |
| Address:                  | Avenue, Ste. 20        |             | Address:                                      |                              |                                |  |
|                           | Colorado Spring        | s, CO       |   | Reno, NV                     | 89521                          |  |
| City/State/Zip            |                        |             | City/State/2                                  |                              | ·                              |  |
| COMPANYO                  | EDRON DECL             | COTINA      | DECODDING /                                   | minima al 16 m n.e. A        | ha Dalla's De-                 |  |
| Company Nam               |                        | Fitle Comp  | RECORDING (red                                | guired it not t<br>Escrow No | ne Seller or Buy<br>1046106-20 | <u>erj</u>   |
| • •                       |                        | ina Coili   | /cir i y                                      | ESCLOWING _                  | 1040 100-20                    | <del></del>  |
|                           | 10 Idaho Street        |             | ** <u> </u>                                   | . h                          |                                |  |
| City Elko                 | )                      |             | State:  | NV                           | Zip 89801                      |  |