

442

Control Section: EU-14
Route: SR-780 (Ruby Hill Ave.)
Surplus No.: SUR 09-50
Parcel: S-780-EU-000.001 XS1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

DOC # 0220773

07/16/2012

01:13 PM

Official Record

Recording requested By
STATE OF NV (DEPT OF TRANSP)

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 18
RPTT: Recorded By: FES
Book- 534 Page- 0010



0220773

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds an easement interest and a fee simple interest in that certain right-of-way for a portion of SR-780 (Ruby Hill Avenue), extending from Engineer's Station "A" 0+00.00 P.T., to Engineer's Station "A" 119+45.93 P.O.T.; and

WHEREAS, said right-of-way is delineated by shading and identified as Parcel S-780-EU-000.001 XS1 on EXHIBITS "A" through "O", inclusive, attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any state highway which has been superseded by relocation or which the Department determines exceeds its needs. If the purpose for which it is relinquished is abandoned or ceases to exist, then all right, title and interest of the county reverts back to the Department; and

WHEREAS, said right-of-way is of no further contemplated use by the Department due to all of SR-780 (Ruby Hill Avenue) being in excess of its needs; and

WHEREAS, the County of Eureka has requested the relinquishment of aforesaid portion of highway for the purpose of a highway facility; and

WHEREAS, the County of Eureka has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of SR-780 (Ruby Hill Avenue) together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way; and

WHEREAS, the County of Eureka entered into an agreement with the Department on July 29, 2010, to accept the hereinafter described designated road as a part of the County of Eureka roadsystem; and

WHEREAS, the Board of County Commissioners of Eureka County, State of Nevada, consented by resolution passed and adopted on March 28, 2011, to the Department relinquishing the aforesaid portion of said road to the County of Eureka; and

WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a state highway which has been superseded by relocation or which the Department determines exceeds its needs after the Department and the city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated by shading and identified as Parcel S-780-EU-000.001 XS1 on EXHIBITS "A" through "O", inclusive, attached hereto and made a part hereof, is hereby relinquished to the County of Eureka of the State of Nevada. Said right-of-way is described as follows:

...situate, lying and being in the County of Eureka, State of Nevada and more particularly described as being a portion of the NE 1/4 of Section 22, the N 1/2 of Section 23, the S 1/2 of Section 14, and the SW 1/4 of the SW 1/4 of Section 13, all in T. 19 N., R. 53 E., M.D.M., being a parcel or strip of land, varying in width, and more fully described as follows, to wit:



9

Being all of SR-780 (Ruby Hill Ave.) from the beginning of pavement at the Richmond/Eureka Mine at Highway Engineer's Station "A" 0+00.00 P.T. extending easterly to the westerly right-of-way line of US-50 (Main Street) at Highway Engineer's Station "A" 119+45.93 P.O.T., an approximate distance of 2.26 miles.

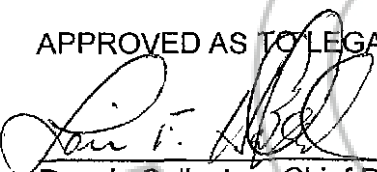
The sidelines of the above described parcel or strip of land are to be shortened or lengthened so as to terminate on the westerly right-of-way line of US-50 (Main Street).

SUBJECT TO any and all utilities whether of record or not.

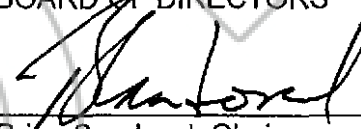
It is the intent of the Department to relinquish to the County of Eureka all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown by shading on EXHIBITs "A" through "O", inclusive, attached hereto and made a part hereof.

DATED this 9th day of January, 2012


APPROVED AS TO LEGALITY AND FORM:


6-21-11
Dennis Gallagher, Chief Deputy Attorney
General Chief Counsel,
Department of Transportation

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS


Brian Sandoval, Chairman

ATTEST:


R. Scott Rawlins, P.E.
Secretary to the Board

R11-07

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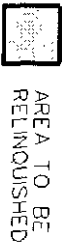
PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "A"

1 RICHMOND EUREKA MINING COMPANY
FILE #26701 BK. 23 PG. 157
5/20/1947 EASEMENT

000.001 XS1

21 ± ACRES



AREA TO BE
RELINQUISHED

E 1/2 SEC. 22
T. 19 N., R. 53 E.
M.D.M.

