

# PARCEL MAP FOR EUREKA CANYON MULTIFAMILY NEVADA RURAL HOUSING AUTHORITY

## OWNER'S CERTIFICATE

BEING FIRST DULY SWORN, THE UNDERSIGNED, NEVADA RURAL HOUSING AUTHORITY, A LOCAL GOVERNMENT ENTITY CREATED AND ORGANIZED UNDER NEVADA REVISED STATUTES CHAPTER 315, AFFIRMS AND SAYS THAT THEY ARE THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND WE CONSENT TO THIS LAND DIVISION. WE HEREBY GRANT THE EASEMENTS SHOWN AND NOTED HEREON.

NEVADA RURAL HOUSING AUTHORITY, A LOCAL GOVERNMENT ENTITY CREATED AND ORGANIZED UNDER NEVADA REVISED STATUTES CHAPTER 315

BY: D. Gary Longaker  
ITS: Executive Director

STATE OF NEVADA )  
COUNTY OF Carson ) S.S.

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 15 DAY OF July, 2012,

D. Gary Longaker, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

Melanie M. Evans  
NOTARY PUBLIC



## SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, EUREKA COUNTY, NEVADA, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.

EUREKA COUNTY, NEVADA, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

BY: Seamus J. Jorgi  
ITS:

ATTEST: Beverly Conley  
EUREKA COUNTY CLERK

7/17/12  
DATE

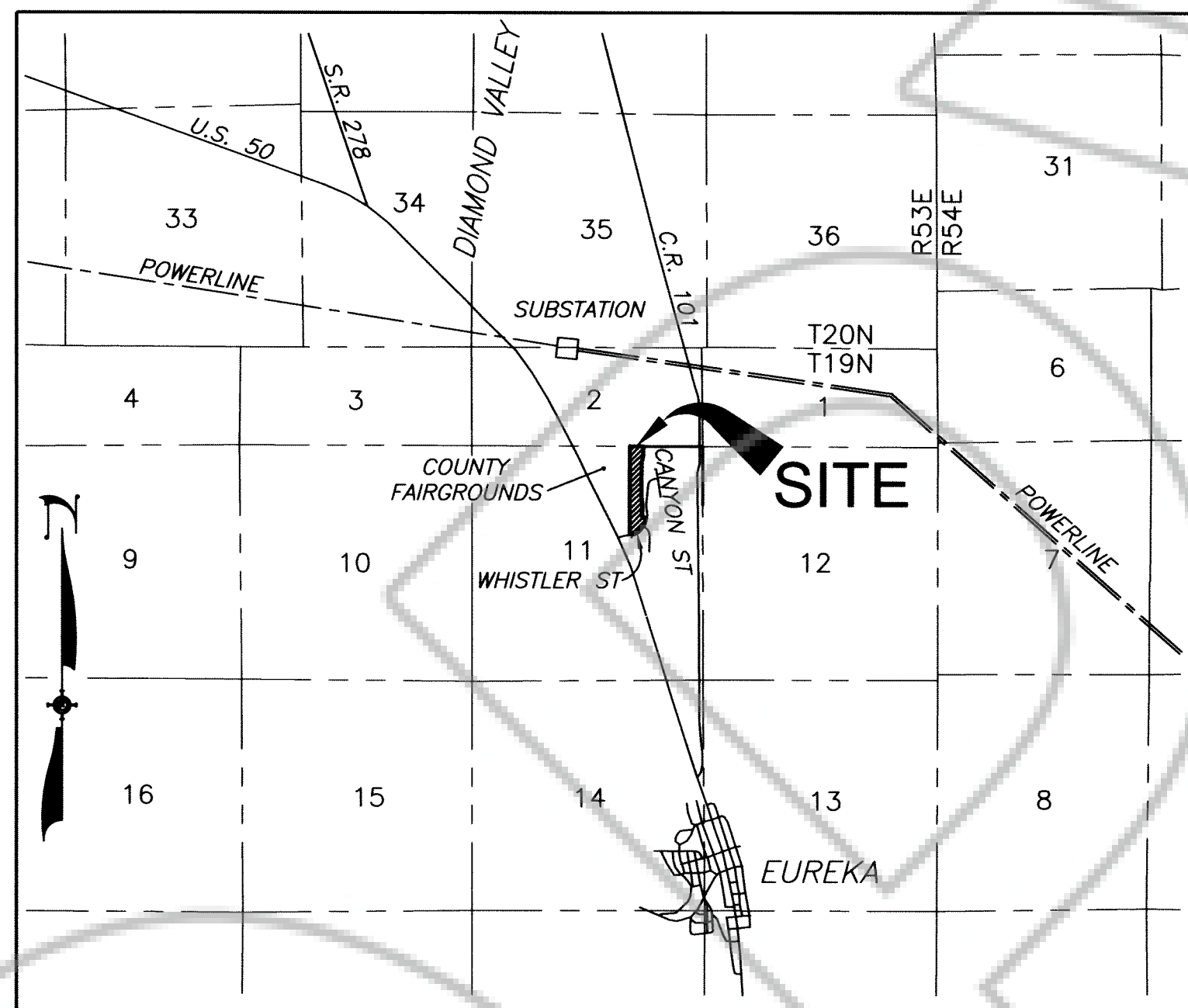
## TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF June 6, 2012 2012, EXCEPT FOR DOCUMENT NUMBER 218614, 220476 AND 220477.

