

EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1

OWNER'S CERTIFICATE

STATE OF NEVADA)
COUNTY OF EUREKA)

BEING FIRST DULY SWORN, THE UNDERSIGNED, LENNY FIORENZI, ACTING AS CHAIRMAN, BOARD OF EUREKA COUNTY COMMISSIONERS, AFFIRMS AND SAYS THAT EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP AND CONSENTS TO THIS LAND DIVISION, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE STREETS AS SHOWN ARE HEREBY OFFERED FOR DEDICATION AND TO BE SET APART AND USED AS PUBLIC THOROUGHFARES FOREVER. THE EASEMENTS SHOWN AND NOTED HEREON ARE HEREBY GRANTED.

EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

BY: Lenny Fiorenzi
TITLE: CHAIRMAN, BOARD OF EUREKA COUNTY COMMISSIONERS

ATTEST:

BY: Beverly Conley 7/2/2012
DATE
TITLE: EUREKA COUNTY CLERK

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF April 30, 2012, EXCEPT FOR DOCUMENT No. 0216637.

STEWART TITLE OF NEVADA - NORTHEASTERN DIVISION

BY: Annelle Beato June 14, 2012
DATE
TITLE: Title Officer

EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 2 DAY OF July, 2012, THIS MAP WAS APPROVED.

BY: Ellen M. Sand 7-2-12
DATE
TITLE: CHAIRPERSON

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

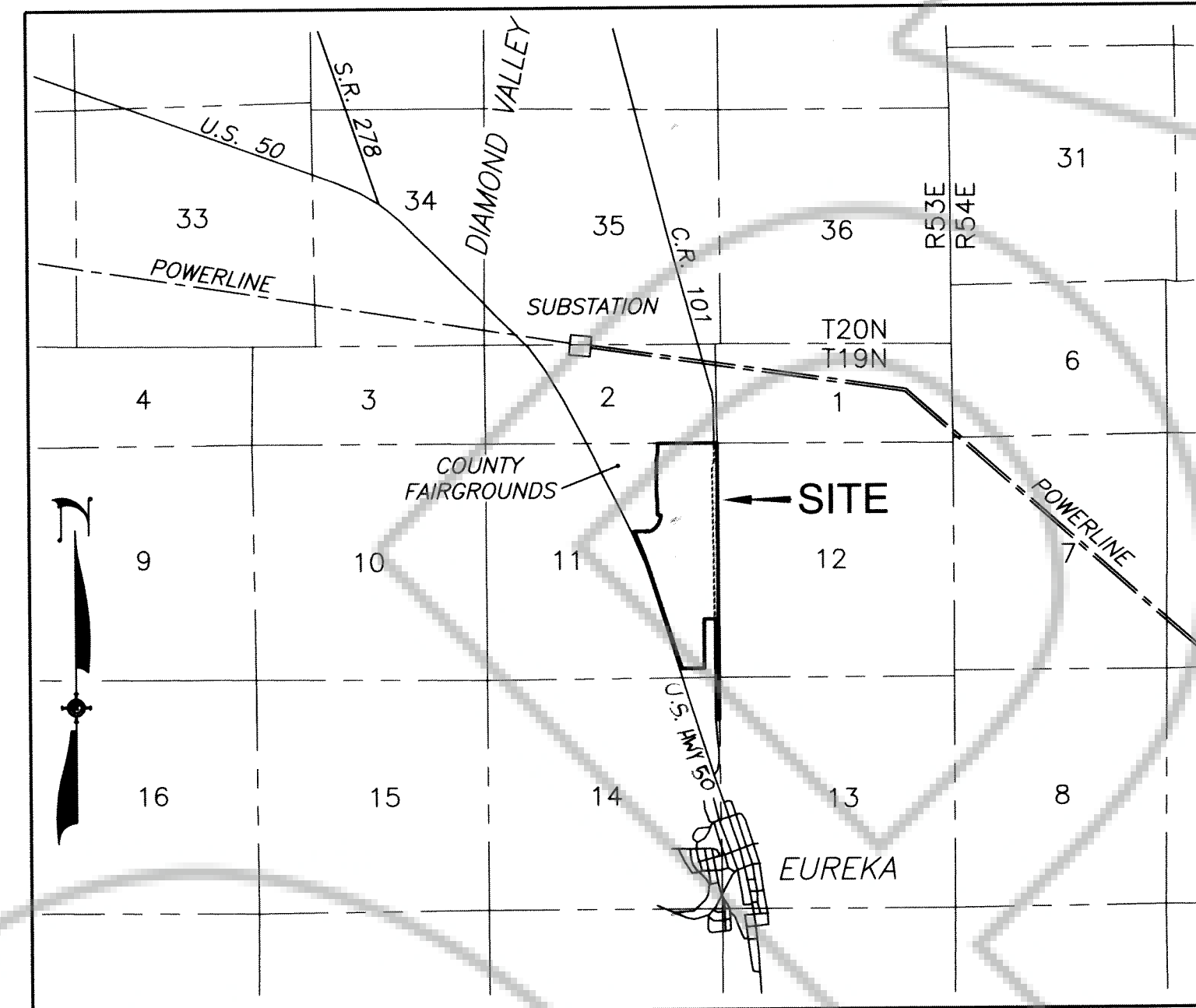
BUREAU OF WATER POLLUTION CONTROL

BY: Joseph M. Maerz, P.E. 9/13/11
DATE
TITLE: SUPERVISOR BWPC

NEVADA DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE AT THIS OFFICE.

BY: Robert H. Zeisloft, PE 9/13/2011
DATE
TITLE: MANAGER II, WATER RIGHTS



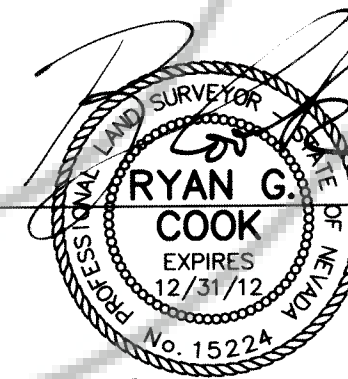
VICINITY MAP
(NOT TO SCALE)

SURVEYOR'S CERTIFICATE

I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EUREKA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE EAST HALF OF SECTION 11 AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDM AND THE SURVEY WAS COMPLETED ON AUGUST 30, 2011.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 15, 2013 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

RYAN G. COOK, P.L.S. 15224



8-30-2011

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF A PORTION OF THE EAST HALF OF SECTION 11 AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, T19N, R53E, MDM AND THAT I AM SATISFIED WITH THE MAP AS BEING TECHNICALLY CORRECT.

BY: Thomas W. Young 6/29/2012
DATE
TITLE: EUREKA COUNTY ENGINEER

SECURITY INTEREST HOLDER'S CERTIFICATE

THIS IS TO CERTIFY THAT NEVADA RURAL HOUSING AUTHORITY, A LOCAL GOVERNMENT ENTITY CREATED AND ORGANIZED UNDER NEVADA REVISED STATUTES CHAPTER 315, HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP BY DOCUMENT NUMBER 0220732.

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECK, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES AND THE EUREKA TOWN WATER SYSTEM.

BY: Jesse R. Murdock 11-07-2011
DATE
TITLE: ENGINEERING MANAGER
MT. WHEELER POWER, INC.

BY: LIFE COOPER 10-19-11
DATE
TITLE: MGR. OF PLANNING & DESIGN ENGR.
NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA

BY: Ronald D. Damele 6/28/12
DATE
TITLE: Public Works Director
EUREKA TOWN WATER SYSTEM

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 2ND DAY OF JULY, 2012, THIS MAP, CONSISTING OF 9 SHEETS WAS PRESENTED AS A PROPOSED SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 11 AND IN THE NORTHEAST QUARTER OF SECTION 14, T19N, R53E, MDM. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS-OF-WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

BY: Lenny Fiorenzi 07-02-12
DATE
TITLE: CHAIRMAN, EUREKA COUNTY COMMISSIONERS

BY: Beverly Conley 7/2/12
DATE
TITLE: EUREKA COUNTY CLERK

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ASSESSORS PARCEL NUMBERS 001-221-06 AND 001-213-07 HAVE NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH Exempt, 2011.