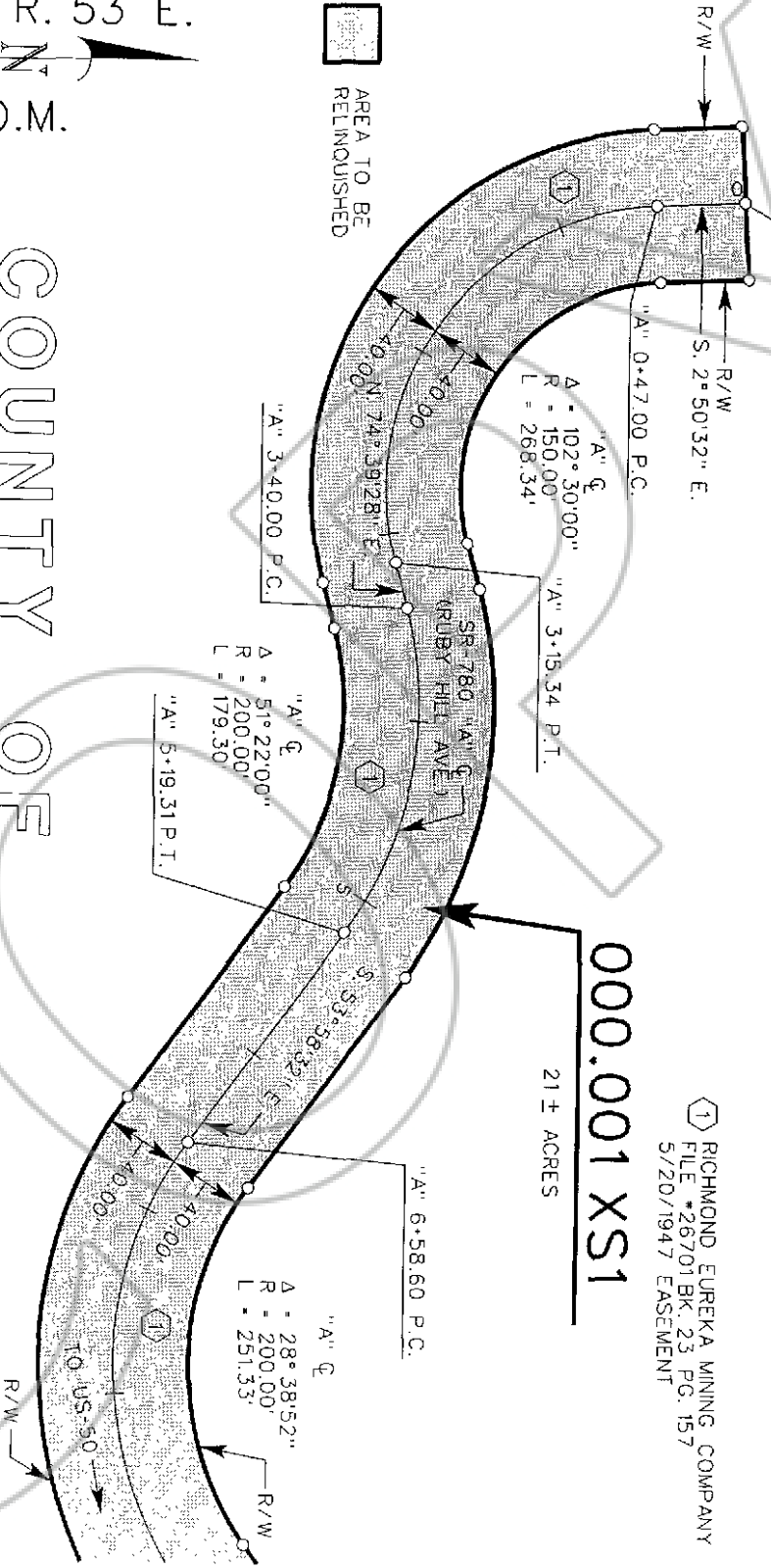
COUNTY OF
EUREKA

APPROX. 1/4
SECTION LINE

Reling\eureka\SUR 09-50\Exa.dgn

TRACED: LMW CHECKED: *LMW*
Date of last revision: _____

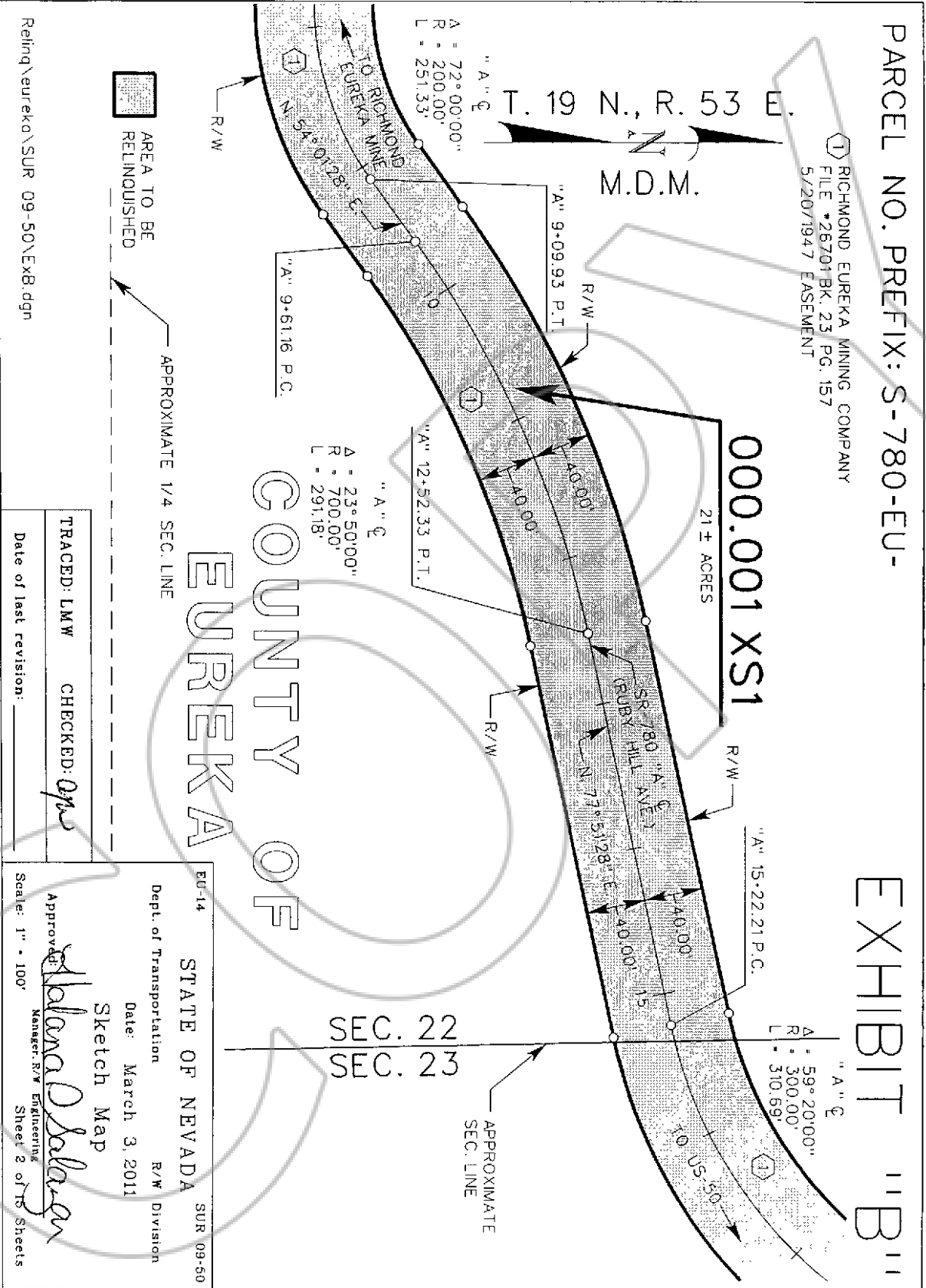
EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *Alan D. Valera*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 1 of 15 Sheets



PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "B"

① RICHMOND EUREKA MINING COMPANY
FILE #26701 BK. 23 PG. 157
5/20/1947 EASEMENT



PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "C"

APPROXIMATE SEC. LINE

AREA TO BE
RELINQUISHED

"A" ϕ
 $\Delta = 42^\circ 14' 00''$
 $R = 300.00'$
 $L = 221.13'$

"A" 24+04.12 P.T.

000.001 XS1

21 ± ACRES

NE 1/4 SEC. 22
NW 1/4 SEC. 23

"A" ϕ
 $\Delta = 59^\circ 20' 00''$
 $R = 300.00'$
 $L = 310.69'$

"A" 18+32.88 P.T.

"A" 19+59.21 P.C.

"A" ϕ
 $\Delta = 29^\circ 00' 00''$
 $R = 400.00'$
 $L = 202.46'$

"A" 21+61.67 P.T.

R/W

R/W

N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

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N. 18° 51' 28" E.

N. 18° 51' 28" E.

N. 18° 51' 28" E.

1 RICHMOND EUREKA MINING COMPANY
FILE # 26701 BK. 23 P.G. 157
5/20/1947 EASEMENT

T. 19 N., R. 53 E.
M.D.M.

COUNTY OF
EUREKA

Relinq\Eureka\SUR 09-50\Exc.dgn

TRACED: LMW CHECKED: *LMW*

Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *Shirley D. Delaney*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 3 of 5 Sheets

PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "D"

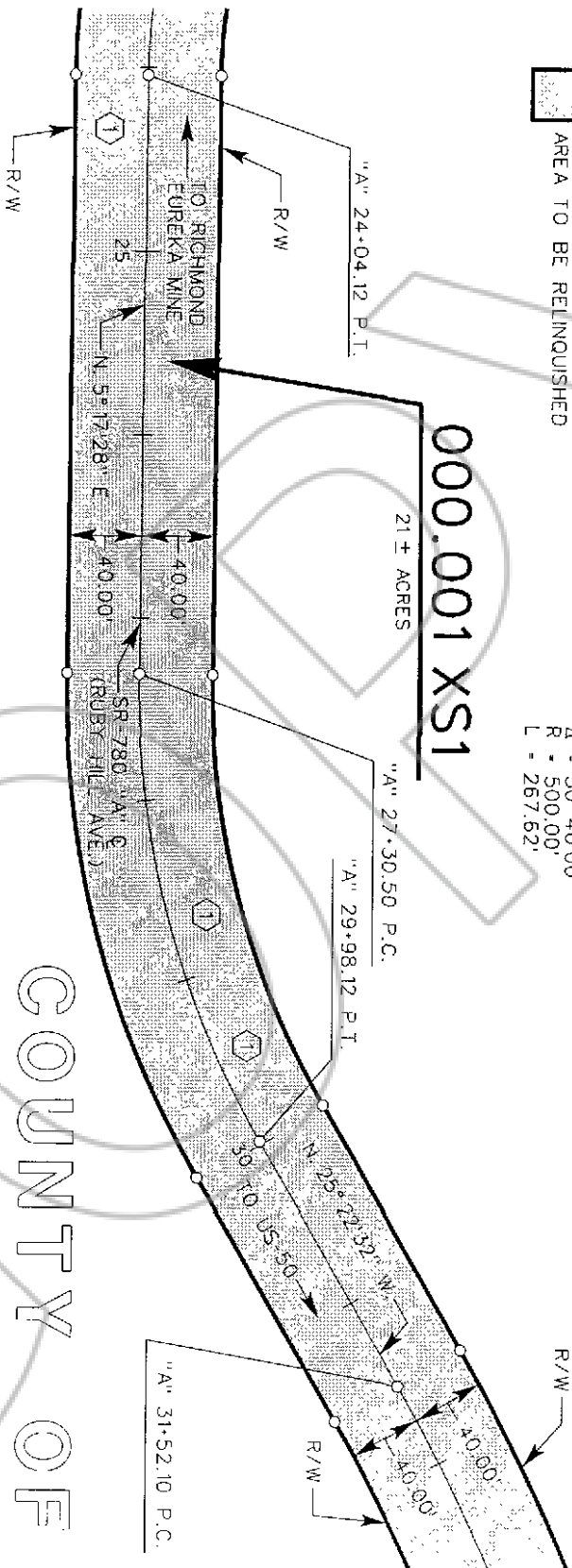
1 RICHMOND EUREKA MINING COMPANY
FILE #26701-BK 23 PG. 157
5/20/1947 EASEMENT