STEWART TITLE OF NEVADA - NORTHEASTERN DIVISION

BY: Donette S. Suter  
ITS: Title Officer

June 28, 2012  
DATE



VICINITY MAP  
(NOT TO SCALE)

## SURVEYOR'S CERTIFICATE

I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NEVADA RURAL HOUSING AUTHORITY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 27, 2012.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

RYAN G. COOK



PLS 15224

## EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 18 DAY OF June, 2012, THIS MAP WAS APPROVED.

Ellen M. Rand  
CHAIRPERSON

7-2-12  
DATE

## WATER RIGHTS DEDICATION

THIS IS TO CERTIFY THAT ON THE N/A DAY OF N/A, 2012 THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.

APPLICANT: NEVADA RURAL HOUSING AUTHORITY, A LOCAL GOVERNMENT ENTITY CREATED AND ORGANIZED UNDER NEVADA REVISED STATUTES CHAPTER 315  
EXEMPT - PURSUANT TO EUREKA COUNTY CODE, TITLE 8, CHAPTER 150, SECTION .010.

BY:

ITS:

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ASSESSOR'S PARCEL NO. 001-221-07 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH Exempt, 20\_\_\_\_\_.

Beverly Conley  
EUREKA COUNTY TREASURER

7/2/12  
DATE

## COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 20<sup>th</sup> DAY OF JUNE, 2012, THIS MAP, CONSISTING OF TWO SHEETS WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN THE EUREKA TOWNSITE.

Seamus J. Jorgi  
CHAIRMAN, EUREKA COUNTY COMMISSIONERS

7/2/12  
DATE

Beverly Conley  
EUREKA COUNTY CLERK

7/17/12  
DATE

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SNOW REMOVAL.

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN HEREON CONTAINS A LAWFUL BUILDING SITE.

FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF N.R.S. 278.462(3) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO N.R.S. 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

## RECORDER'S CERTIFICATE

DOC # 0220777

07/17/2012 10:58 AM  
Official Record  
Recording requested By  
EUREKA COUNTY, NV  
Eureka County - NV  
Mike Rebaleati - Recorder  
Fee- Page 1 of 2  
RPT- Recorded By: FES  
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0220777

PARCEL MAP  
FOR  
**EUREKA CANYON MULTIFAMILY  
NEVADA RURAL HOUSING AUTHORITY**  
BEING A DIVISION OF ADJUSTED PARCEL 1  
OF RECORD OF SURVEY MAP 217136  
LOCATED WITHIN THE NE1/4 SEC 11, T19N, R53E, MDM  
EUREKA COUNTY NEVADA