BY: Beverly Conley 7/1/12
DATE
TITLE: EUREKA COUNTY TREASURER

WATER RIGHTS DEDICATION

THIS IS TO CERTIFY THAT ON THE _____ DAY OF _____, 2012 THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION. NOT REQUIRED - EXEMPT PURSUANT TO EUREKA COUNTY CODE, TITLE 8, CHAPTER 150, SECTION .D10.

BY: LENNY FIORENZI DATE
TITLE: APPLICANT

RECORDER'S CERTIFICATE
DOC # 0220732
07/02/2012 3:26 PM
Official Record
Recording requested by:
Eureka County - NV
Mike Rebaleti - Recorder
File # 07
SPRT Recorded By
Book- Page- 0000 Page 1 of 9
0220732
COUNTY RECORDER

OFFICIAL PLAT
OF
EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1
A DIVISION OF ADJUSTED REMAINDER PARCEL PER ROS 217136 LOCATED WITHIN PORTIONS OF THE EAST 1/2 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, T19N, R53E, MDM. EUREKA COUNTY NEVADA
SUMMIT ENGINEERING CORPORATION
4605 MAIN AVENUE, SUITE 100, RENO, NV 89503
PHONE: (775) 747-8550 FAX: (775) 747-8559
SHEET 1 OF 9

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

200732-1

Eureka Canyon Subdivision Phase 1 Stage 1

SHEET INDEX

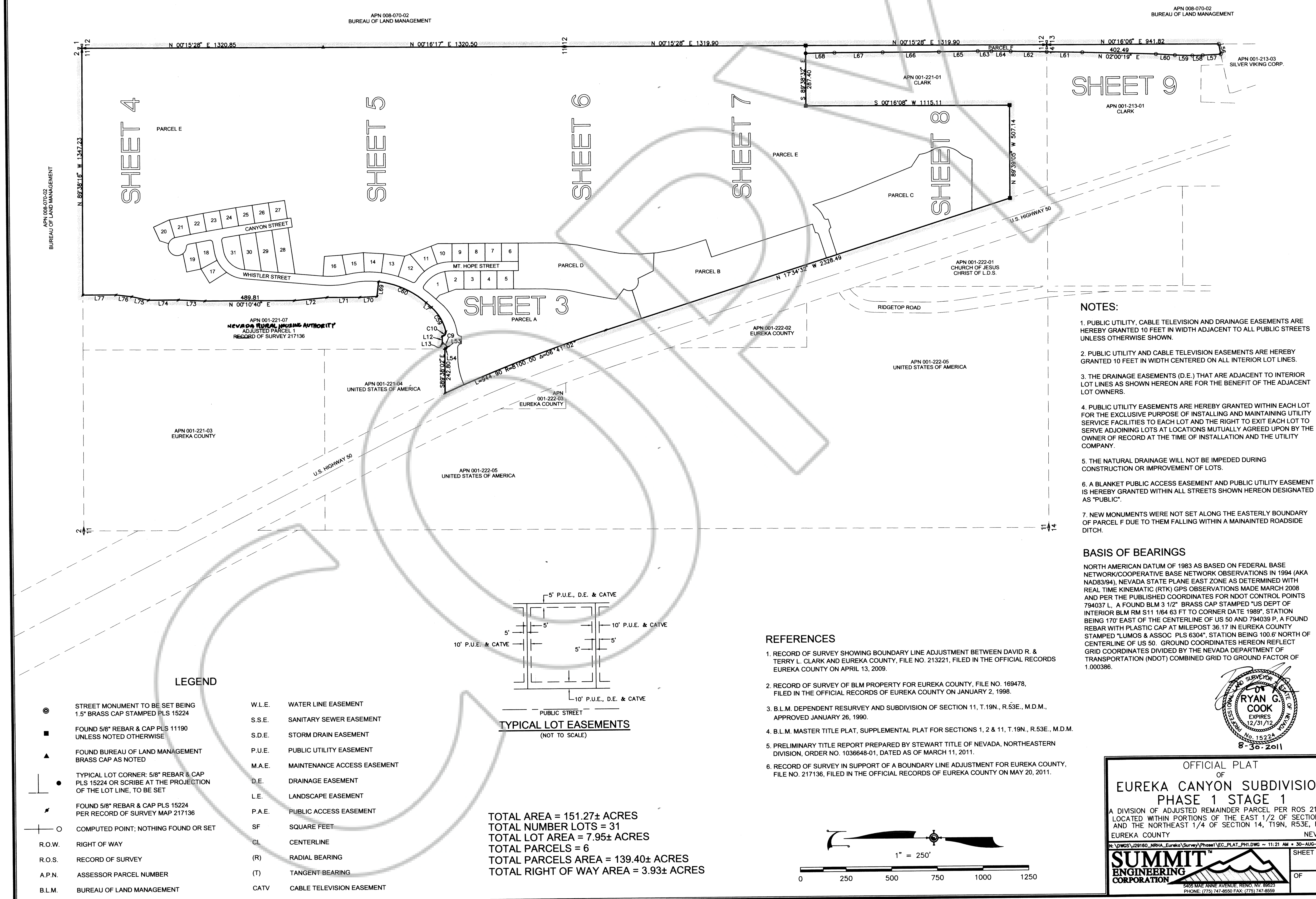
DOC # 0220732

Official Record
Recording requested By

Eureka County - NV
Mike Rebaletti - Recorder
Page 1 of 1
Book- Page- 0000 8/30/11



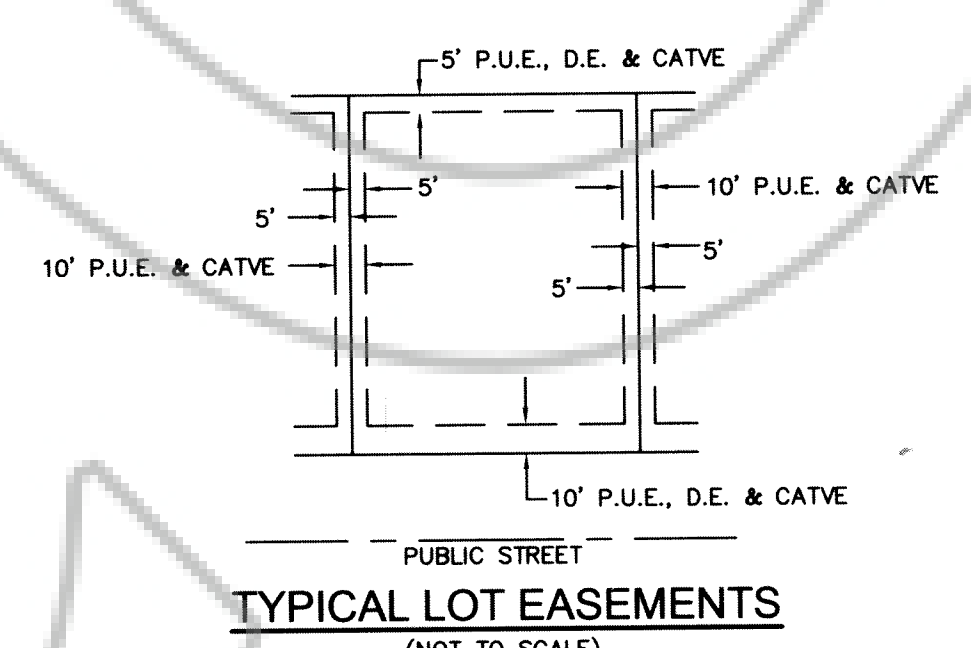
APN 008-070-02
BUREAU OF LAND MANAGEMENT



- NOTES:**
- PUBLIC UTILITY, CABLE TELEVISION AND DRAINAGE EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH ADJACENT TO ALL PUBLIC STREETS UNLESS OTHERWISE SHOWN.
 - PUBLIC UTILITY AND CABLE TELEVISION EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
 - THE DRAINAGE EASEMENTS (D.E.) THAT ARE ADJACENT TO INTERIOR LOT LINES AS SHOWN HEREON ARE FOR THE BENEFIT OF THE ADJACENT LOT OWNERS.
 - PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
 - THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.
 - A BLANKET PUBLIC ACCESS EASEMENT AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN ALL STREETS SHOWN HEREON DESIGNATED AS "PUBLIC".
 - NEW MONUMENTS WERE NOT SET ALONG THE EASTERLY BOUNDARY OF PARCEL F DUE TO THEM FALLING WITHIN A MAINTAINED ROADSIDE DITCH.