AREA TO BE RELINQUISHED

"A" ϕ
A = 30° 40' 00"
R = 500.00'
L = 267.62'

000.001 XS1

21 ± ACRES



NW 1/4 SEC. 23
T. 19 N., R. 53 E.
M.D.M.

Refing \eureka\SUR 09-50\ExD.dgn

TRACED: LMW CHECKED: *LMW*
Date of last revision: _____

BU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *Shelana D. Valera*
Manager, R/W Engineering
Scale: 1" = 100' Sheet 4 of 16-Sheets

COUNTY OF
EUREKA

EXHIBIT "E"

000.001 XS1

"A" \angle
 $\Delta = 9^{\circ} 07' 15''$
 $R = 1,500.00'$
 $L = 238.78'$

NE 1/4
SEC. 22
NW 1/4
SEC. 23

21 ± ACRES

"A" 36+25.85 P.C

"A" 39+83.77 P.C.

" A " 38+64.63 P.T.

10 RICHMOND
EUREKA MINE

R/W

R/W

"A" \angle
 $\Delta = 11^{\circ} 00' 00''$
 $R = 1,000.000$
 $L = 91.99'$

33+44.09 P.T

AREA TO BE RELINQUISHED

N. 23° 29' 47" W

R/W

COUNTY OF
EUREKA

T. 19 N., R. 53 E.
M.D.M.

Relinq\leureka\SUR 09-50\EXE.dgn

TRACED: LMW CHECKED: *AM*
Date of last revision: _____

Approved: Shelana D. Salazar
 Manager, R/W Engineering
 Date: March 3, 2011
 Dept. of Transportation
 R/W Division
 STATE OF NEVADA
 SUR 09-50
 Scale: 1" = 100'
 Sheet 5 of 15-Sheets

PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "F"



AREA TO BE RELINQUISHED

APPROXIMATE
SEC. LINE

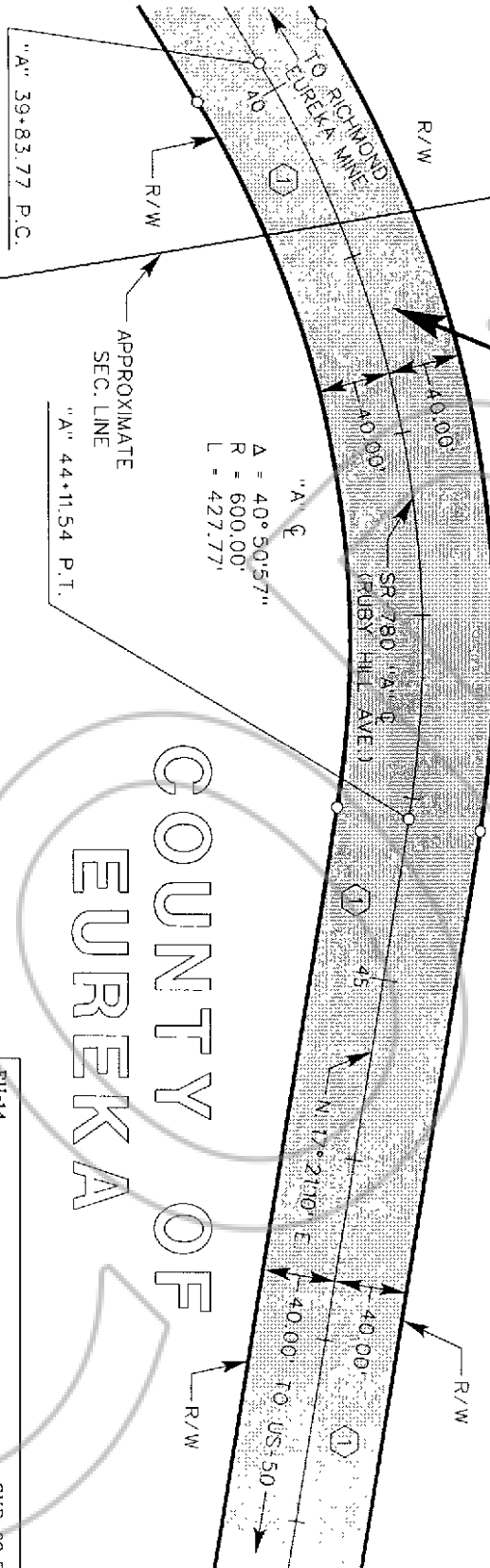
15
14
22
23

000.001 XS1

21 ± ACRES

T. 19 N., R. 53.
M.D.M.

COUNTY OF
EUREKA



1 RICHMOND EUREKA MINING COMPANY
FILE # 26701 BK. 23 PG. 157
5/20/1947 EASEMENT

Reino\neureka\SUR 09-50\Exf.dgn

TRACED: LMW CHECKED: *[Signature]*
Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *[Signature]*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 6 of 10 Sheets



