



## SURVEYOR'S CERTIFICATE

ROBERT R. THIBAULT

I, ROBERT R. THIBAULT, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JEFFREY LYNN.

2. THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

## REFERENCES

1. THE RECORD OF SURVEY FOR THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A DELEWARE CORPORATION, RECORDED IN THE OFFICE OF THE EUREKA COUNTY RECORDER AS FILE NO. 141998, ON AUGUST 18, 1992.

2. THE BLM SUPPLEMENTAL PLAT OF SECTION 34, T 33 N, R 48 E, MDM, DATED APRIL 19, 1951.

3. THE DEED BETWEEN LAWRENCE A. SHARP AND SHERRI L. SHARP, AND JEFFREY ALLEN LYNN, RECORDED IN THE OFFICE OF THE EUREKA COUNTY RECORDER AS DOCUMENT NO. 0219569 ON FEBRUARY 8, 2012.

## BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, T 33 N, R 48 E, TAKEN AS N 0°07'19" W

## DOC # 0220839

08/01/2012 02:42 PM Official Record
Recording requested By
JEFFREY LYNN

Eureka County – NV Mike Rebaleati – Recorder Fee: **\$21.00** Page 1 of RPTT: Recorded By: FES

MICHAEL N. REBALEATI EUREKA COUNTY RECORDER RECORD OF SURVEY

JEFFREY LYNN

SEC 34, T 33 N, R 48 E, M.D.B. & M. EUREKA COUNTY DUNPHY