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**SUMMIT ENGINEERING CORPORATION**  
5405 MAE ANNE AVENUE, RENO, NV 89523 PH:(775) 747-8550 FAX:(775) 747-8559

SHEET  
OF  
1  
2

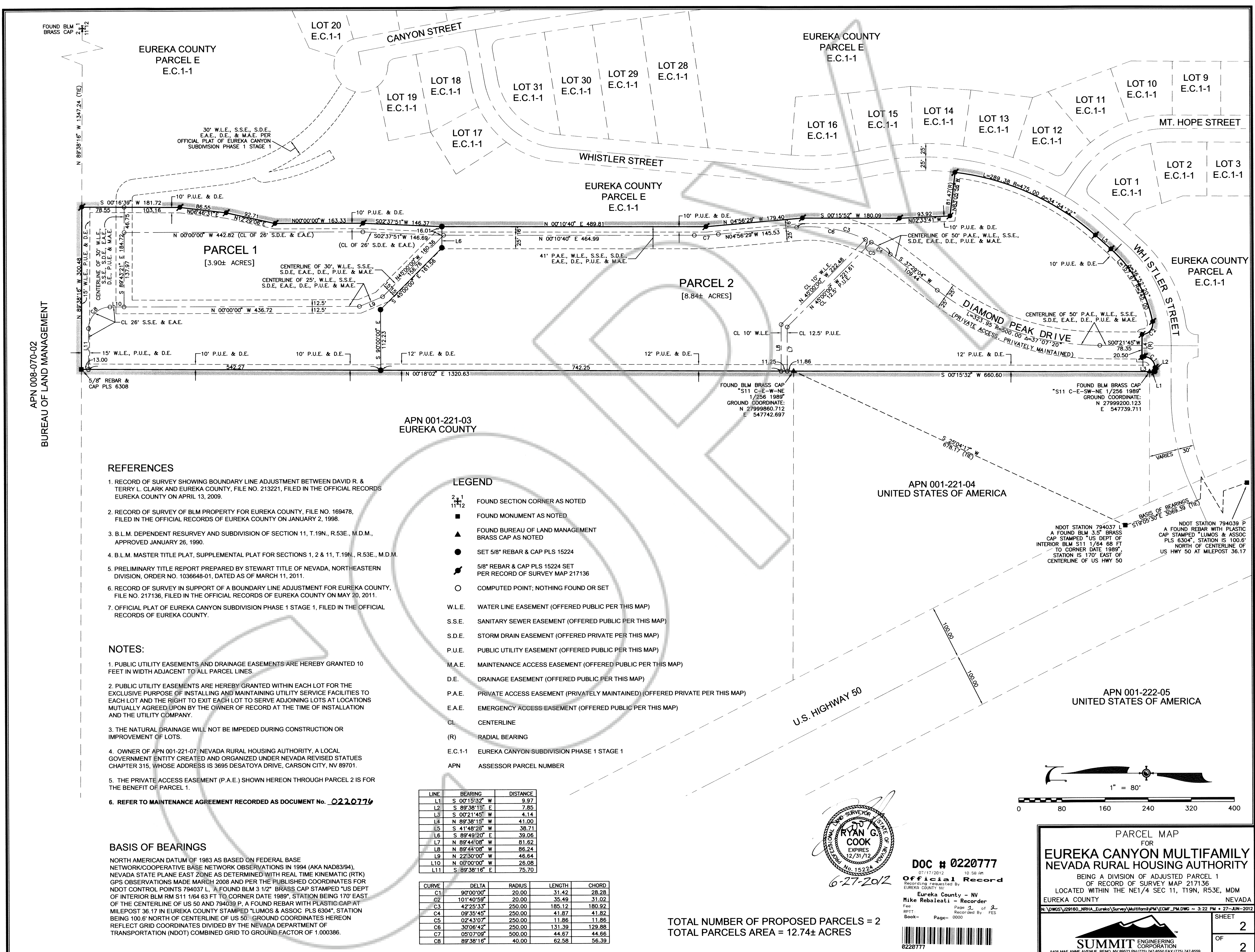


DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER  
220777-2

DRAWING NUMBER  
Eureka Canyon  
Multifamily



REFERENCES

1. RECORD OF SURVEY SHOWING BOUNDARY LINE ADJUSTMENT BETWEEN DAVID R. & TERRY L. CLARK AND EUREKA COUNTY, FILE NO. 213221, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON APRIL 13, 2009.
2. RECORD OF SURVEY OF BLM PROPERTY FOR EUREKA COUNTY, FILE NO. 169478, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON JANUARY 2, 1998.
3. B.L.M. DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 11, T.19N., R.53E., M.D.M., APPROVED JANUARY 26, 1990.
4. B.L.M. MASTER TITLE PLAT, SUPPLEMENTAL PLAT FOR SECTIONS 1, 2 & 11, T.19N., R.53E., M.D.M.
5. PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF NEVADA, NORTHEASTERN DIVISION, ORDER NO. 1036648-01, DATED AS OF MARCH 11, 2011.
6. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR EUREKA COUNTY, FILE NO. 217136, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY ON MAY 20, 2011.
7. OFFICIAL PLAT OF EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, FILED IN THE OFFICIAL RECORDS OF EUREKA COUNTY.

NOTES:

1. PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH ADJACENT TO ALL PARCEL LINES.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.
4. OWNER OF APN 001-221-07: NEVADA RURAL HOUSING AUTHORITY: A LOCAL GOVERNMENT ENTITY CREATED AND ORGANIZED UNDER NEVADA REVISED STATUTES CHAPTER 315, WHOSE ADDRESS IS 3695 DESATOYA DRIVE, CARSON CITY, NV 89701.
5. THE PRIVATE ACCESS EASEMENT (P.A.E.) SHOWN HEREON THROUGH PARCEL 2 IS FOR THE BENEFIT OF PARCEL 1.
6. REFER TO MAINTENANCE AGREEMENT RECORDED AS DOCUMENT No. 0220776

BASIS OF BEARINGS

NORTH AMERICAN DATUM OF 1983 AS BASED ON FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK OBSERVATIONS IN 1994 (AKA NAD83/94), NEVADA STATE PLANE EAST ZONE AS DETERMINED WITH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS MADE MARCH 2008 AND PER THE PUBLISHED COORDINATES FOR NDOT CONTROL POINTS 794037 L, A FOUND BLM 3 1/2" BRASS CAP STAMPED "US DEPT OF INTERIOR BLM RM S11 1/64 63 FT TO CORNER DATE 1989", STATION BEING 170' EAST OF THE CENTERLINE OF US 50 AND 794039 P, A FOUND REBAR WITH PLASTIC CAP AT MILEPOST 36.17 IN EUREKA COUNTY STAMPED "LUMOS & ASSOC. PLS 6304", STATION BEING 100.6' NORTH OF CENTERLINE OF US 50. GROUND COORDINATES HEREON REFLECT GRID COORDINATES DIVIDED BY THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) COMBINED GRID TO GROUND FACTOR OF 1.000386.