AREA TO BE RELINQUISHED

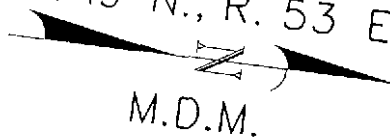
1 RICHMOND EUREKA MINING COMPANY
FILE # 26701 BK. 23 PG. 157
5/20/1947 EASEMENT

21 ± ACRES

000.001XS1

EXHIBIT "G"

SW 1/4 SEC. 14
T. 19 N., R. 53 E.



M.D.M.

R/V

TO RICHMOND
EUREKA MINE

"A" 49.70.62 P.C.

A = 84° 03' 00"
R = 300.00°
L = 440.08'

GA

"A" 54+10.71 P.T.

R/W

 $\mathbf{R}!$ COUNTY OF
EUREKA

Relinq\eureka\SUR 09-50\EXG.dgn

TRACED: LMW CHECKED: *LMW*

Date of last revision:

EU-14 STATE OF NEVADA SUR 09-50

Dept. of Transportation	R/W Division
-------------------------	--------------

Date: March 3, 2011

Sketch Map

Approved: Michael J. Dahan

Manager, R/W Engineering

Scale: 1" = 100'

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PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "H"

COUNTY OF
EUREKA

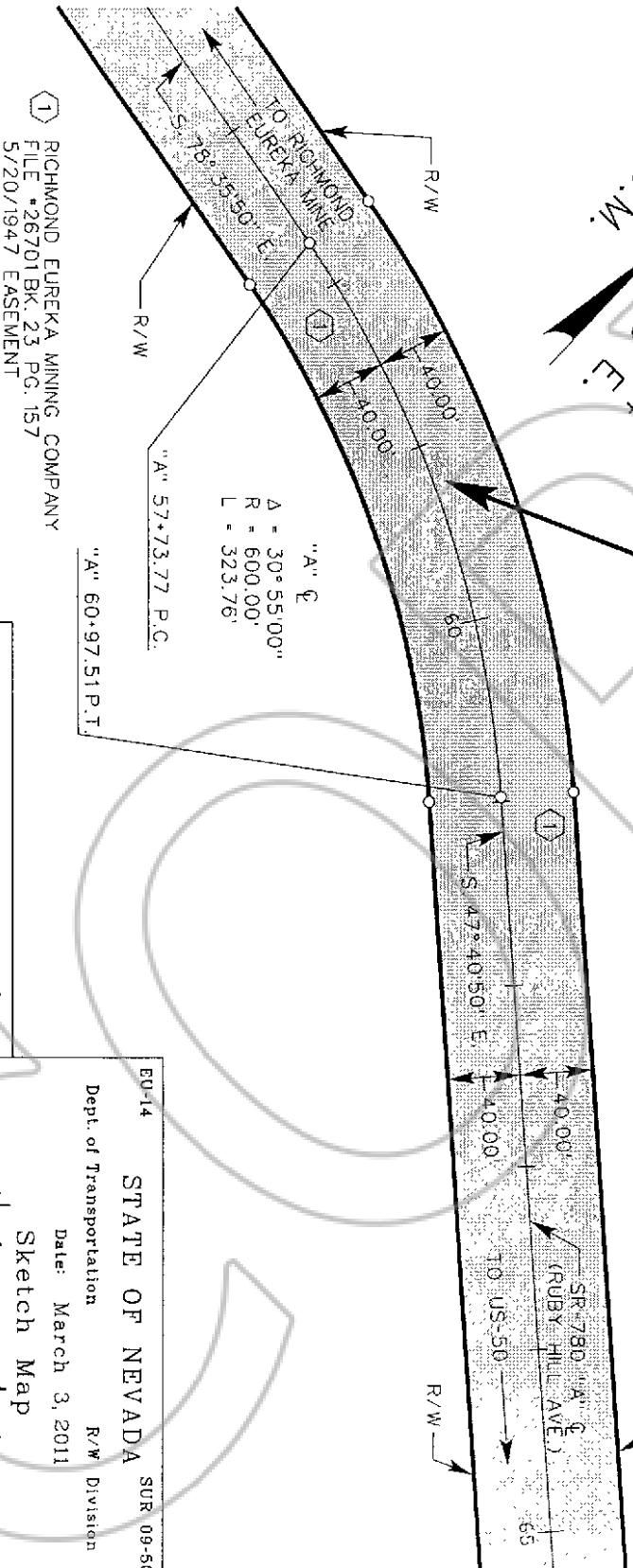
T. 19 S. W. 1/4
SEC. 14
R. 53 E.
M.D.M.

000.001 XS1

21 ± ACRES



AREA TO BE RELINQUISHED



① RICHMOND EUREKA MINING COMPANY
FILE #26701BK. 23 PG. 157
5/20/1947 EASEMENT

Relinq\Eureka\SUR 09-50\ExH.dgn

TRACED: LMM
CHECKED: *apw*

Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *Edmund Salazar*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 8 of 10 Sheets



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PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "1"

AREA TO BE RELINQUISHED

000.001 XS1

"A" \angle
 $\Delta = 89^{\circ}26'40''$
 $R = 400.00'$
 $L = 624.44'$

21 ± ACRES

"A" 69.18.38 P.C.