BASIS OF BEARINGS
NORTH AMERICAN DATUM OF 1983 AS BASED ON FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK OBSERVATIONS IN 1994 (AKA NAD83/94), NEVADA STATE PLANE EAST ZONE AS DETERMINED WITH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS MADE MARCH 2008 AND PER THE PUBLISHED COORDINATES FOR NDOT CONTROL POINTS 794037 L. A FOUND BLM 3 1/2" BRASS CAP STAMPED "US DEPT OF INTERIOR BLM RM S11 1/64 63 FT TO CORNER DATE 1989", STATION BEING 170' EAST OF THE CENTERLINE OF US 50 AND 794039 P, A FOUND REBAR WITH PLASTIC CAP AT MILEPOST 36.17 IN EUREKA COUNTY STAMPED "LUMOS & ASSOC PLS 6304", STATION BEING 100.8' NORTH OF CENTERLINE OF US 50. GROUND COORDINATES HEREON REFLECT GRID COORDINATES DIVIDED BY THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) COMBINED GRID TO GROUND FACTOR OF 1.000386.

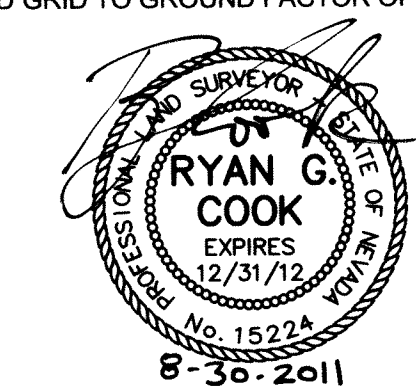
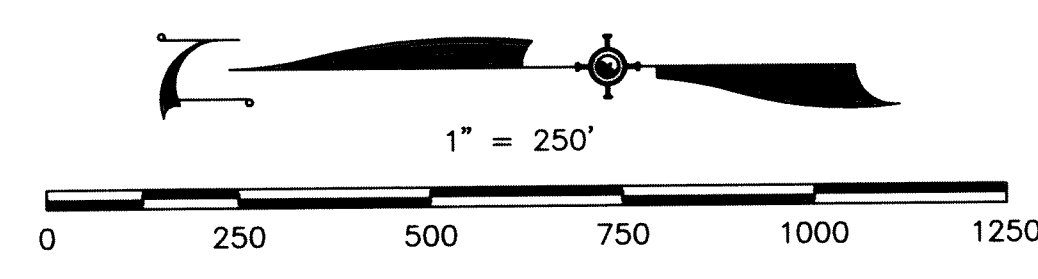
- REFERENCES**
- RECORD OF SURVEY SHOWING BOUNDARY LINE ADJUSTMENT BETWEEN DAVID R. & TERRY L. CLARK AND EUREKA COUNTY, FILE NO. 213221, FILED IN THE OFFICIAL RECORDS EUREKA COUNTY ON APRIL 13, 2009.
 - RECORD OF SURVEY OF BLM PROPERTY FOR EUREKA COUNTY, FILE NO. 169478, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON JANUARY 2, 1998.
 - B.L.M. DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 11, T.19N., R.53E., M.D.M., APPROVED JANUARY 26, 1990.
 - B.L.M. MASTER TITLE PLAT, SUPPLEMENTAL PLAT FOR SECTIONS 1, 2 & 11, T.19N., R.53E., M.D.M.
 - PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF NEVADA, NORTHEASTERN DIVISION, ORDER NO. 1036648-01, DATED AS OF MARCH 11, 2011.
 - RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR EUREKA COUNTY, FILE NO. 217136, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON MAY 20, 2011.



LEGEND

⊙	STREET MONUMENT TO BE SET BEING 1.5" BRASS CAP STAMPED PLS 15224	W.L.E.	WATER LINE EASEMENT
■	FOUND 5/8" REBAR & CAP PLS 11190 UNLESS NOTED OTHERWISE	S.S.E.	SANITARY SEWER EASEMENT
▲	FOUND BUREAU OF LAND MANAGEMENT BRASS CAP AS NOTED	S.D.E.	STORM DRAIN EASEMENT
⊥	TYPICAL LOT CORNER: 5/8" REBAR & CAP PLS 15224 OR SCRIBE AT THE PROJECTION OF THE LOT LINE, TO BE SET	P.U.E.	PUBLIC UTILITY EASEMENT
⊥	FOUND 5/8" REBAR & CAP PLS 15224 PER RECORD OF SURVEY MAP 217136	M.A.E.	MAINTENANCE ACCESS EASEMENT
⊥	COMPUTED POINT; NOTHING FOUND OR SET	D.E.	DRAINAGE EASEMENT
R.O.W.	RIGHT OF WAY	L.E.	LANDSCAPE EASEMENT
R.O.S.	RECORD OF SURVEY	P.A.E.	PUBLIC ACCESS EASEMENT
A.P.N.	ASSESSOR PARCEL NUMBER	SF	SQUARE FEET
B.L.M.	BUREAU OF LAND MANAGEMENT	CL	CENTERLINE
		(R)	RADIAL BEARING
		(T)	TANGENT BEARING
		CATV	CABLE TELEVISION EASEMENT

TOTAL AREA = 151.27± ACRES
TOTAL NUMBER LOTS = 31
TOTAL LOT AREA = 7.95± ACRES
TOTAL PARCELS = 6
TOTAL PARCELS AREA = 139.40± ACRES
TOTAL RIGHT OF WAY AREA = 3.93± ACRES



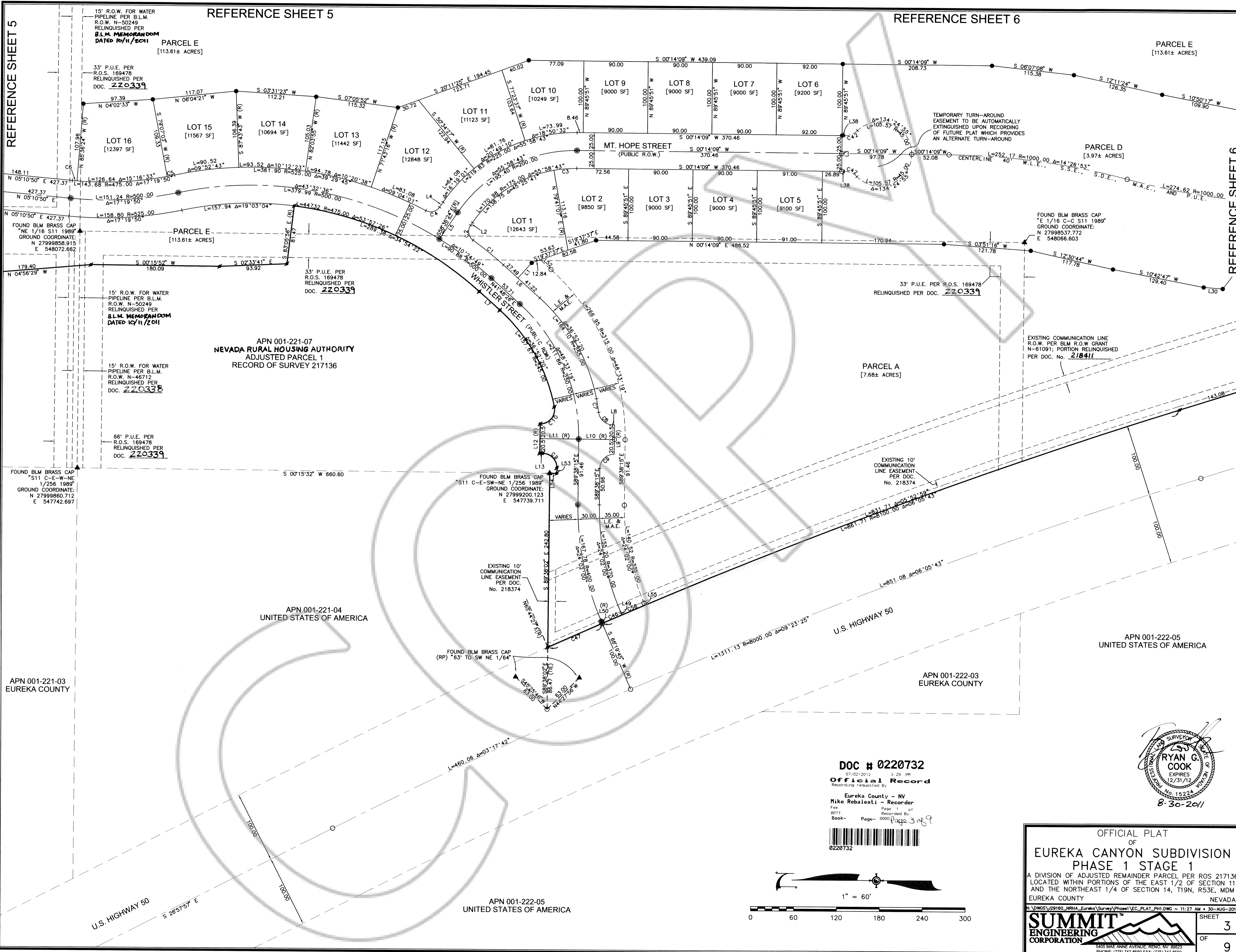
OFFICIAL PLAT
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EUREKA CANYON SUBDIVISION
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8-30-2011

