

APN 007-380-12

GRANTEES' ADDRESS:

P.O. Box 584  
Eureka, Nevada 89316

**DOC # 0220741**

07/06/2012 02:24 PM

**Official Record**

Recording requested By  
JEB ROWLEY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: LLH

Book- 533 Page- 0320



0220741

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made the 6<sup>th</sup> day of July, 2012, by and between JEB RUSSELL ROWLEY, a married man, party of the first part and hereinafter referred to as "Grantor", and JEB RUSSELL ROWLEY, a married man, and DOROTHY JO ROWLEY, a married woman, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

**WITNESSETH:**

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Portion of Section 29, Township 20 North, Range 53 East,  
M.D.B.&M being more particularly described as follows:

Beginning as the SW corner from which the S 1/4 corner Section 29, Township 20 North, Range 53 East bears N 89° 48' W 330.08 feet, thence N 0° 26' W 1333.65 feet; thence S 89° 50' 12" E 330 feet; thence S 0° 26' E 1333.86 feet; thence N 89° 48' W 330.0 feet to the Point of Beginning.

EXCEPTING ANY PORTION thereof which lies within the boundaries of U.S. Highway 50.

THE ABOVE METES AND BOUND DESCRIPTION  
APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT  
RECORDED OCTOBER 8, 2010, IN BOOK 506, PAGES 197-  
199, AS INSTRUMENT NO. 0215555.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants with full right of survivorship and not as tenants in common, and to the heirs of the survivor of them, forever.

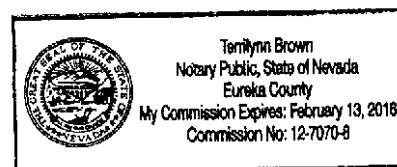
IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

  
JEB RUSSELL ROWLEY

STATE OF Nevada )  
 ) ss.  
COUNTY OF Eureka )

On July 6<sup>TH</sup>, 2012, personally appeared before me, a Notary Public, JEB RUSSELL ROWLEY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-220741

07/06/2012

02:24 PM

Official Record

FOR  
Doc  
Book  
Date  
Note

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Page 1 of 1 Fee: \$15.00

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1. Assessor Parcel Number (s)

a) 007-380-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land b) ☒ Single Fam Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: # 5

b. Explain Reason for Exemption:

Wife.

from husband to Husband and

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeb Russell Rowley Capacity Buyer  
Signature Mike Rowley Capacity Seller/Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jeb Russell Rowley  
Address: P.O. Box 584  
City: Eureka  
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jeb + Dorothy Rowley  
Address: P.O. Box 584  
City: Eureka  
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)