APPROXIMATE SEC. LINE

SW 1/4 SEC. 14
 NW 1/4 SEC. 23

"A" 65.69.00 P.C.

"A" 68.45.92 P.T.

"A" \angle

$\Delta = 45^{\circ}20'00''$
 $R = 350.00'$
 $L = 276.93'$

1.19 N. 53 E.
 M.D.M.

COUNTY OF
 EUREKA

① RICHMOND EUREKA MINING COMPANY
 FILE #26701 BK. 23 PG. 157
 5/20/1947 EASEMENT

Reinq\eureka\SUR 09-50\Exl.dgn

TRACED: LMMW CHECKED: *mm*
 Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
 Dept. of Transportation R/W Division
 Date: March 3, 2011
 Sketch Map
 Approved: *Shelana Delaun*
 Manager, R/W Engineering
 Scale: 1" = 100'
 Sheet 9 of 15 Sheets

PARCEL NO. PREFIX: S-780-EU-

COUNTY OF EUREKA

SEC. 14
SEC. 23

EXHIBIT "J"

AREA TO BE RELINQUISHED

APPROXIMATE SEC. LINE

APPROXIMATE 1/4 SEC. LINE

000.001 XS1

21 ± ACRES

"A" $\Delta = 89^\circ 26' 40''$
 $R = 400.00'$
 $L = 624.44'$

"A" $\Delta = 27^\circ 42' 20''$
 $R = 500.00'$
 $L = 241.78'$

"A" $\Delta = 79^\circ 42' 07''$ P.C.

TO RICHMOND
EUREKA MINE
SR-780 "A" Δ
(RUBY HILL AVE.)

1.19 N. 19.52° E.
88.1250' E.
M.D.M.

1 RICHMOND EUREKA MINING COMPANY
FILE #26701 BK. 23 PG. 157
5/20/1947 EASEMENT

4 PLAT OF THE TOWNSITE
OF EUREKA, NEVADA
DEDICATED 9/14/1937 FEE

2 B.L.M. APPLICATION NO22840
5/28/1947 EASEMENT

Reling\euruko\SUR 09-50\Exl.dgn

TRACED: LMW CHECKED: *[Signature]*
Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *[Signature]*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 10 of 15 Sheets



0220773

PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "K"

SEC. 14
SEC. 14
NEC. 23

APPROXIMATE SEC. LINE

PLAT OF THE TOWNSITE
OF EUREKA, NEVADA
DEDICATED 9/14/1937 FEE



AREA TO BE RELINQUISHED

000.001 XS1

21 ± ACRES

"A" Q
Δ = 71°10'55"
R = 300.00'
L = 372.71'

"A" 88+29.47 P.T.

"A" 84+56.76 P.C.

"A" 81+83.85 P.T.

"A" Q

Δ = 27°42'20"
R = 500.00'
L = 241.78'

COUNTY OF EUREKA

T. 19 N. R. 53 E.
M.D.M.

Relinq\Eureka\SUR 09-50\EXK.dgn

TRACED: LMW CHECKED: *[Signature]*

Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *[Signature]*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 11 of 15 Sheets



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Page: 23 Page: 14 of 18

PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "L"

SE 1/4 SEC. 14
NE 1/4 SEC. 23
APPROXIMATE SEC. LINE

AREA TO BE RELINQUISHED

"A" 88+29.4720 P.T.

R/W

TO RICHMOND
EUREKA MINE

R/W

000.001 XS1

21 ± ACRES

"A" $\Delta = 69^{\circ}02'50''$
R = 300.00'
L = 361.53'

"A" 92+49.20 P.C.

"A" 96+10.73 P.T.

SR-780 "A" C.
(RUBY HILL AVE.)

40.00'

40.00'

40.00'

40.00'

40.00'

40.00'

40.00'

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

R/W

COUNTY OF
EUREKA

PLAT OF THE TOWNSITE
OF EUREKA, NEVADA
DEDICATED 9/14/1937 FEE

T 19 N., R. 53 E.
M.D.M.

Reina\eureka\SUR 09-50\EXL.dgn

TRACED: LMW CHECKED: *gpc*
Date of last revision: _____

EU-14 STATE OF NEVADA SUR 09-50
Dept. of Transportation R/W Division
Date: March 3, 2011
Sketch Map
Approved: *Stephania O. Valdez*
Manager, R/W Engineering
Scale: 1" = 100'
Sheet 12 of 15 Sheets

PARCEL NO. PREFIX: S-780-EU-

000.001 XSI

"A" 6

EXHIBIT "M"