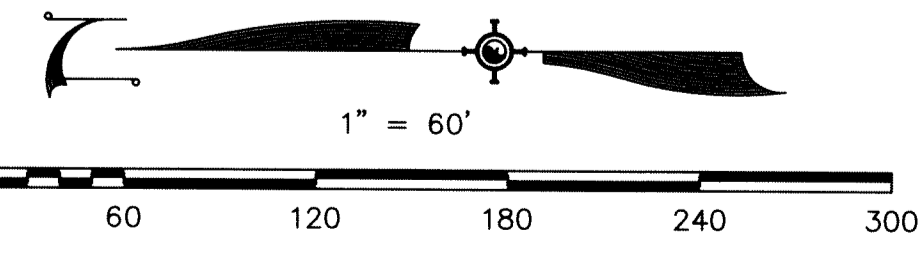
SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV, 89503
PHONE: (775) 747-8550 FAX: (775) 747-8599

SHEET 2 OF 9

DRAWING NUMBER
220732-2



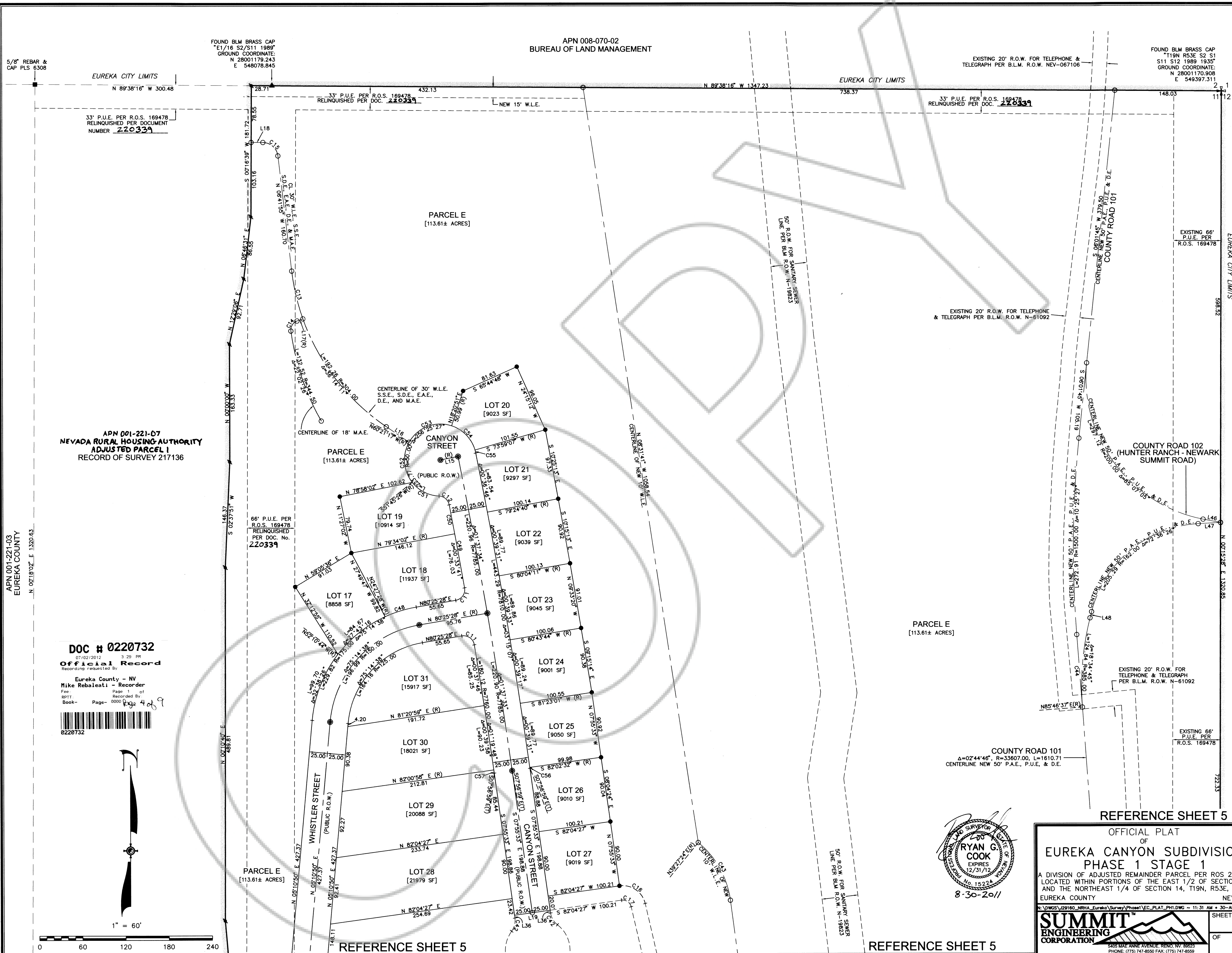
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Official Record
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 Eureka County - NV
 Mike Rebaletti - Recorder
 Fee Page 1 of 9
 RPTT Recorded By
 Book- Page- 0000 Page 3 of 9



OFFICIAL PLAT
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SUMMIT ENGINEERING CORPORATION
 5405 MAE ANNE AVENUE, RENO, NV 89523
 PHONE: (775) 747-8550 FAX: (775) 747-8559

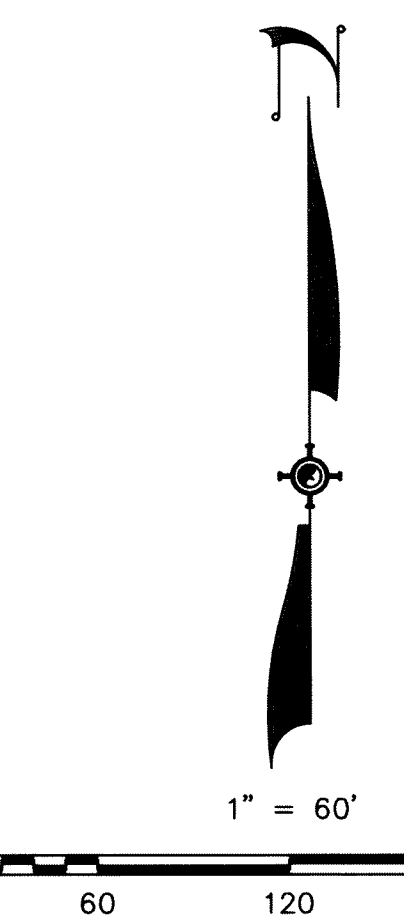
SHEET **3** OF **9**



APN 008-070-02
BUREAU OF LAND MANAGEMENT

APN 001-221-07
NEVADA RURAL HOUSING AUTHORITY
ADJUSTED PARCEL 1
RECORD OF SURVEY 217136

DOC # 0220732
07/02/2012 3:29 PM
Official Record
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Eureka County - NV
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Fee: Page 1 of 1
RPT: Recorded By
Book: Page: 0000
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REFERENCE SHEET 5

