

DOC# 220835

07/26/2012

02:01PM


Official RecordRequested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By FS RPTT: \$532.35
Book- 0534 Page- 0148

0220835

A.P.N. #	CCS-59001 CCS-650-08
R.P.T.T.	\$532.35 CCS-640-03
Escrow No.	1048747-21
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Sheep Creek Ranching Company	
HC 65 Box 46	
Carlin, NV 89822	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Cortez Joint Venture, a Nevada Joint Venture comprised of BARRICK CORTEZ INC formerly know as Placer Cortez, Inc., a Delaware corporation and BARRICK GOLD FINANCE INC, a Delaware corporation by Assignment from Kennecott Explorations (Australia) Ltd., a Delaware corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Sheep Creek Ranching Company, a Nevada corporation, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
SUBJECT TO:

Taxes for fiscal year;
Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 10, 2012

The Cortez Joint Venture, a Nevada Joint Venture

BY: BARRICK CORTEZ, INC.

AND BY: BARRICK GOLD FINANCE, INC.

By: 
Title: Blake L. Measom
CFO

By: 
Title: Blake L. Measom
CFO

State of Utah

County of Salt Lake

} ss

This instrument was acknowledged before me on July 10, 2012

by: Jamie Joy Allred

Signature: Jamie Joy Allred

Notary Public



Notary Public
JAMIE JOY ALLRED
Commission #611685
My Commission Expires
August 1, 2015
State of Utah

State of Utah

County of Salt Lake

} ss

This instrument was acknowledged before me on July 10, 2012

by: Jamie Joy Allred

Signature: Jamie Joy Allred

Notary Public



Notary Public
JAMIE JOY ALLRED
Commission #611685
My Commission Expires
August 1, 2015
State of Utah



**Exhibit A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 23: All;

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 7: All;

EXCEPTING THEREFROM a one-half interest in and to the iron and mineral rights in and under said land conveyed by Dan Filippini to Roy L. Primeaux and Frances Primeaux by deed recorded August 20, 1951 in Book 54, Page 153, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights in and to all of the rights of Dan Filippini as reserved in deed recorded January 6, 1966 in Book 9, Page 442, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM one-fourth of all brine, steam and geothermal rights in and under said land as reserved by Doyle F. Child in deed recorded April 2, 1975 in Book 131, Page 147, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all of the minerals, metals, ores and mineral material of whatsoever kind and nature located in, under or upon the property, including without limitation all coal, oil, gas and other hydrocarbons, as reserved by Oro Nevada Mining Company, a Nevada corporation, in deed recorded November 20, 1998 in Book 323, Page 283, Official Records of Eureka County, Nevada.



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Page: 1 of 1

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) Master# 005-590-01
 b) 005-650-08
 c) 005-640-03
 d) _____

FOR RECORDER'S OFFICE

Document/Instrument No. _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Family Residence
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apartment Bldg. f) ☐ Commercial/Industrial
 g) ☒ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

3. a. Total Value/Sales Price of Property

\$136,340.00

b. Deed in Lieu of Foreclosure Only (Value of Property)

(_____)

c. Transfer Tax Value

\$136,340.00

d. REAL PROPERTY TRANSFER TAX DUE:

\$532.35

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

The Cortez Joint Venture

Capacity: _____

Grantor

Signature: _____

Antone J. Danche
Sheep Creek Ranching Company

Capacity: _____

Grantor
Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: The Cortez Joint VenturePrint Name: Sheep Creek Ranching CompanyAddress: 136 E. South Temple, Suite 1800Address: HC 65 Box 46City/State/Zip Carlin, NV 89822City/State/Zip Salt Lake City, UT 84111

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title Company
Northeastern DivisionEscrow No 1048747-21Address: 810 Idaho StreetCity Elko State: NV Zip 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)