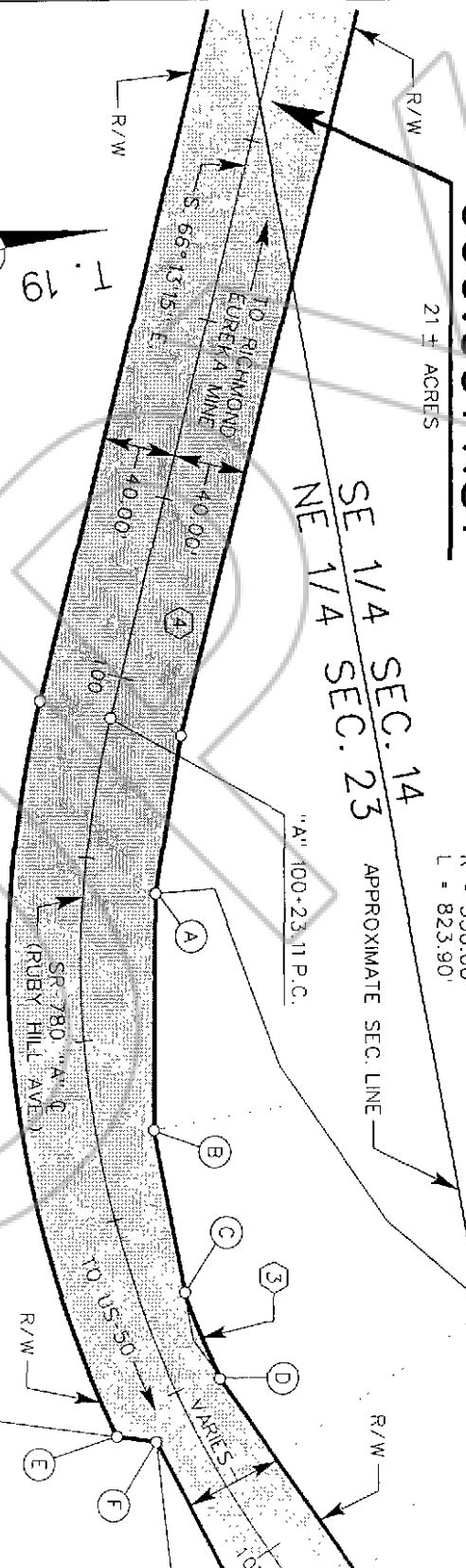
21 ± ACRES

A = 85°49'45"
R = 550.00'
L = 823.90'

SE 1/4 SEC. 14
NE 1/4 SEC. 23

APPROXIMATE SEC. LINE

"A" 100+23.11 P.C.



STATION AND OFFSETS

- (A) 39.87' LT. "A" 101+16.86 P.O.C.
- (B) 31.81' LT. "A" 102+55.56 P.O.C.
- (C) 24.78' LT. "A" 103+50.40 P.O.C.
- (D) 24.99' LT. "A" 104+04.08 P.O.C.
- (E) 40.00' RT. "A" 104+07.59 P.O.C.
- (F) 21.90' RT. "A" 104+19.28 P.O.C.

- (3) JUDGE W.R. REYNOLDS
TRUSTEE EUREKA TOWN SITE
FILE #27712 BK. 23 PG. 514
12/8/1948 FEE
- (4) PLAT OF THE TOWNSITE
OF EUREKA, NEVADA
DEDICATED 9/14/1937 FEE

COUNTY OF

EUREKA



AREA TO BE RELINQUISHED

Relinq\eureka\SUR 09-50\EXM.dgn

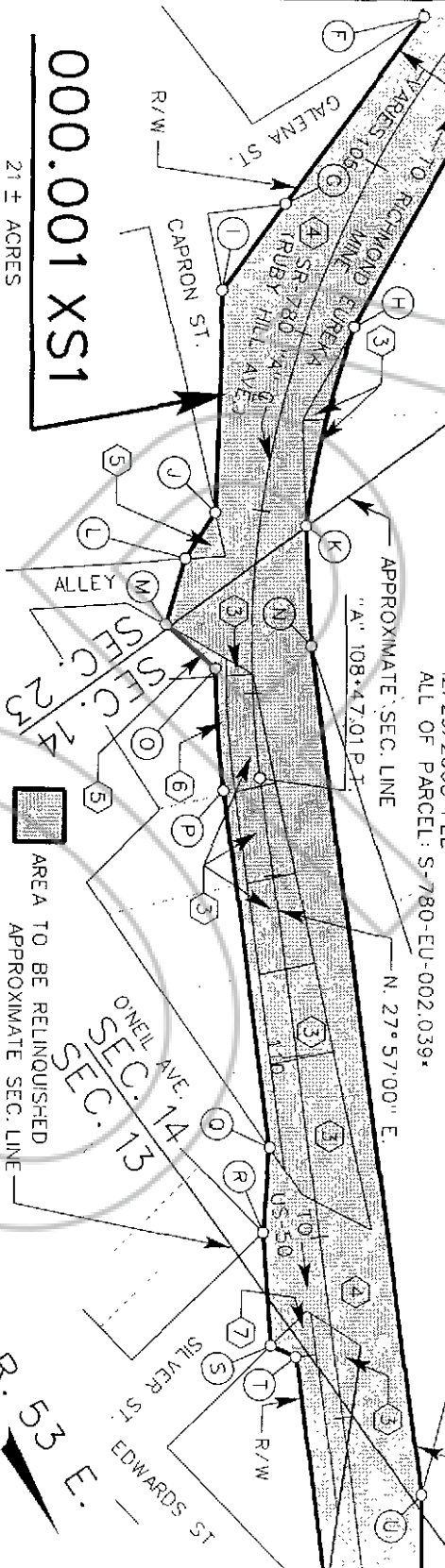
TRACED: LMW CHECKED: *[Signature]*
Date of last revision: _____