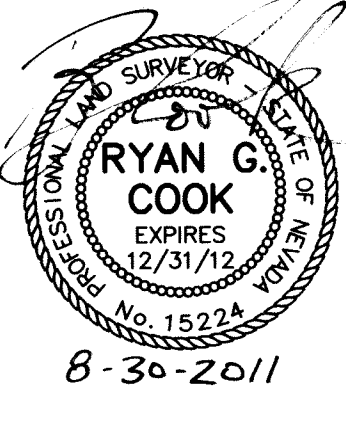
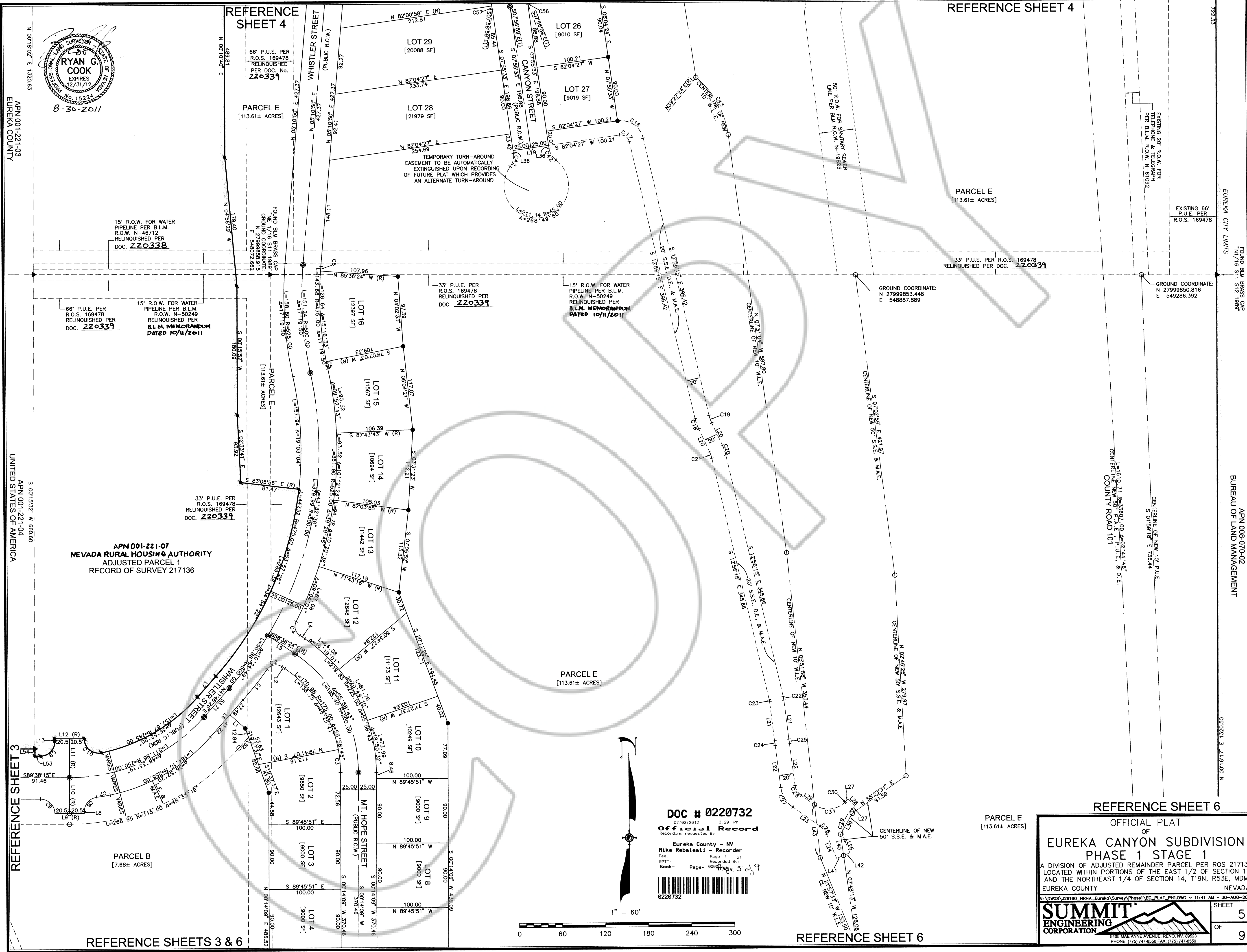
REFERENCE SHEET 5

REFERENCE SHEET 5



OFFICIAL PLAT
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PHASE 1 STAGE 1**
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EUREKA COUNTY NEVADA

<p>SUMMIT ENGINEERING CORPORATION</p> <p>5405 MAC ANNE AVENUE THERMO NV 89504 PHONE: (775) 747-8550 FAX: (775) 747-8559</p>	SHEET	4
	OF	9



APN 001-221-03
EUREKA COUNTY

APN 001-221-04
UNITED STATES OF AMERICA

APN 001-221-07
NEVADA RURAL HOUSING AUTHORITY
ADJUSTED PARCEL 1
RECORD OF SURVEY 217136

REFERENCE SHEET 4

REFERENCE SHEET 4

REFERENCE SHEET 6

REFERENCE SHEETS 3 & 6

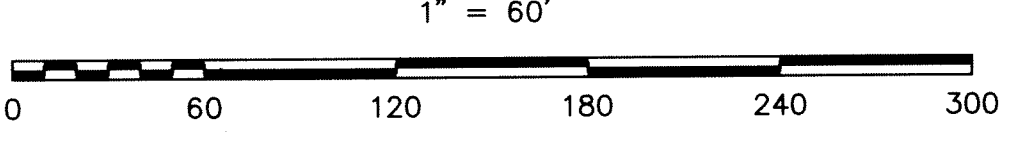
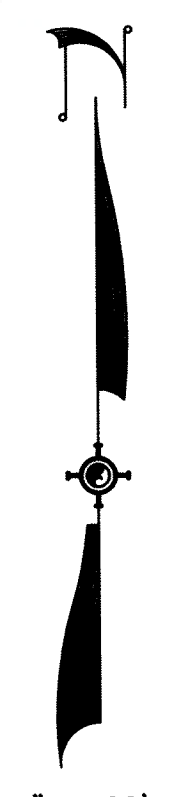
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DOC # 0220732

Official Record

Eureka County - NV
Mike Rebaletti - Recorder

Page 5 of 5
Book- Page- 00000



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SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE RENO, NV 89503
PHONE: (775) 747-8550 FAX: (775) 747-8559

SHEET 5 OF 9

722.33
FOUND BLM BRASS CAP
N 17/16 S 11 S 1989

APN 008-070-02
BUREAU OF LAND MANAGEMENT

722.50
E 41/191.00 N

66' P.U.E. PER
R.O.S. 169478
RELINQUISHED
PER DOC. No.
220339

PARCEL E
[113.61± ACRES]

FOUND BLM BRASS CAP
N 1/16 S 11 S 1989
GROUND COORDINATE
E 2948072.682

15' R.O.W. FOR WATER
PIPELINE PER B.L.M.
R.O.W. N-46712
RELINQUISHED PER
DOC. **220338**

66' P.U.E. PER
R.O.S. 169478
RELINQUISHED PER
DOC. **220339**

15' R.O.W. FOR WATER
PIPELINE PER B.L.M.
R.O.W. N-50248
RELINQUISHED PER
B.L.M. MEMORANDUM
DATED 10/11/2011

33' P.U.E. PER
R.O.S. 169478
RELINQUISHED PER
DOC. **220339**

15' R.O.W. FOR WATER
PIPELINE PER B.L.M.
R.O.W. N-50249
RELINQUISHED PER
B.L.M. MEMORANDUM
DATED 10/11/2011

33' P.U.E. PER R.O.S. 169478
RELINQUISHED PER DOC. **220339**

GROUND COORDINATE:
N 27999853.448
E 546887.889

GROUND COORDINATE:
N 27999850.816
E 549286.392

33' P.U.E. PER
R.O.S. 169478
RELINQUISHED PER
DOC. **220339**

PARCEL E
[113.61± ACRES]