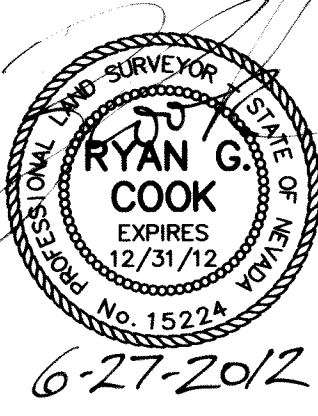
LEGEND

- 2 1/2" FOUND SECTION CORNER AS NOTED
- 1 1/2" FOUND MONUMENT AS NOTED
- FOUND BUREAU OF LAND MANAGEMENT BRASS CAP AS NOTED
- SET 5/8" REBAR & CAP PLS 15224
- 5/8" REBAR & CAP PLS 15224 SET PER RECORD OF SURVEY MAP 217136
- COMPUTED POINT; NOTHING FOUND OR SET
- W.L.E. WATER LINE EASEMENT (OFFERED PUBLIC PER THIS MAP)
- S.S.E. SANITARY SEWER EASEMENT (OFFERED PUBLIC PER THIS MAP)
- S.D.E. STORM DRAIN EASEMENT (OFFERED PRIVATE PER THIS MAP)
- P.U.E. PUBLIC UTILITY EASEMENT (OFFERED PUBLIC PER THIS MAP)
- M.A.E. MAINTENANCE ACCESS EASEMENT (OFFERED PUBLIC PER THIS MAP)
- D.E. DRAINAGE EASEMENT (OFFERED PUBLIC PER THIS MAP)
- P.A.E. PRIVATE ACCESS EASEMENT (PRIVATELY MAINTAINED) (OFFERED PRIVATE PER THIS MAP)
- E.A.E. EMERGENCY ACCESS EASEMENT (OFFERED PUBLIC PER THIS MAP)
- CL CENTERLINE
- (R) RADIAL BEARING
- E.C.1-1 EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1
- APN ASSESSOR PARCEL NUMBER

LINE	BEARING	DISTANCE
L1	S 00°15'32" W	9.97
L2	S 89°38'15" E	7.85
L3	S 00°21'45" W	4.14
L4	N 89°38'15" W	41.00
L5	S 41°48'26" W	38.71
L6	S 89°49'20" E	39.06
L7	N 89°44'08" W	81.62
L8	N 89°44'08" W	86.24
L9	N 22°30'00" W	46.64
L10	N 00°00'00" W	26.08
L11	S 89°38'16" E	75.70

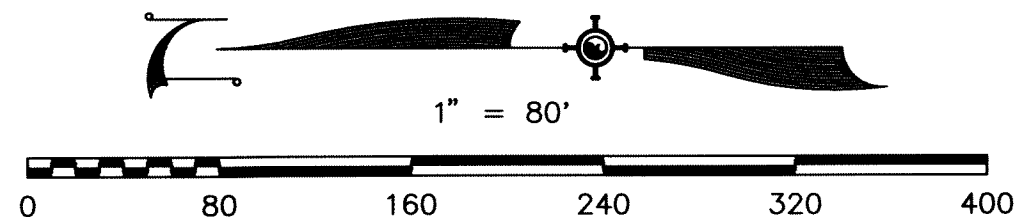
CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	90°00'00"	20.00	31.42	28.28
C2	101°40'59"	20.00	35.49	31.02
C3	42°25'33"	250.00	185.12	180.92
C4	09°35'45"	250.00	41.87	41.82
C5	02°43'07"	250.00	11.86	11.86
C6	30°06'42"	250.00	131.39	129.88
C7	05°07'09"	500.00	44.67	44.66
C8	89°38'16"	40.00	62.58	56.39

TOTAL NUMBER OF PROPOSED PARCELS = 2  
TOTAL PARCELS AREA = 12.74± ACRES



DOC # 0220777

Official Record  
Eureka County - NV  
Mike Rebaleati - Recorder  
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Recorded By FES  
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PARCEL MAP  
FOR  
**EUREKA CANYON MULTIFAMILY  
NEVADA RURAL HOUSING AUTHORITY**  
BEING A DIVISION OF ADJUSTED PARCEL 1  
OF RECORD OF SURVEY MAP 217136  
LOCATED WITHIN THE NE 1/4 SEC 11, T19N, R53E, MDM  
EUREKA COUNTY NEVADA  
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**SUMMIT** ENGINEERING CORPORATION  
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