JOINT TENANCY DEED

APN: 002-023-24

Mike Rebaleati - Recorder Fee: \$14.00 Page 1 RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO Recorded By: FES Book- 533 Page-Name: Christing M. Binghan James D. Sefton
Address: Po NOX 211060
City/State/Zip: Crescent 1/9/1/ey NU: 89821 THIS INDENTURE made this 13 day of 5014, 2012, by and between Christine m. Bingham hereinafter referred to as Grantor(s), and Christine m. Bingham James D. Sefton hereinafter referred to as Grantees, whose address is (if applicable): ro Box 211060
City of Crescent Valley, County of KER Eureka, State of WITNESSETH: , situate in the For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of 60reka, State of 100 that is described as follows: (Set forth legal description) LOT 14 Block 4 CUREF UNIT#1 SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any. TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof. TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever. IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above Signature of Grantor STATE OF NEVADA COUNTY OF EUREKA This instrument was acknowledged before me on (date) 100 18 10 By (person(s)) appearing before notary public) (NNSTINE KINGHSM SARA G SE NOTARY PUBLIC, STATE Notary Public **EUREKA COUNTY • NE** My Commission expires: CERTIFICATE # 97-030(atary Stamp)

Recording requested By CHRISTINE BINGHAM & JAMES SEFTON Eureka County - NV

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)) FOR I	mer 07/13/2012 10:01 AM Official Record
a) 0 6 2 - 0 2 3 - 2 4	Book	
· b)	Date	Recording reducated by
d)	Note	\ \
٠,		Eureka County - NV
2. Type of Property:	<u> </u>	Mike Rebaleati - Recorder
a) Vacant Land b)	Single Fam Res.	Page 1 of 1 Fee: \$14.00 Peopled By: FFS RPTT:
c) Condo/Twnhse d) (e) Apt. Bldg. f) (Recorded By: FES RPII: Book- 533 Page- 0384
g) Agricultural h) &	Mobile Home	
I) Other	_	
		17 0 18
3. Total Value/Sales Price of Prop		12.023
Deed in Lieu of Foreclosure Only (· · · · · · · · · · · · · · · · · · ·	
Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	/ /	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NR	S 375,090, Section: $\# S$	-)) ~
b. Explain Reason for Exemption:		use
		/_ /
		V 7
5. Partial Interest: Percentage being	ig transferred:	<u>%</u>
The undersigned declares and acknow	ledges under nenativ o	of perium, pulsayant to NRS 375 060
and NRS 375.110, that the information		
belief, and can be supported by docum	The state of the s	
provided herein. Furthermore, the dis-	76. 76.	
of additional tax due, may result in a p	5. T. S.	
of additional tax duo, may result in a p	strainy or 1070 of the tax	ado pida interest at 170 per monal.
Pursuant to NRS 375.030, the Buyer	and Seller shall be to	intly and severally liable for any
additional amount owed.		
Signature Chustin M. 1	7 1 /2000	Capacity Grantor
)	- ·
Signature		_Capacity
OF LED (CDANTOD) INCODA	TION DIVE	CONTENUE ODBATON
SELLER (GRANTOR) INFORMA	ATION BUTER	R (GRANTEE) INFORMATION
Print Name: Ohristing M. Bi	nruham Print Nam	(REQUIRED)
	Address:	CALLET COLLEGE COLLEGE
Address: <u>Po Box 21/060</u> City: <u>Crescent Val</u>		<u> </u>
		Crescent Valley
State: 1/0 21p: -8	9821 State:	No Zip: 89821
COMPANY/PERSON REQUES	ING RECOPDING	•
(REQUIRED IF NOT THE SELLER OR BUYER)	HAG KLOOKDING	
Print Name:		Escrow#
Address:		
City:	State:	Zip:
— — <u> </u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)