PARCEL B
[7.68± ACRES]

EXISTING 20' R.O.W. FOR
TELEPHONE & TELEGRAPH
PER B.L.M. R.O.W. N-61092

EXISTING 66'
P.U.E. PER
R.O.S. 169478

50' R.O.W. FOR SANITARY SEWER
LINE PER BLM R.O.W. N-19823

TEMPORARY TURN-AROUND
EASEMENT TO BE AUTOMATICALLY
EXTINGUISHED UPON RECORDING
OF FUTURE PLAT WHICH PROVIDES
AN ALTERNATE TURN-AROUND

GROUND COORDINATE:
N 27999853.448
E 546887.889

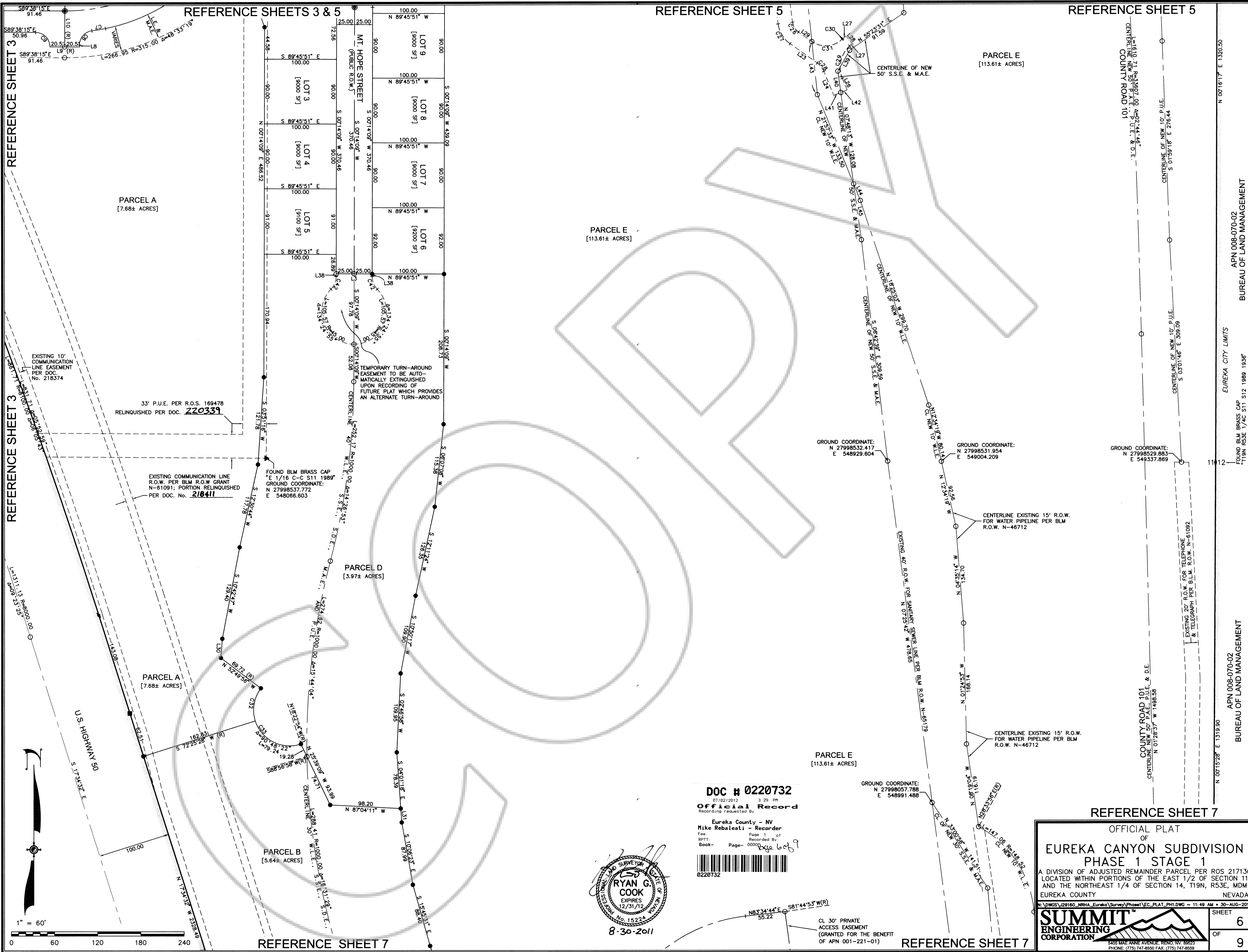
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E 546887.889

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N 27999853.448
E 546887.889

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N 27999853.448
E 546887.889

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N 27999853.448
E 546887.889

GROUND COORDINATE:
N 27999853.448
E 546887.889



REFERENCE SHEETS 3 & 5

REFERENCE SHEET 5

REFERENCE SHEET 5

REFERENCE SHEET 3

REFERENCE SHEET 3

REFERENCE SHEET 3

REFERENCE SHEET 5

REFERENCE SHEET 5

REFERENCE SHEET 5

REFERENCE SHEET 5

REFERENCE SHEET 7

REFERENCE SHEET 7

PARCEL A
[7.68± ACRES]

PARCEL E
[113.61± ACRES]

PARCEL E
[113.61± ACRES]

PARCEL D
[3.97± ACRES]

PARCEL A
[7.68± ACRES]

PARCEL B
[5.64± ACRES]

PARCEL E
[113.61± ACRES]

REFERENCE SHEET 7

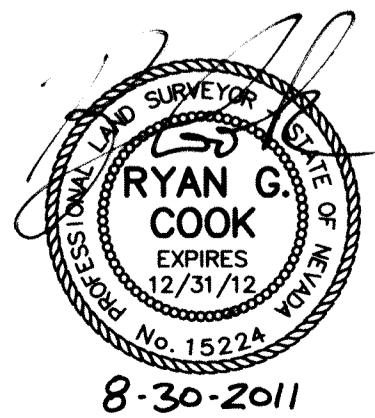
DOC # 0220732

Official Record

Eureka County - NV
Mike Rebalesi - Recorder

Fee: Page 1 of 1
RPTT: Recorded By: 00000
Book: Page: 6069

0220732



8-30-2011

GROUND COORDINATE:
N 27998532.417
E 548929.604

GROUND COORDINATE:
N 27998531.954
E 549004.209

GROUND COORDINATE:
N 27998529.883
E 549337.869

GROUND COORDINATE:
N 27998057.788
E 548991.488

OFFICIAL PLAT
OF
**EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1**
A DIVISION OF ADJUSTED REMAINDER PARCEL PER ROS 217136
LOCATED WITHIN PORTIONS OF THE EAST 1/2 OF SECTION 11
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EUREKA COUNTY NEVADA

**SUMMIT
ENGINEERING
CORPORATION**
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

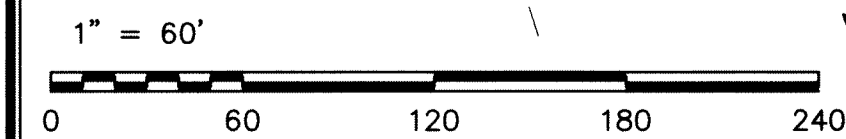
SHEET 6 OF 9

APN 008-070-02
BUREAU OF LAND MANAGEMENT

EUREKA CITY LIMITS
FOUND BLM BRASS CAP
T19N R53E 1/4C S11 S12 1989 1936'

APN 008-070-02
BUREAU OF LAND MANAGEMENT

APN 008-070-02
BUREAU OF LAND MANAGEMENT



REFERENCE SHEET 6

REFERENCE SHEET 6

REFERENCE SHEET 6

PARCEL B
[5.64± ACRES]

PARCEL E
[113.61± ACRES]

PARCEL E
[113.61± ACRES]

PARCEL B
[5.64± ACRES]

PARCEL C
[6.27± ACRES]