EU-14	STATE OF NEVADA	SUR 09-50
Dept. of Transportation	R/W Division	
Date: March 3, 2011	Sketch Map	
Approved: <i>[Signature]</i>	Manager, R/W Engineering	
Scale: 1" = 100'	Sheet 13 of 15 Sheets	

PARCEL NO. PREFIX: S-780-EU-

EXHIBIT "N"

"A" 85°49'45"
 R - 550.00'
 L - 823.90'
 (3) JUDGE W.R. REYNOLDS
 TRUSTEE EUREKA TOWN SITE
 FILE #27712 BK. 23 PG. 514
 12/8/1948 FEE
 PLAT OF THE TOWNSITE
 OF EUREKA, NEVADA
 DEDICATED 9/14/1937 FEE
 (4) ALL OF PARCELS S-780-EU-002.022*
 4/21/2009 FEE
 ALL OF PARCELS S-780-EU-002.033*
 S-780-EU-002.033*
 (5) OLSON, TIMOTHY & KATHY
 FILE #213247 BK. 486 PG. 352
 4/21/2009 FEE
 ALL OF PARCELS S-780-EU-002.022*
 S-780-EU-002.033*
 (6) CARDINALL, JOHN & JULIE
 FILE #212990 BK. 484 PG. 284
 12/29/2008 FEE
 ALL OF PARCEL: S-780-EU-002.039*
 12/29/2008 FEE
 (7) WAHL, WILLIAM
 FILE #212991 BK. 484 PG. 287
 12/29/2008 FEE
 ALL OF PARCEL: S-780-EU-002.107*
 E.A.: 75339
 PROJECT: MS-0780(001)



000.001 XS1

21 ± ACRES

STATION AND OFFSETS

- (D) 24.99' LT. "A" 104+04.08 P.O.C. (N) 32.46' LT. "A" 107+74.05 P.O.C. (R) 30.49' RT. "A" 110+94.06 P.O.T.
- (F) 21.90' RT. "A" 104+19.28 P.O.C. (O) 20.44' RT. "A" 107+86.40 P.O.C. (S) 33.86' RT. "A" 111+56.21 P.O.T.
- (G) 35.13' RT. "A" 105+40.10 P.O.C. (P) 20.94' RT. "A" 108+51.19 P.O.T. (T) 21.18' RT. "A" 111+64.15 P.O.T.
- (H) 25.36' LT. "A" 105+87.03 P.O.C. (Q) 21.09' RT. "A" 110+48.19 P.O.T. (U) 37.76' LT. "A" 112+47.55 P.O.T.
- (I) 49.65' RT. "A" 105+92.41 P.O.C.
- (J) 25.30' RT. "A" 107+04.44 P.O.C.
- (K) 25.27' LT. "A" 107+04.59 P.O.C.
- (L) 38.76' RT. "A" 107+29.81 P.O.C.
- (M) 47.75' RT. "A" 107+63.73 P.O.C.

COUNTY OF EUREKA

Relinq\Eureka\SUR 09-50\EXN.dgn

TRACED: LMW CHECKED: *[Signature]*

Approved: *[Signature]*
 Manager: R/W Engineering
 Sheet 14 of 16 Sheets

EU-14 STATE OF NEVADA SUR 09-50
 Dept. of Transportation R/W Division
 Date: March 3, 2011

Sketch Map

EXHIBIT

[illegible]

(7) WAHL, WILLIAM
 FILE • 212931 BK. 484 PG. 287
 12/29/2008 FEE
 ALL OF PARCEL: S-780-EU-002.107
 BEATTIE, BRUCE & JUDITH
 (8) FILE • 212936 BK. 484 PG. 310
 12/29/2008 FEE
 ALL OF PARCEL: S-780-EU-002.153

EA:73339
PROJECT:MS-07801C01
000.001 XS1

COUNTY OF EUREKA

STATION AND OFFSETS

(U) 37.76' LT. "A" 112+47.55 P.O.T. (DD) 34.90' LT. "A" 117+13.32 P.O.C.
 (V) 21.28' RT. "A" 112+94.76 P.O.T. (EE) 34.87' LT. "A" 117+83.83 P.O.C.
 (W) 23.53' RT. "A" 113+02.90 P.O.T. (FF) 13.07' RT. "A" 117+97.30 P.O.C.
 (X) 29.09' LT. "A" 113+17.10 P.O.T. (GG) 37.39' LT. "A" 118+31.19 P.O.C.
 (Y) 21.34' RT. "A" 113+72.27 P.O.T. (HH) 18.90' RT. "A" 118+33.86 P.O.C.
 (Z) 21.08' RT. "A" 119+79.23 P.O.C. (II) 37.60' LT. "A" 119+42.66 P.O.T.
 (AA) 32.23' LT. "A" 116+89.10 P.O.C. (JJ) 23.76' RT. "A" 119+48.00 P.O.T.

ⓑ 8.61 RT. "A" 116+93.52 P.O.C.
 Ⓒ 32.28 LT. "A" 117+04.82 P.O.C
 Relinq\neureka\SUR 09-50\ExD.dgn

TRACED: LMW CHECKED: *[Signature]*
Date of last revision: _____

EUC-14
 STATE OF NEVADA
 SUR 08-50
 Dept. of Transportation
 R/W Division
 Date: March 3, 2011
 Sketch Map
 Approved: *Shelana D. Salazar*
 Manager, R/W Engineering
 Scale: 1" = 100'
 Sheet 15 of 15 Sheets

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