

DOC # 0220836

07/26/2012

02:23 PM

Official Record

Recording requested By  
RON JONES

Eureka County - NV  
Mike Rebaletti - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$1.95

Recorded By: FES

Book- 534 Page- 0151

AP#: 003-253-08,  
Block BB, Lot 2.

Recording requested by:  
Ron Jones

and when recorded, please return this deed  
and tax statements to:

Eli Weisman  
5300 W 83<sup>rd</sup> Avenue  
Los Angeles, CA 90045-3703



0220836

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**SPECIAL WARRANTY DEED**

Assessor's Parcel Number for Conveyed Property: 003-253-08, Block BB, Lot 2.

THE GRANTOR for A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS and SELLS to Eli Weisman, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

**Township 29 North, Range 48 East, MDB&M  
Section 15: Nevelco Unit #2: Block BB, Lot 2**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE.

TOGETHER with all tenements, hereditaments and appurtenances, belonging or appertaining, to the above described property.

EXECUTED this day of 25<sup>th</sup> of JANUARY, 2011

Ron Jones  
Grantor

State of HAWAII )  
County of HONOLULU ) ss

This instrument was acknowledged before me on 25<sup>th</sup> of JANUARY, 2011,

by RON JONES

(Seal)



[Signature]  
Signature of Notary Public

Terri Ann Nishimura  
Printed Name of Notary

My commission expires on 4/27/2012, 20  .



Doc. Date: 1/25/2012 # Pages: 2  
Notary Name: Terri Ann Nishimura First Circuit  
Doc. Description: special  
warrant  
[Signature] 1/25/2012  
Notary Signature Date

NOTARY CERTIFICATION

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-220836**

07/26/2012 02:23 PM

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**1. Assessor Parcel Number (s)**

- a) 003-253-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDE**  
Docume  
Book:  
Date of l  
Notes:

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RON JONES

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00  
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**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 175.00  
 Transfer Tax Value: \$  
 Real Property Transfer Tax Due: \$ 1.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER  
 Signature [Signature] Capacity BUYER

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: RON JONES  
 Address: 316 CALIFORNIA AVE 690  
 City: RENO  
 State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Ean "Eli" Weisman  
 Address: 5300 W. 83rd St.  
 City: Los Angeles  
 State: CA Zip: 90045

CALL# B6602197

(310) 500-7710

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_