PARCEL E
[113.61± ACRES]

APN 001-221-01
CLARK

PARCEL F
[2.23± ACRES]

U.S. HIGHWAY 90

RIDGETOP ROAD

U.S. HIGHWAY 90

COUNTY ROAD 101
NEW 50' P.A.E., P.U.E. & D.E.
N 0128'37" W 1496.58

EUREKA CITY LIMITS
N 0015'28" E 1319.90

BUREAU OF LAND MANAGEMENT
APN 008-070-02

EXISTING 20' R.O.W. FOR TELEPHONE
& TELEGRAPH PER B.L.M. R.O.W. N-61092

10' NEVADA BELL TELEPHONE
EASEMENT PER DOC. 155469

GROUND COORDINATE:
N 27998057.788
E 5489911.488

GROUND COORDINATE:
N 27997405.396
E 549076.548

CENTERLINE EXISTING 15' R.O.W.
FOR WATER PIPELINE PER BLM
R.O.W. N-46712

CL EXISTING 40' R.O.W. FOR
SANITARY SEWER LINE PER
B.L.M. R.O.W. N-65179

EXISTING 30' R.O.W. FOR
COUNTY RD 101
PER DOC. 213232

CL 30' PRIVATE
ACCESS EASEMENT
(GRANTED FOR THE BENEFIT
OF APN 001-221-01)

CL 30' PRIVATE
ACCESS EASEMENT
(GRANTED FOR THE BENEFIT
OF APN 001-221-01)

EXISTING COMMUNICATION LINE
R.O.W. PER BLM R.O.W. GRANT
N-61091; PORTION RELINQUISHED
PER DOC. No. 218411

EXISTING 10' AT&T
COMMUNICATION LINE
EASEMENT PER DOC.
No. 218374

W.L.E., S.S.E., A.E., & P.U.E.

APN 001-222-02
EUREKA COUNTY

APN 001-222-05
UNITED STATES OF AMERICA



8-30-2011



1" = 60'

0 60 120 180 240 300

DOC # 0220732

Official Record

Eureka County - NV
Mike Rebaesti - Recorder
Page 1 of 1
Recorded By
Book- 0000
Page- 0000

0220732

REFERENCE SHEET 8

REFERENCE SHEET 8

OFFICIAL PLAT

EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1

A DIVISION OF ADJUSTED REMAINDER PARCEL PER ROS 217136
LOCATED WITHIN PORTIONS OF THE EAST 1/2 OF SECTION 11
AND THE NORTHEAST 1/4 OF SECTION 14, T19N, R53E, MDM
EUREKA COUNTY NEVADA

N:\DWGS\29160_NRHA_Eureka\Survey\Phase1\EC_PLAT1_P11.DWG ~ 12:00 PM ~ 30-AUG-2011

SHEET 7 OF 9

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8559

APN 001-222-05
UNITED STATES OF AMERICA

REFERENCE SHEET 7

REFERENCE SHEET 7

REFERENCE SHEET 7

PARCEL B
[5.64± ACRES]

PARCEL C
[6.27± ACRES]

PARCEL E
[113.61± ACRES]

PARCEL C
[6.27± ACRES]

PARCEL E
[113.61± ACRES]

APN 001-221-01
CLARK

APN 001-222-01
CHURCH OF JESUS
CHRIST OF L.D.S.

APN 001-221-01
CLARK

RIDGETOP ROAD

U.S. HIGHWAY 50

U.S. HIGHWAY 50

RIDGETOP ROAD

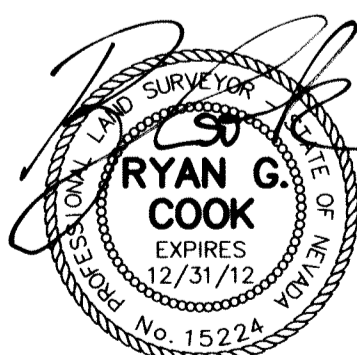
DOC # 0220732

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Official Record

Recording requested by
Eureka County - NV
Mike Rebaleati - Recorder

Fee: Page 1 of 1
RPRT: Recorded By
Book- Page- 00000 Page 8 of 9

0220732



4-4-2012



1" = 60'

0 60 120 180 240 300

OFFICIAL PLAT
OF
EUREKA CANYON SUBDIVISION
PHASE 1 STAGE 1
A DIVISION OF ADJUSTED REMAINDER PARCEL PER ROS 217136
LOCATED WITHIN PORTIONS OF THE EAST 1/2 OF SECTION 11
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EUREKA COUNTY NEVADA

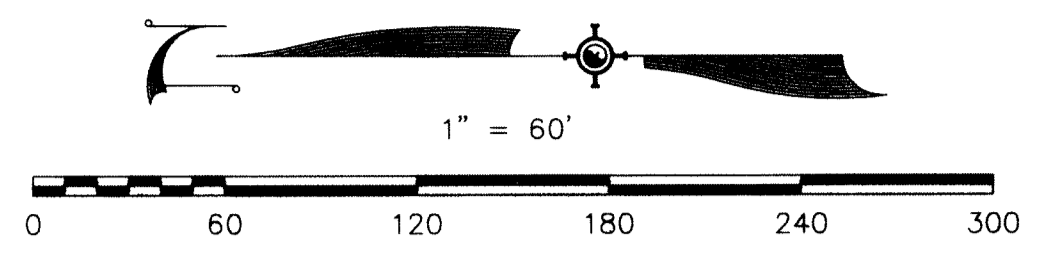
FOUND CONCRETE
NAIL & TAG
PLS 11190

SHEET 8 OF 9

SUMMIT ENGINEERING CORPORATION
4005 MAZINE AVENUE RENO, NV 89504
PHONE: (775) 747-8550 FAX: (775) 747-8550



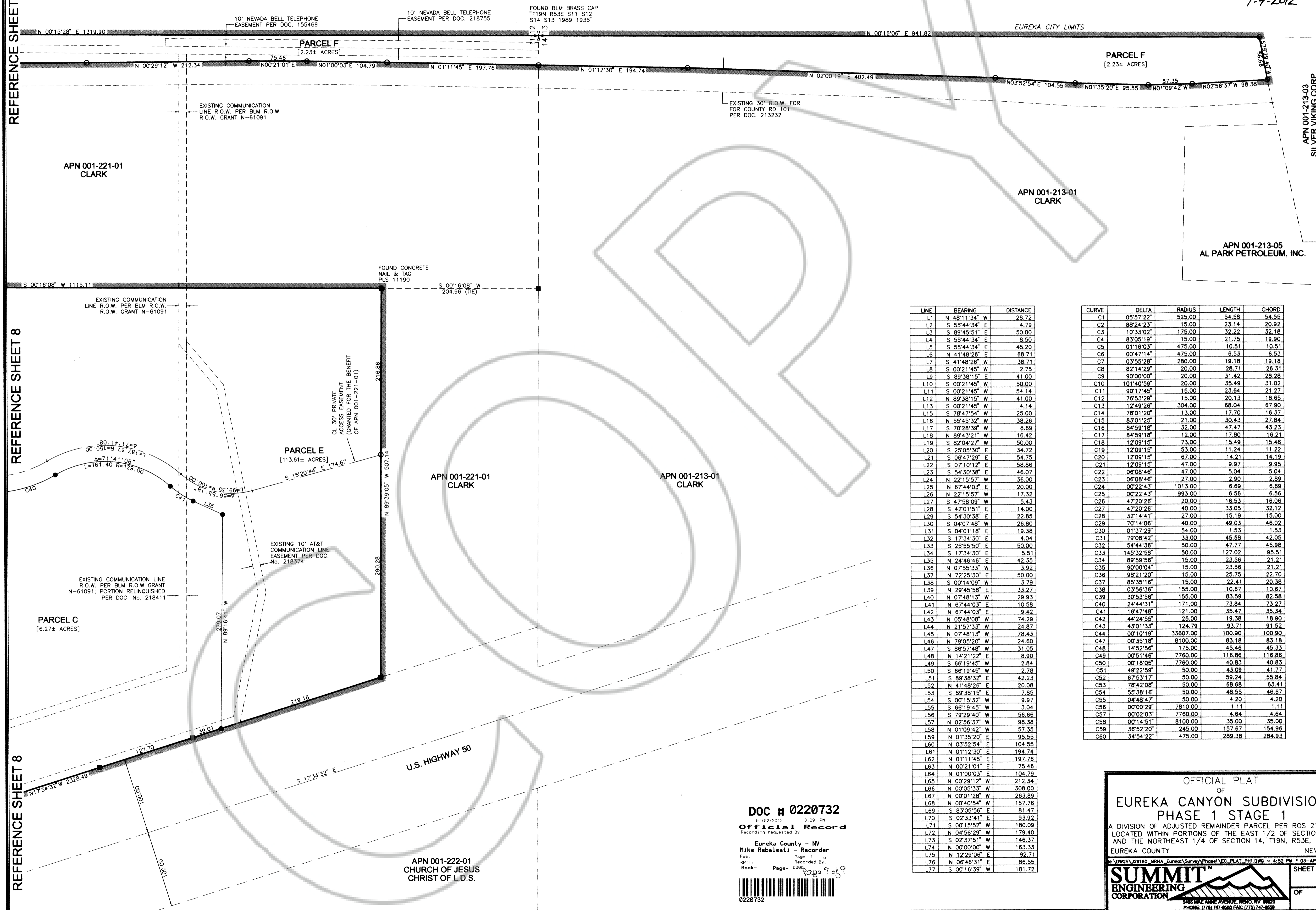
BUREAU OF LAND MANAGEMENT
APN 008-070-02



REFERENCE SHEET 8

REFERENCE SHEET 8

REFERENCE SHEET 8



LINE	BEARING	DISTANCE
L11	N 48°11'34" W	28.72
L12	S 55°44'34" E	4.79
L3	S 89°45'51" E	50.00
L4	S 55°44'34" E	8.50
L5	S 55°44'34" E	45.20
L6	N 41°48'26" E	68.71
L7	S 41°48'26" W	38.71
L8	S 00°21'45" W	2.75
L9	S 89°38'15" E	41.00
L10	S 00°21'45" W	50.00
L11	S 00°21'45" W	54.14
L12	N 89°38'15" W	41.00
L13	S 00°21'45" W	4.14
L15	S 78°47'54" W	25.00
L16	N 55°45'32" E	38.26
L17	S 70°28'39" W	8.69
L18	N 89°43'21" W	16.42
L19	S 82°04'27" W	50.00
L20	S 25°05'30" E	34.72
L21	S 06°47'29" E	54.75
L22	S 07°10'12" E	58.86
L23	S 54°30'38" E	46.07
L24	N 22°15'57" W	36.00
L25	N 67°44'03" E	20.00
L26	N 22°15'57" W	17.32
L27	S 47°58'09" W	5.43
L28	S 42°01'51" E	14.00
L29	S 54°30'38" E	22.85
L30	S 04°07'48" W	26.80
L31	S 04°01'18" E	19.38
L32	S 17°34'30" E	4.04
L33	S 25°55'50" E	50.00
L34	S 17°34'30" E	5.51
L35	N 24°46'46" E	42.35
L36	N 07°55'33" W	3.92
L37	N 72°25'30" E	50.00
L38	S 00°14'09" W	3.79
L39	N 29°45'58" E	33.27
L40	N 07°48'13" W	29.93
L41	N 67°44'03" E	10.58
L42	N 67°44'03" E	9.42
L43	N 05°48'06" W	74.29
L44	N 21°57'33" W	24.87
L45	N 07°48'13" W	78.43
L46	N 79°05'20" W	24.60
L47	S 86°57'48" W	31.05
L48	N 14°21'22" E	8.90
L49	S 66°19'45" W	2.84
L50	S 66°19'45" W	2.78
L51	S 89°38'32" E	42.23
L52	N 41°48'26" E	20.08
L53	S 89°38'15" E	7.85
L54	S 00°15'32" W	9.97
L55	S 66°19'45" W	3.04
L56	S 79°29'40" W	56.66
L57	N 02°56'37" W	98.38
L58	N 01°09'42" W	57.35
L59	N 01°35'20" E	95.55
L60	N 03°52'54" E	104.55
L61	N 01°12'30" E	194.74
L62	N 01°11'45" E	197.76
L63	N 00°21'01" E	75.46
L64	N 01°00'03" E	104.79
L65	N 00°29'12" W	212.34
L66	N 00°05'33" W	308.00
L67	N 00°01'28" W	263.89
L68	N 00°40'54" W	157.76
L69	S 83°05'56" E	81.47
L70	S 02°33'41" E	93.92
L71	S 00°15'52" W	180.09
L72	N 04°56'29" W	179.40
L73	S 02°37'51" W	146.37
L74	N 00°00'00" W	163.33
L75	N 12°29'06" E	92.71
L76	N 06°46'31" E	86.55
L77	S 00°16'39" W	181.72

CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	05°57'22"	525.00	54.58	54.55
C2	88°24'23"	15.00	23.14	20.92
C3	10°33'02"	175.00	32.22	32.18
C4	83°05'19"	15.00	21.75	19.90
C5	01°16'03"	475.00	10.51	10.51
C6	00°47'14"	475.00	6.53	6.53
C7	03°55'28"	280.00	19.18	19.18
C8	82°14'29"	20.00	28.71	26.31
C9	90°00'00"	20.00	31.42	28.28
C10	101°40'59"	20.00	35.49	31.02
C11	90°17'45"	15.00	23.64	21.27
C12	76°53'29"	15.00	20.13	18.65
C13	12°49'28"	304.00	68.04	67.90
C14	78°01'20"	13.00	17.70	16.37
C15	83°01'25"	21.00	30.43	27.84
C16	84°59'18"	32.00	47.47	43.23
C17	84°59'18"	12.00	17.80	16.21
C18	12°09'15"	73.00	15.49	15.46
C19	12°09'15"	53.00	11.24	11.22
C20	12°09'15"	67.00	14.21	14.19
C21	12°09'15"	47.00	9.97	9.95
C22	06°08'46"	47.00	5.04	5.04
C23	06°08'46"	27.00	2.90	2.89
C24	00°22'43"	1013.00	6.69	6.69
C25	00°22'43"	993.00	6.56	6.56
C26	47°20'26"	20.00	19.53	16.06
C27	47°20'26"	40.00	33.05	32.12
C28	32°14'41"	27.00	15.19	15.00
C29	70°14'06"	40.00	49.03	46.02
C30	01°37'29"	54.00	1.53	1.53
C31	79°08'42"	33.00	45.58	42.05
C32	54°44'36"	50.00	47.77	45.98
C33	145°32'58"	50.00	127.02	95.51
C34	89°59'56"	15.00	23.56	21.21
C35	90°00'04"	15.00	23.56	21.21
C36	88°21'20"	15.00	25.75	22.70
C37	85°35'16"	15.00	22.41	20.38
C38	03°56'36"	195.00	10.67	10.67
C39	30°53'56"	195.00	83.59	82.58
C40	24°44'31"	171.00	73.84	73.27
C41	16°47'48"	121.00	35.47	35.34
C42	44°24'55"	25.00	19.38	18.90
C43	43°01'33"	124.79	93.71	91.52
C44	00°10'19"	33607.00	100.90	100.90
C47	00°35'18"	8100.00	83.18	83.18
C48	14°52'56"	175.00	45.46	45.33
C49	00°51'46"	7760.00	116.86	116.86
C50	00°18'05"	7760.00	40.83	40.83
C51	49°22'59"	50.00	43.09	41.77
C52	67°53'17"	50.00	59.24	55.84
C53	78°42'08"	50.00	68.68	63.41
C54	55°38'16"	50.00	48.55	46.67
C55	04°48'47"	50.00	4.20	4.20
C56	00°00'29"	7810.00	1.11	1.11
C57	00°02'03"	7760.00	4.64	4.64
C58	00°14'51"	8100.00	35.00	35.00
C59	36°52'20"	245.00	157.67	154.96
C60	34°54'22"	475.00	289.38	284.93

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RPTT: Page 1 of 1
Book- Page- 0001 Page 9 of 9

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SHEET 9 OF 9